# PENNINGTON COUNTY BOARD OF COMMISSIONER'S MEETING JUSTICE CENTER – COUNTY BOARD ROOM TUESDAY, JULY 27<sup>TH</sup>, 2021, 5:00 P.M.

#### **AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Amendments to the Agenda
- **4. Recognition of Citizens** Individuals present may address the Board about items not on the regular agenda; no action on these items is required at this time.
- 5. Approval of the Board minutes; bills
- 6. Regular Agenda

| 5:05 | Julie Sjostrand – Human Services Director |
|------|---|
| 5:10 | Corey Hanson, Mark Kuhn – MAK             |
|      | Construction                              |
| 5:30 | Mike Flaagan – County Engineer            |
| 5:45 | Ray Kuznia – County Sheriff               |

- 7. Committee Reports / Commissioner Updates
- 8. County Auditor-Treasurer Items
- 9. County Coordinator Items
- 10. County Attorney Items

#### 11. Adjournment

(This agenda is subject to change)

Note: ZOOM invites will be sent to those on the agenda and the agenda email list.

Reminder: The CD#96 Public Hearing will be held on July 27<sup>th</sup>, 2021 at 4:00 p.m. in the Justice Center Board room.

# OFFICIAL PROCEEDINGS PENNINGTON COUNTY BOARD OF COMMISSIONERS TUESDAY, JULY 13<sup>TH</sup>, 2021, 10:00 A.M.

Pursuant to adjournment, the Pennington County Board of Commissioners met in the Pennington County Justice Center Board Room in Thief River Falls, MN, on Tuesday, July 13<sup>th</sup>, 2021 at 10:00 a.m. Members Present: Darryl Tveitbakk, Seth Nelson, Bruce Lawrence, David Sorenson, and Neil Peterson. Members absent: None.

The meeting was called to order by Chairman Peterson and the Pledge of Allegiance was recited.

Chairman Peterson asked if there were any amendments to the agenda. County Coordinator Kevin Erickson stated that Chief Deputy Sheriff Seth Vettleson will be in attendance for Sheriff Kuznia and the County Engineer will not be in attendance. Motioned by Commissioner Tveitbakk, seconded by Commissioner Lawrence, to approve the Board agenda with the changes requested. Motion carried.

Motioned by Commissioner Nelson, seconded by Commissioner Sorenson, to approve the County Board minutes of June 22<sup>nd</sup>, 2021 as written. Motion carried.

Motioned by Commissioner Lawrence, seconded by Commissioner Sorenson, to approve the following Commissioner warrants. Motion carried.

| County Revenue | \$174 | ,274.82 |
|----------------|-------|---------|
| Road & Bridge  | \$173 | ,795.14 |
| Ditch Funds    | \$    | 200.00  |

Per diems and meal reimbursements in the amount of \$4,006.96 were also approved.

Constituent Dennis Seaverson met with the Board and questioned if the Board had initiated any investigations into the issues he brought forth at the June 22<sup>nd</sup>, 2021 County Board meeting. Chairman Peterson stated they had not and noted that the County Board has no jurisdiction over the state court system. Mr. Seaverson disagreed and began to present a 2011 article from The Times regarding an incident where an individual was slandering him. County Attorney Seamus Duffy stated that Mr. Seaverson has no pending files in his office and that in regard to a past case only Mr. Seaverson can request a hearing in that matter. Mr. Seaverson argued that he had done so and the court refused to schedule a hearing. Mr. Seaverson then made claims that the county was protecting a pedophile and that a sex trafficker was working for the county but provided no substantiating information regarding either claim. Chief Deputy Seth Vettleson then informed Mr. Seaverson that his concerns have been noted by the Board and he was then escorted out of the meeting.

Chief Deputy Sheriff Seth Vettleson presented several personnel items for the Board's consideration:

Motioned by Commissioner Tveitbakk, seconded by Commissioner Sorenson, to approve the resignation of Full-Time Corrections Officer Julie Bolduc effective July 9<sup>th</sup>, 2021. Motion carried.

Motioned by Commissioner Lawrence, seconded by Commissioner Nelson, to approve the resignation of Full-Time Corrections Officer Theodore Rodridgo III effective July 2<sup>nd</sup>, 2021. Motion carried.

Motioned by Commissioner Lawrence, seconded by Commissioner Sorenson, to approve the transfer and promotion of Sarah Kalash from Part-Time Corrections Officer to Full-Time Corrections Sergeant effective July 14<sup>th</sup>, 2021. Motion carried.

Motioned by Commissioner Tveitbakk, seconded by Commissioner Lawrence, to approve the transfer of Tyler Scott Ellefson from Part-Time Corrections Officer to Full-Time Corrections Officer effective July 14<sup>th</sup>, 2021. Motion carried.

Motioned by Commissioner Lawrence, seconded by Commissioner Nelson, to approve the transfer of Part-Time Corrections Officer Cassidy Jaz Vandehoven from Part-Time Corrections Officer to Full-Time Corrections Officer effective July 14<sup>th</sup>, 2021. Motion carried.

Chief Deputy Vettleson wished to thank the public for their assistance and donations of items such as bug spray to aid in the search for murder suspect Eric Reinbold. Mr. Vettleson also wished to thank thank all of the outside agencies that have aided in the search for Mr. Reinbold.

#### Committee Reports / Commissioner Updates:

Commissioner Lawrence presented an update on behalf of the Solid Waste Committee regarding used oil and oil filter recycling in the County. There is no written contract or agreement with Rainy Lake Oil for the recycling services they have been providing, and Commissioner Lawrence recommended that the County contract with Safety-Kleen for used oil recycling for the three locations in the County. Safety-Kleen has stated they may be able to take used oil filters also but there would be a charge for that service. The County will continue to research recycling options for the used oil filters.

Motioned by Commissioner Lawrence, seconded by Commissioner Nelson, to no longer utilize the services of Rainy Lake Oil for the recycling of oil and oil filters at the three County locations. Motion carried.

Motioned by Commissioner Lawrence, seconded by Commissioner Sorenson, to contract with Safety-Kleen for the recycling of used oil at all three locations in Pennington County. Discussion was held with Commissioner Tveitbakk questioning the financial implications of the change in services, and it was noted that Safety-Kleen will pick up the used oil at no charge. Hearing no further discussion, the motion was carried.

Commissioners Lawrence and Nelson stated that they toured the Goodridge oil and filter recycling location and they recommended that a canopy be installed over the oil tank to keep rain and other elements from entering the tank and the oil. Motioned by Commissioner Lawrence, seconded by Commissioner Nelson, to authorize the installation of a canopy over the used oil container at the Goodridge recycling location. Motion carried.

Commissioner Lawrence discussed administration of the County's website. Dispatch Supervisor Shadron Cooper created the current website but is unable to maintain and update the website due to his Dispatch duties. Mr. Lawrence stated that he has approached Ag Services/Solid Waste Coordinator Kyle Jore regarding website administration due to his IT experience, and Mr. Jore was willing to do so but would need additional work hours to do so. Motioned by Commissioner Lawrence, seconded by Commissioner Nelson, to assign the duties of web administration to Ag Services / Solid Waste Coordinator Kyle Jore and to increase his scheduled hours from 25 to 29 per week. Motion carried.

Commissioner Tveitbakk noted that he recently represented Pennington County at the summer AMC virtual meeting. He noted that Mary Jo McGuire from Minnesota was elected to the National Association of Counties (NACO) Board as 2<sup>nd</sup> Vice President.

Commissioner Tveitbakk stated that AMC will be hosting a Zoom meeting with the MN Attorney General's office regarding a recent opiod drug settlement and he would like to attend to see if / what settlement funds might be available to Pennington County. The Board approved his attendance at the meeting.

Commissioner Tveitbakk informed the Board that the TRF Regional Airport has requested \$7.5M in funding for the hangar project and the request is in the subcommittee report.

County Auditor-Treasurer Items: None

Chairman Peterson briefly discussed the State decision to fund the Enbridge tax settlement, noting that if the State had voted against such funding it would have resulted in a 10-12% increase to the Pennington County levy. It was noted there may be some shortfalls in the settlement due to interest calculations and so forth.

Commissioner Tveitbakk stated that he recently attended an AMC district meeting and discussion included the American Rescue Plan (ARP) funding. It was noted that a calculated loss in county revenue can possibly remove most or all restrictions on usage of the funds. He said it would be worthwhile to have our audit firm or another qualified entity calculate our county revenue loss.

Commissioner Lawrence informed the Board that the fall AMC district meeting will be hosted by Pennington County in October 2021.

#### County Coordinator Items:

Motioned by Commissioner Lawrence, seconded by Commissioner Tveitbakk, to approve the resignation of Sherri Melvie as Full-Time Deputy Assessor-Appraiser effective July 12<sup>th</sup>, 2021. Motion carried.

Motioned by Commissioner Lawrence, seconded by Commissioner Sorenson, to approve advertising for the position of Full-Time Deputy Assessor-Appraiser. Motion carried.

#### County Attorney Items:

County Attorney Seamus Duffy presented an update on the changes to the Minnesota Open Meeting Law that were signed into law on May 6<sup>th</sup>, 2021 and how they affect the County Board meetings and Board member attendance.

Commissioner Lawrence noted that he met with a local amateur radio group regarding a lease of the radio tower and related property in Smiley Township. The Board requested that the County Attorney draft a lease agreement for the tower and property.

Motioned by Commissioner Nelson, seconded by Commissioner Sorenson, to adjourn the Board meeting to July 27<sup>th</sup>, 2021 at 5:00 p.m. Motion carried.

ATTEST:

Kevin Erickson, County Coordinator Pennington County Neil Peterson, Chairman Board of Commissioners



Linda 7/27/21 Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 1

9:53AM

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: Ν



INTEGRATED FINANCIAL SYSTEMS

Linda 7/27/21 9:53AM I County Revenue

#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|  | dor <u>Name</u><br>lo. <u>Account/Formula</u>  | Rpt<br>Accr Amount  | Warrant Description Service Dates  | Invoice #<br>Paid On Bhf  | Account/Formula Descripti 1  f # On Behalf of Name  | 099         |
|--|--|---|--|---|---|-------------|
| 1                                      | 314 ACE RENT-ALL<br>01-218-000-0000-6300<br>314 ACE RENT-ALL   | 60.00<br>60.00  | SCISSOR LIFT - JUSTICE CENTER  1 Transactions  |   | REPAIRS & MAINTENANCE   | Υ           |
| 113                                    | D20 AMERICAN SOLUTIONS FOR E<br>01-041-000-0000-6401<br>D20 AMERICAN SOLUTIONS FOR E   | 91.22   | TAX STATEMENT ENVELOPES 1 Transactions   | INV05441465   | SUPPLIES - AUDITOR  | N           |
| 2<br>3                                 | ASSOCIATION MINNESOTA CO<br>01-041-000-0000-6241<br>01-041-000-0000-6241<br>ASSOCIATION MINNESOTA CO   | 325.00<br>325.00  | COUNTY GOVERNMENT 201 - JH COUNTY GOVERNMENT 201 - KE 2 Transactions   | 58986<br>58986  | DUES - AUDITOR<br>DUES - AUDITOR  | N<br>N      |
| 37                                     | 302 AT&T MOBILITY<br>01-290-000-0000-6202<br>302 AT&T MOBILITY   | 69.48<br>69.48  | JUNE CELL PHONE  1 Transactions  | 287254343894X0  | Telephone   | N           |
| 61<br>62                               | BERGSTROM ELECTRIC INC<br>01-218-000-0000-6300<br>01-070-000-0000-6631<br>BERGSTROM ELECTRIC INC   | 1,018.59<br>4,400.00<br>5,418.59  | REPLACE MOTOR ROOFTOP UNIT #2 WIRING - AC UNIT IN GOVT CTR 2 Transactions  | SM4065<br>SM4100  | REPAIRS & MAINTENANCE<br>FURNITURE & EQUIPMENT  | N<br>N      |
| 9999999<br>63<br>999999                | 01-255-000-0000-6801<br>097 CHS AG SERVICES  | 125.96<br>125.96  | FERTILIZER - STS<br>1 Transactions   | 204066  | MISCELLANEOUS EXPENSE   | N           |
| 31<br>71<br>69<br>70<br>67<br>68<br>32 | 311 COLE PAPERS, INC.<br>01-801-000-0000-6401<br>01-111-000-0000-6300<br>01-111-000-0000-6403<br>01-111-000-0000-6403<br>01-218-000-0000-6403<br>01-218-000-0000-6403<br>01-111-000-0000-6403<br>311 COLE PAPERS, INC. | 1,239.00<br>11.70<br>58.72<br>46.56<br>168.02<br>42.63<br>146.19-<br>1,420.44 | COPY PAPER - 40 CASES BROOM - GOV'T CENTER GARBAGE BAGS - GOV'T CENTER GARBAGE BAGS - GOV'T CENTER BATH TISSUE - LEC AIR FILTERS - LEC RETURN MOPBUCKET/WRINGER 7 Transactions | 10008819<br>10013076<br>10013076<br>10013076<br>10013076<br>10013076<br>9962481 | SUPPLIES-UNALLOCATED REPAIRS & MAINTENANCE JANITORIAL SUPPLIES - COURTHOU JANITORIAL SUPPLIES - COURTHOU JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES - COURTHOU | N<br>N<br>N |
| 4                                      | 310 D & T VENTURES<br>01-070-000-0000-6301<br>310 D & T VENTURES   | 450.00<br>450.00  | PROPERTY TAX WEBSITE SUPPORT  1 Transactions   | 301129  | MAINTENANCE AGREEMENT   | N           |

INTEGRATED FINANCIAL SYSTEMS

Linda 7/27/21 9:53AM I County Revenue

#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|              | No.          | Name<br>Account/Formula<br>DHS - SWIFT   | Rpt<br>Accr Ar | <u>mount</u>                | Warrant Description<br>Service  | <u>Dates</u>              | Invoice #<br>Paid On Bhf | Account/Formula Descripti 1 # On Behalf of Name    | 099         |
|--------------|--------------|--|----------------|-----------------------------|---|---------------------------|--------------------------|--|-------------|
| 5            | 13059        | 01-061-000-0000-6262   |                | 52.31<br>52.31              | POSTAGE FOR MAILING SE  | ERVICES<br>1 Transactions | A300IC57221I             | OTHER SERVICES - ELECTIONS                         | N           |
| 41           | 4350<br>4350 | DUFFY/SEAMUS<br>01-091-000-0000-6631<br>DUFFY/SEAMUS   |                | ,407.47<br>,407.47          | SURFACE PRO & DOC   | 1 Transactions            |                          | FURNITURE & EQUIPMENT - ATTOR                      | Υ           |
| 6<br>7       |              | FALLS DIVERSE ABILITIES CO<br>01-501-000-0000-6262<br>01-501-000-0000-6262<br>FALLS DIVERSE ABILITIES CO |                | 81.60<br>49.00<br>130.60    | CLEAN AUDITORIUM<br>CLEAN AUDITORIUM                                    | 2 Transactions            | 17646<br>17661           | OTHER SERVICES OTHER SERVICES                      | N<br>N      |
| 47           |              | FARMERS UNION OIL<br>01-290-000-0000-6560<br>FARMERS UNION OIL   |                | 44.37<br>44.37              | FUEL - JUNE 2021  | 1 Transactions            | 784125-1                 | Gas & Diesel                                       | N           |
| 65<br>64     |              | GALLS, LLC<br>01-251-000-0000-6420<br>01-251-000-0000-6420<br>GALLS, LLC                                 |                | 854.26<br>204.00<br>,058.26 | UNIFORMS/GEAR - CV TE<br>3 PANTS - CV                                   | 2 Transactions            | 18688530<br>18730850     | JAILER UNIFORMS<br>JAILER UNIFORMS                 | N<br>N      |
| 45           | 8321<br>8321 | HALVORSON/AMY<br>01-601-000-0000-6330<br>HALVORSON/AMY   |                | 14.56<br>14.56              | JULY MILEAGE  | 1 Transactions            |                          | TRAVEL & EXPENSE                                   | N           |
| 43           |              | HEPPNER CONSULTING<br>01-070-000-0000-6263<br>HEPPNER CONSULTING   |                | 270.00<br>270.00            | DOWNLOAD PTF'S  | 1 Transactions            | 3006                     | COMPUTER SERVICES - DP                             | N           |
| 10<br>9<br>8 | 8413<br>8413 | HERZBERG/JENNIFER 01-041-000-0000-6330 01-041-000-0000-6330 01-041-000-0000-6330 HERZBERG/JENNIFER       |                | 15.06                       | MEAL - AMC - ST. PAUL<br>MEAL - AMC - ST. PAUL<br>MEAL - AMC - ST. PAUL | 3 Transactions            | 71521                    | TRAVEL & EXPENSE TRAVEL & EXPENSE TRAVEL & EXPENSE | N<br>N<br>N |
| 33           |              | HUGOS #7<br>01-003-000-0000-6330<br>HUGOS #7   |                | 6.98<br>6.98                | FOOD FOR MEETING - 7-1  | 13-21<br>1 Transactions   | 1155                     | TRAVEL & EXPENSE                                   | N           |

### 9:53AM

County Revenue

Linda 7/27/21

### Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | <u>No.</u> | Name<br>Account/Formula<br>LEE PLUMBING & HEATING | Rpt<br>Accr Ar | <u>mount</u> | Warrant Description Service Dates | Invoice #<br>Paid On Bhf | Account/Formula Descripti 1  # On Behalf of Name | 1099 |
|-----|------------|---|----------------|--------------|-----------------------------------|--------------------------|--|------|
| 34  |            | 01-111-000-0000-6300                              |                | 250.00       | RPZ TEST - GOV'T CENTER           | 84377                    | REPAIRS & MAINTENANCE                            | N    |
| 36  |            | 01-218-000-0000-6300                              |                | 250.00       | RPZ TEST - JUSTICE CENTER         | 84377                    | REPAIRS & MAINTENANCE                            | N    |
| 35  |            | 01-501-000-0000-6300                              |                | 250.00       | RPZ TEST - AUDITORIUM             | 84377                    | REPAIRS & MAINTENANCE                            | N    |
| 33  | 12037      | LEE PLUMBING & HEATING                            |                | 750.00       | 3 Transactions                    | 04377                    | TELL MING & WINTER WOL                           |      |
|     | 12007      | ELE I EOMBING & HEATING                           |                | 730.00       | 3 Transactions                    |                          |  |      |
|     | 13498      | MARCO TECHNOLOGIES LLC                            |                |              |                                   |                          |  |      |
| 11  |            | 01-091-000-0000-6301                              |                | 96.23        | EQ767167 MAINTENANCE AGREEMENT    | INV8880267               | MAINTENANCE AGREEMENT                            | N    |
| 114 |            | 01-132-000-0000-6301                              |                | 45.23        | EQ465509 MAINTENANCE AGREEMENT    | INV8951096               | MAINTENANCE AGREEMENT                            | N    |
|     | 13498      | MARCO TECHNOLOGIES LLC                            |                | 141.46       | 2 Transactions                    |                          |  |      |
|     |            |   |                |              |                                   |                          |  |      |
|     | 13589      | MIKE'S AUTOMOTIVE CENTER                          | PINC.          |              |                                   |                          |  |      |
| 60  |            | 01-201-000-0000-6304                              |                | 182.27       | THERMAL FAN CLUTCH #1             | 1216                     | REPAIR & MAINTENANCE - SQUADS                    | N    |
|     | 13589      | MIKE'S AUTOMOTIVE CENTER                          | R INC.         | 182.27       | 1 Transactions                    |                          |  |      |
|     |            |   |                |              |                                   |                          |  |      |
| 0.4 | 13447      |   |                | F0.00        | ASSESSOR TRAINING - AB            | 4410                     | DUEC ACCECCOD                                    | N.I. |
| 94  | 13447      | 01-106-000-0000-6241<br>MN BOARD OF ASSESSORS     |                | 50.00        | 1 Transactions                    | 4410                     | DUES - ASSESSOR                                  | N    |
|     | 13447      | WIN BOARD OF ASSESSORS                            |                | 50.00        | T Transactions                    |                          |  |      |
|     | 13355      | MN COUNTIES COMPUTER CO                           | OP             |              |                                   |                          |  |      |
| 42  |            | 01-041-000-0000-6801                              |                | 140.00       | LYNDA.COM - 1 YEAR (4)            | 2107156                  | MISCELLANEOUS EXPENSE - AUDIT                    | N    |
| 49  |            | 01-091-000-0000-6801                              |                | 35.00        | LYNDA.COM - 1YEAR (1) JK          | 2107156                  | MISCELLANEOUS EXPENSE                            | N    |
| 46  |            | 01-101-000-0000-6801                              |                | 35.00        | LYNDA.COM - 1YEAR (1)             | 2107156                  | MISCELLANEOUS EXPENSE - RECOR                    | N    |
| 44  |            | 01-132-000-0000-6801                              |                | 35.00        | LYNDA.COM - 1 YEAR (1)            | 2107156                  | MISCELLANEOUS EXPENSE - MOTOF                    | N    |
| 54  |            | 01-201-000-0000-6262                              |                | 35.00        | LYNDA.COM - 1YEAR (1)             | 2107156                  | OTHER SERVICES                                   | N    |
|     | 13355      | MN COUNTIES COMPUTER CO                           | OP             | 280.00       | 5 Transactions                    |                          |  |      |
|     |            |   |                |              |                                   |                          |  |      |
|     |            |   |                |              |                                   |                          |  |      |
| 56  |            | 01-203-000-0000-6801                              |                | 150.00       | ADVANCED GUN LAWS                 | 237940                   | GUN PERMIT - MISC                                | N    |
|     | 13324      | MN SHERIFFS ASSOCIATION                           |                | 150.00       | 1 Transactions                    |                          |  |      |
|     | 1//033     | NORTHERN STATE BANK                               |                |              |                                   |                          |  |      |
| 51  |            | 01-201-000-0000-6405                              |                | 121.94       | REIMBURSE - PETTY CASH - CORDS    |                          | GENERAL SUPPLIES                                 | N    |
| 52  |            | 01-251-000-0000-6330                              |                | 35.01        | REIMBURSE - PETTY CASH - FUEL     |                          | TRAVEL & EXPENSE                                 | N    |
| 53  |            | 01-251-000-0000-6330                              |                | 35.00        | REIMBURSE - PETTY CASH - FUEL     |                          | TRAVEL & EXPENSE                                 | N    |
| 30  | 14033      | NORTHERN STATE BANK                               |                | 191.95       | 3 Transactions                    |                          |  |      |
|     |            |   |                |              | -                                 |                          |  |      |
|     | 14123      | NORTHWEST BEVERAGE INC                            |                |              |                                   |                          |  |      |
| 12  |            | 01-091-000-0000-6801                              |                | 36.25        | WATER BILL - JUNE - ATTORNEY      | 12265665                 | MISCELLANEOUS EXPENSE                            | N    |
|     |            |   |                |              |                                   |                          |  |      |

Linda 7/27/21

9:53AM

County Revenue



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     |            | <u>Name</u>               | <u>Rpt</u> |    | Warrant Description       |                           | Invoice #    | Account/Formula Descripti 1   | 099 |
|-----|------------|---------------------------|------------|----|---------------------------|---------------------------|--------------|-------------------------------|-----|
|     | <u>No.</u> | Account/Formula           | Accr Amour |    | Service Da                |                           | Paid On Bhf  | # On Behalf of Name           |     |
|     | 14123      | NORTHWEST BEVERAGE INC    | 36.2       | 25 | 1 T                       | ransactions               |              |                               |     |
|     | 15323      | OFFICE DEPOT              |            |    |                           |                           |              |                               |     |
| 13  | 10020      | 01-003-000-0000-6401      | 21.9       | 99 | BRAIDED CABLE             |                           | 179355075001 | SUPPLIES - BOARD              | N   |
| 15  |            | 01-091-000-0000-6401      | 18.0       |    | MARKERS                   |                           | 179364110001 | SUPPLIES                      | N   |
| 16  |            | 01-091-000-0000-6401      | 23.9       | 99 | DRY ERASE BOARD           |                           | 179364110001 | SUPPLIES                      | N   |
| 14  |            | 01-801-000-0000-6401      | 17.6       | 65 | PENS                      |                           | 179364110001 | SUPPLIES-UNALLOCATED          | N   |
| 19  |            | 01-801-000-0000-6401      | 15.2       | 25 | MECHANICAL PENCILS        |                           | 179364110001 | SUPPLIES-UNALLOCATED          | N   |
| 17  |            | 01-041-000-0000-6401      | 71.9       | 90 | BINDERS                   |                           | 179364146001 | SUPPLIES - AUDITOR            | N   |
| 57  |            | 01-251-000-0000-6405      | 1.9        | 94 | LETTER OPENERS            |                           | 181026527001 | GENERAL SUPPLIES - JAIL       | N   |
| 58  |            | 01-251-000-0000-6405      | 9.5        | 50 | LETTER OPENERS            |                           | 181027110001 | GENERAL SUPPLIES - JAIL       | N   |
| 18  |            | 01-041-000-0000-6401      | 62.9       | 93 | TONER                     |                           | 181048023001 | SUPPLIES - AUDITOR            | N   |
|     | 15323      | OFFICE DEPOT              | 243.1      | 19 | 9 T                       | Fransactions              |              |                               |     |
|     |            |                           |            |    |                           |                           |              |                               |     |
|     | 15329      | OIL BOYZ EXPRESS LUBE INC |            |    |                           |                           |              |                               |     |
| 50  |            | 01-201-000-0000-6304      | 42.9       | 96 | OIL CHANGE/SERVICE #1     |                           | 165490       | REPAIR & MAINTENANCE - SQUADS | Ν   |
|     | 15329      | OIL BOYZ EXPRESS LUBE INC | 42.9       | 96 | 1-1                       | Transactions              |              |                               |     |
|     |            |                           |            |    |                           |                           |              |                               |     |
|     | 15328      | OTIS ELEVATOR COMPANY     |            |    |                           |                           |              |                               |     |
| 40  |            | 01-218-000-0000-6300      | 1,664.0    |    | 2021 MAINTENANCE AGREEM   |                           | 100400442730 | REPAIRS & MAINTENANCE         | N   |
| 39  |            | 01-111-000-0000-6300      | 827.5      |    | 2021 MAINTENANCE AGREEM   |                           | 100400442818 | REPAIRS & MAINTENANCE         | N   |
|     | 15328      | OTIS ELEVATOR COMPANY     | 2,491.5    | 56 | 2 1                       | Transactions              |              |                               |     |
|     |            | D                         |            |    |                           |                           |              |                               |     |
| 20  | 16056      | PAINT & GLASS INTERIORS   | 1 100      | 45 | CLIADEC FOD CIDE WINDOWS  |                           | E224         | DEDAIDE O MAINTENIANCE        | NI  |
| 20  |            | 01-091-000-0000-6300      | 1,400.4    |    | SHADES FOR SIDE WINDOWS   |                           | 5331         | REPAIRS & MAINTENANCE         | N   |
| 59  | 14054      | 01-251-000-0000-6300      | 54.9       |    | PAINT - JAIL              |                           | 5526         | REPAIRS & MAINTENANCE         | N   |
|     | 16056      | PAINT & GLASS INTERIORS   | 1,455.4    | 44 | 2 1                       | Transactions Transactions |              |                               |     |
|     | 14047      | PEMBERTON LAW, P.L.L.P.   |            |    |                           |                           |              |                               |     |
| 110 |            | 01-041-000-0000-6801      | 43.0       | 20 | EMPLOYEE MATTERS          |                           |              | MISCELLANEOUS EXPENSE - AUDIT | V   |
| 112 |            | 01-106-000-0000-6801      | 229.5      |    | EMPLOYEE MATTERS          |                           |              | MISCELLANEOUS EXPENSE         | Ϋ́  |
| 111 |            | 01-111-000-0000-6801      | 229.0      |    | EMPLOYEE MATTERS          |                           |              | MISCELLANEOUS EXPENSE         | Ϋ́  |
|     |            |                           | 501.5      |    |                           | Fransactions              |              | WISCELLANEOUS EXPENSE         | •   |
|     | 10007      | TEMBERTON EXW, T.E.E.T.   | 301.0      | 50 | 3 1                       | ransactions               |              |                               |     |
|     | 16313      | PENNINGTON COUNTY AUDIT   | TOR        |    |                           |                           |              |                               |     |
| 48  |            | 01-132-000-0000-6300      | 62.5       | 50 | REIMBURSE READITECH 1974  | 31                        | 4108         | REPAIRS & MAINTENANCE         | N   |
| 38  |            | 01-601-000-0000-6209      | 110.7      |    | POSTAGE FOR JUNE (EXTENSI | ON)                       | 4109         | POSTAGE                       | N   |
|     | 16313      | PENNINGTON COUNTY AUDIT   | TOR 173.2  | 25 | 2 T                       | Fransactions              |              |                               |     |
|     |            |                           |            |    |                           |                           |              |                               |     |
|     | 16359      | PENNINGTON COUNTY CRIME   | E VICTIM   |    |                           |                           |              |                               |     |
|     |            |                           |            |    |                           |                           |              |                               |     |

Linda PENNINGION ( 7/27/21 9:53AM I County Revenue INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     |        | <u>Name</u>                                   | <u>Rpt</u>  |                      | Warrant Description           | Invoice #         | Account/Formula Descripti 1   | 1099 |
|-----|--------|---|-------------|----------------------|-------------------------------|-------------------|-------------------------------|------|
|     | No.    | Account/Formula                               | <u>Accr</u> | <u>Amount</u>        | Service Dates                 | <u>Paid On Bh</u> | f # On Behalf of Name         |      |
| 21  |        | 01-270-000-0000-6262                          |             | 217.58               | UTILITY BILL - 57-CR-20-332   | CHK001055         | OTHER SERVICES-CRIME VICTIM   | N    |
|     | 16359  | PENNINGTON COUNTY CRIM                        | ME VICTIM   | 217.58               | 1 Transacti                   | ons               |                               |      |
|     |        |   |             |                      |                               |                   |                               |      |
|     | 16027  | PENNINGTON COUNTY TREA                        | ASURER      |                      |                               |                   |                               |      |
| 22  |        | 01-106-000-0000-6300                          |             | 62.50                | REIMBURSE READITECH #197431   | 4104              | REPAIRS & MAINTENANCE         | N    |
| 23  |        | 01-106-000-0000-6300                          |             | 101.56               | REIMBURSE READITECH #197079   | 4104              | REPAIRS & MAINTENANCE         | N    |
| 24  |        | 01-041-000-0000-6300                          |             | 164.07               | REIMBURSE READITECH #197079   | 4111              | REPAIRS & MAINTENANCE         | N    |
|     | 16027  | PENNINGTON COUNTY TREA                        | ASURER      | 328.13               | 3 Transacti                   | ons               |                               |      |
|     | 00050  | OLIA DIENIT FINIA NIOF LIGA IN                | 10          |                      |                               |                   |                               |      |
| 72  | 20358  | QUADIENT FINANCE USA, IN 01-801-000-0000-6209 | IC.         | 1 500 00             | POSTAGE                       |                   | POSTAGE                       | N    |
| 12  | 20358  | QUADIENT FINANCE USA, IN                      | IC          | 1,500.00<br>1,500.00 | 1 Transacti                   | anc               | POSTAGE                       | IN   |
|     | 20358  | QUADIENT FINANCE USA, IN                      | IC.         | 1,500.00             | Transacti                     | JIIS              |                               |      |
|     | 18440  | READITECH IT SOLUTIONS                        |             |                      |                               |                   |                               |      |
| 95  |        | 01-041-000-0000-6210                          |             | 222.86               | IT GLOBAL JULY - AUD/TREAS    | 201175            | E-MAIL SERVICES               | N    |
| 96  |        | 01-070-000-0000-6263                          |             | 445.71               | IT GLOBAL JULY - HIGHWAY      | 201175            | COMPUTER SERVICES - DP        | N    |
| 97  |        | 01-070-000-0000-6263                          |             | 297.14               | IT GLOBAL JULY - ICN          | 201175            | COMPUTER SERVICES - DP        | N    |
| 98  |        | 01-070-000-0000-6263 891.4                    |             | 891.43               | IT GLOBAL JULY - WELFARE      | 201175            | COMPUTER SERVICES - DP        | N    |
| 99  |        | 01-070-000-0000-6263 49.                      |             | 49.52                | IT GLOBAL JULY - DATA         | 201175            | COMPUTER SERVICES - DP        | N    |
| 100 |        | 01-070-000-0000-6263                          |             | 140.00               | IT GLOBAL JULY - DATA         | 201175            | COMPUTER SERVICES - DP        | N    |
| 101 |        | 01-091-000-0000-6300                          |             | 99.05                | IT GLOBAL JULY - ATTORNEY     | 201175            | REPAIRS & MAINTENANCE         | N    |
| 102 |        | 01-101-000-0000-6300                          |             | 123.81               | IT GLOBAL JULY - RECORDER     | 201175            | REPAIRS & MAINTENANCE         | N    |
| 103 |        | 01-106-000-0000-6300                          |             | 74.29                | IT GLOBAL JULY - ASSESSOR     | 201175            | REPAIRS & MAINTENANCE         | N    |
| 104 |        | 01-121-000-0000-6300                          |             | 49.52                | IT GLOBAL JULY - VET SERVICE  | 201175            | Repairs & Maintenance         | N    |
| 105 |        | 01-132-000-0000-6300                          |             | 148.57               | IT GLOBAL JULY - MV           | 201175            | REPAIRS & MAINTENANCE         | N    |
| 106 |        | 01-270-000-0000-6300                          |             | 24.77                | IT GLOBAL JULY - CRIME VICTIM | 201175            | REPAIRS & MAINTENANCE         | N    |
| 107 |        | 01-290-000-0000-6300                          |             | 49.52                | IT GLOBAL JULY - EMER MGMT    | 201175            | Repairs & Maintenance         | N    |
| 108 |        | 01-601-000-0000-6300                          |             | 123.81               | IT GLOBAL JULY - EXTENSION    | 201175            | REPAIRS & MAINTENANCE         | N    |
| 109 |        | 01-070-000-0000-6263                          |             | 40.00                | REMOTE BACKUP MANAGER - JULY  | 201381            | COMPUTER SERVICES - DP        | N    |
|     | 18440  | READITECH IT SOLUTIONS                        |             | 2,780.00             | 15 Transacti                  | ons               |                               |      |
|     |        |   |             |                      |                               |                   |                               |      |
|     |        | SUNDBY CLEANING, LLC                          |             |                      | HINE OF EARING OF             | 150/04            | OTHER SERVICES MELEARE BUILDI |      |
| 26  |        | 01-800-000-0000-6262                          |             | 1,800.00             | JUNE CLEANING - SS            | LEC621            | OTHER SERVICES-WELFARE BUILDI |      |
| 25  |        | 01-218-000-0000-6262                          |             | 1,300.00             | JUNE CLEANING - LEC           | SS621             | OTHER SERVICES                | Υ    |
|     | 19362  | SUNDBY CLEANING, LLC                          |             | 3,100.00             | 2 Transacti                   | ons               |                               |      |
| 990 | 999997 | VANDEHOVEN/CASSIDY                            |             |                      |                               |                   |                               |      |
| 66  |        | 01-251-000-0000-6420                          |             | 179.95               | UNIFORM ALLOWANCE REIMBURSE   |                   | JAILER UNIFORMS               | N    |
|     | 999997 | VANDEHOVEN/CASSIDY                            |             | 179.95               | 1 Transacti                   | ons               |                               |      |
|     |        |   |             |                      |                               |                   |                               |      |

INTEGRATED FINANCIAL SYSTEMS

Linda 7/27/21 9:53AM 1 County Revenue

#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendo       | r <u>Name</u>         | <u>Rpt</u>  |               | Warrant Description   | <u>Invoice #</u> | Account/Fo          | ormula Descripti    | 1099 |
|-------------|-----------------------|-------------|---------------|-----------------------|------------------|---------------------|---------------------|------|
| <u>No.</u>  | Account/Formula       | <u>Accr</u> | <u>Amount</u> | Service Dates         | <u>Paid On</u>   | <u> Bhf #</u> On Be | <u>half of Name</u> |      |
| 23303       | WEST GROUP PAYMENT CI | ENTER       |               |                       |                  |                     |                     |      |
| 27          | 01-016-000-0000-6242  |             | 1,041.80      | JUNE WEST LAW ACCESS  | 844609828        | SUBSCRIPTIO         | NS - LAW LIBRARY    | N    |
| 29          | 01-091-000-0000-6240  |             | 691.70        | JUNE WEST LAW ACCESS  | 844614747        | SUBSCRIPTIO         | VS                  | N    |
| 28          | 01-016-000-0000-6242  |             | 352.33        | JULY SUBSCRIPTIONS    | 844693872        | SUBSCRIPTIO         | NS - LAW LIBRARY    | N    |
| 30          | 01-091-000-0000-6240  |             | 68.31         | JULY SUBSCRIPTIONS    | 844698604        | SUBSCRIPTIO         | VS                  | N    |
| 23303       | WEST GROUP PAYMENT CI | ENTER       | 2,154.14      | 4 Transaction         | ıs               |                     |                     |      |
| 26302       | ZEE MEDICAL SERVICE   |             |               |                       |                  |                     |                     |      |
| 55          | 01-220-000-0000-6801  |             | 165.76        | MEDICINE CABINET FILL | 110900299        | MISCELLANEC         | OUS EXPENSE         | N    |
| 26302       | ZEE MEDICAL SERVICE   |             | 165.76        | 1 Transaction         | ns               |                     |                     |      |
|             |                       |             |               |                       |                  |                     |                     |      |
| 1 Fund Tota | I:                    |             | 28,440.53     | County Revenue        | 3                | 9 Vendors           | 93 Transactions     |      |

#### Linda 7/27/21 9:53AM 3 Road & Bridge

### Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    |       | Name<br>Account/Formula | Rpt<br>Accr Amo | <u>unt</u> | Warrant Description<br>Service |                | <u>Invoice #</u><br><u>Paid On Bhf</u> | Account/Formula Descripti 1 On Behalf of Name | 1099 |
|----|-------|-------------------------|-----------------|------------|--------------------------------|----------------|--|---|------|
|    | 1350  | ARAMARK                 |                 |            |                                |                |  |   |      |
| 93 |       | 03-320-000-0000-6262    | 705             | 5.93       | SHOP 500 RUGS                  |                |  | OTHER SERVICES                                | N    |
|    | 1350  | ARAMARK                 | 705             | 5.93       |                                | 1 Transactions |  |   |      |
|    | 6006  | FARMERS UNION OIL       |                 |            |                                |                |  |   |      |
| 92 |       | 03-350-000-0000-6560    | 188             | 3.07       | DIESEL                         |                |  | GAS & DIESEL                                  | Ν    |
| 87 |       | 03-350-000-0000-6562    | 1,006           | 5.60       | OIL SHOP 500                   |                |  | MOTOR OIL & LUBRICANTS                        | Ν    |
| 88 |       | 03-350-000-0000-6562    | 260             | 0.00       | GREASE SHOP 500                |                |  | MOTOR OIL & LUBRICANTS                        | Ν    |
| 89 |       | 03-350-000-0000-6562    | 59              | 9.20       | OIL UNIT 205                   |                |  | MOTOR OIL & LUBRICANTS                        | Ν    |
| 90 |       | 03-350-000-0000-6562    | 85              | 5.47       | OIL UNIT 230                   |                |  | MOTOR OIL & LUBRICANTS                        | Ν    |
| 91 |       | 03-350-000-0000-6562    | 4               | 1.07       | OIL                            |                |  | MOTOR OIL & LUBRICANTS                        | Ν    |
|    | 6006  | FARMERS UNION OIL       | 1,640           | 0.41       |                                | 6 Transactions |  |   |      |
|    | 6011  | FED EX                  |                 |            |                                |                |  |   |      |
| 86 |       | 03-350-000-0000-6553    | 91              | 1.13       | MAIL SAMPLE                    |                |  | BRUSH & WEED CONTROL CHEMIC/                  | Ν    |
|    | 6011  | FED EX                  | 91              | 1.13       |                                | 1 Transactions |  |   |      |
|    | 8315  | HUBERT OUTDOOR POWER    |                 |            |                                |                |  |   |      |
| 85 |       | 03-350-000-0000-6564    | 169             | 9.98       | CHAIN SAW BLADES               |                |  | EQUIPMENT REPAIR PARTS                        | Υ    |
|    | 8315  | HUBERT OUTDOOR POWER    | 169             | 9.98       |                                | 1 Transactions |  |   |      |
|    | 14123 | NORTHWEST BEVERAGE INC  |                 |            |                                |                |  |   |      |
| 84 |       | 03-320-000-0000-6401    | 16              | 5.25       | WATER                          |                | 1227935                                | SUPPLIES                                      | Ν    |
|    | 14123 | NORTHWEST BEVERAGE INC  | 16              | 5.25       |                                | 1 Transactions |  |   |      |
|    | 17002 | QUILL CORPORATION       |                 |            |                                |                |  |   |      |
| 82 |       | 03-320-000-0000-6401    | 165             | 5.68       | PRESENTATION COVERS, I         | MARKERS        |  | SUPPLIES                                      | Ν    |
| 83 |       | 03-320-000-0000-6401    | 38              | 3.77       | TAPE, CLEANER                  |                |  | SUPPLIES                                      | Ν    |
|    | 17002 | QUILL CORPORATION       | 204             | 4.45       |                                | 2 Transactions |  |   |      |
|    | 18106 | RED LAKE COUNTY COOP    |                 |            |                                |                |  |   |      |
| 78 |       | 03-350-000-0000-6418    | 474             | 4.53       | PROPANE SHOP 213               |                |  | PROPANE FOR HEATING SHOPS                     | Ν    |
| 79 |       | 03-350-000-0000-6418    | 165             | 5.19       | PROPANE SHOP 215               |                |  | PROPANE FOR HEATING SHOPS                     | Ν    |
| 80 |       | 03-350-000-0000-6418    | 467             | 7.40       | PROPANE SHOP 212               |                |  | PROPANE FOR HEATING SHOPS                     | Ν    |
| 81 |       | 03-350-000-0000-6418    | 252             | 2.40       | PROPANE SHOP 211               |                |  | PROPANE FOR HEATING SHOPS                     | Ν    |
|    | 18106 | RED LAKE COUNTY COOP    | 1,359           | 9.52       |                                | 4 Transactions |  |   |      |
|    | 18439 | ROCKSBURY TRUCK REPAIR  |                 |            |                                |                |  |   |      |
| 75 |       | 03-350-000-0000-6564    | 9               | 1.80       | DOT INSPECTION UNIT 24         |                |  | EQUIPMENT REPAIR PARTS                        | G    |
| 76 |       | 03-350-000-0000-6564    | 91              | 1.80       | DOT INSPECTION UNIT 31         | 7              |  | EQUIPMENT REPAIR PARTS                        | G    |
|    |       |                         | Copyrigh        | t 2010     | -2020 Integrated Fina          | ncial Systems  | i                                      |   |      |

INTEGRATED FINANCIAL SYSTEMS

Linda 7/27/21 9:53AM 3 Road & Bridge

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Ver                 | ndor <u>Name</u>   | <u>Rpt</u>  |                | Warrant Description                          | <u>Invoice #</u> | Account/Fo        | rmula Descripti | 1099 |
|---------------------|--|-------------|----------------|--|------------------|-------------------|-----------------|------|
| 1                   | No. Account/Formula  | <u>Accr</u> | <u>Amount</u>  | Service Dates                                | Paid On Bhi      | f <u>#</u> On Bel | nalf of Name    |      |
| 77                  | 03-350-000-0000-6564   |             | 91.80          | DOT INSPECTION UNIT 269                      |                  | EQUIPMENT RI      | EPAIR PARTS     | G    |
| 18                  | 439 ROCKSBURY TRUCK REPAIR                                       |             | 275.40         | 3 Transactions                               | 3                |                   |                 |      |
| 74                  | 003 TR SALVAGE INC<br>03-350-000-0000-6564<br>003 TR SALVAGE INC |             | 25.00<br>25.00 | BEACON MOUNTING - UNIT 318<br>1 Transactions | s                | EQUIPMENT RI      | EPAIR PARTS     | N    |
| 3 Fund <sup>-</sup> | Гotal:   |             | 4,488.07       | Road & Bridge                                | 9 Ven            | dors              | 20 Transactions |      |

#### Linda 7/27/21 9:53AM 40 Ditch Funds

### Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>Name</u>                                | <u>Rpt</u>  | A t           | Warrant Description  |                  | Account/Formula Descripti 1099 |
|---|-------------|---------------|----------------------|------------------|--------------------------------|
| No. Account/Formula                               | <u>Accr</u> | <u>Amount</u> | <u>Service Dates</u> | Paid On Bhf #    | On Behalf of Name              |
| 20309 TRUE NORTH STEEL<br>73 40-775-000-0000-6262 |             | 6.129.72      | HG06612S46LL - 66X46 | FP0000019916 O   | OTHER SERVICES N               |
| 20309 TRUE NORTH STEEL                            |             | 6.129.72      | 1 Transactio         |                  |                                |
| 2000) TRUE NORTH STEEL                            |             | 0,127.72      | 1 Transaction        | 0113             |                                |
| 40 Fund Total:                                    |             | 6,129.72      | Ditch Funds          | 1 Vendo          | rs 1 Transactions              |
| Final Total:                                      |             | 39.058.32     | 49 Vendors           | 114 Transactions |                                |

#### Linda 7/27/21

9:53AM

### Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>    |              |
|---------------|-------------|---------------|----------------|--------------|
|               | 1           | 28,440.53     | County Revenue |              |
|               | 3           | 4,488.07      | Road & Bridge  |              |
|               | 40          | 6,129.72      | Ditch Funds    |              |
|               | All Funds   | 39,058.32     | Total          | Approved by, |
|               |             |               |                |              |

## PENNINGTON COUNTY HUMAN SERVICES HUMAN SERVICE COMMITTEE

#### **CONSENT AGENDA**

| Oı   | n a mo   | otion by Commissioner <sub>-</sub> | and seconded by   |             |
|------|--|------------------------------------|---|-------------|
| Co   | Commissioner   |                                    | , The Following recommendations of the                  |             |
| Pe   | enning   | gton County Human Serv             | vice Committee for July 20, 2021 (detailed minutes on i | record) are |
| he   | ereby  | adopted:                           |   |             |
|      |  |                                    | SECTION A   |             |
| I.   | To a   | approve the June 15, 20            | 21, Human Service Committee Meeting minutes.            |             |
| II.  | II. To approve the agency's personnel action as presented. |                                    |   |             |
| III. | I. A. To approve the Telecommute Policy.                   |                                    |   |             |
|      | В.   | To approve the Child S             | Safety and Permanency and MFIP/SWP Self-Support Ind     | dex Report  |
| l.   | То а   | approve payment of the             | SECTION B Agency's bills.                               |             |
| Α,   |  | Nay                                | Chairperson Date  | -           |

### PURCHASE OF SERVICE AGREEMENT FOR THE TRANSPORTATION OF CHILDREN AND YOUTH IN FOSTER CARE PLACEMENT

This Agreement is entered into by and between Thief River Falls Public Schools ISD# 564 (hereinafter referred to as the District) and Pennington County Human Services, hereinafter referred to as **Pennington County** 

WHEREAS, the parties desire for the District to provide certain transportation services for students in foster care placement under the terms and conditions hereinafter set forth;

WHEREAS, pursuant to the Elementary and Secondary Act (ESEA), as amended by the Every Student Succeeds Act (ESSA), youth placed in a foster care placement will remain enrolled in their school of origin, unless a determination is made that it is not in their best interest. Best interest factors include timeliness, consideration of the appropriateness of the current educational setting and the proximity to the school in which the child is enrolled at the time of placement.

WHEREAS, the term foster care is defined as 24-hour substitute care for children placed away from their parents or guardians and for whom the child welfare agency has placement and care responsibility. This includes, but is not limited to, placements in foster family homes, foster homes of relatives, group homes, emergency shelters, residential facilities, child care institutions and pre-adoptive homes. This definition is consistent with the Fostering Connections Act (45 CFR 1355.20).

WHEREAS, pursuant to the Elementary and Secondary Act (ESEA), as amended by the Every Student Succeeds Act, the District is required to collaborate with child welfare agency to develop and implement procedures for how transportation for youth in foster care will be provided, arranged and funded, including the use of child welfare funding to cover costs for such transportation provided by the District. The District and **Pennington County** agree to share the costs of the transportation. This agreement outlines the developed agreement about shared costs of transporting youth in foster care to and from school.

NOW, THEREFORE, in consideration of the mutual terms and conditions contained herein, it is agreed by and between the parties hereto as follows:

#### 1. <u>TERM:</u>

The term of this Agreement shall be in effect from July 1, 2021 – June 30, 2022

#### 2. EDUCATIONAL PLACEMENT DECISIONS:

Pennington County is responsible for determining appropriate education placement and the presumption should be that the child will remain in the school of origin to provide school stability and educational continuity for the child, unless contrary to the child's best interests.

Pennington County and/or representative of the school in which the child is currently enrolled will work with the Pennington County foster care contact to determine, based on the child's best interest, whether the child should remain in the school of origin or consider a transfer to the local zoned school for the child's new residence.

If Pennington County is considering moving a child to a new educational placement, Pennington County will have a phone consultation with the school contact prior to gathering input about the best interests of the child in relation to their school placement. Pennington County and the Superintendent of Schools will work collaboratively to inform this school placement decision-making process. The school will provide information about the appropriateness of the child's current educational placement. Pennington County shall take into consideration this information and other best interest factors found in paragraph three in making educational decisions. The Superintendent of Schools and /or a representative(s) of the school in which the child is enrolled will be asked to participate in the meeting, either by phone or in person. Pennington County will identify a point of contact from the agency to work directly with the Superintendent of Schools to ensure a smooth transition.

#### 3. BEST INTEREST FACTORS:

When considering placement, the following best interest factors should be considered:

- The student's age
- The school attended by the student's siblings
- Length of time student is expected to remain at the current placement and the possible location of housing intended to be long-term
- Distance of commute and the impact it may have on the student's education and other student-centered, transportation-related factors, including travel time
- The preferences of the student, the birth parents or prior custodians as appropriate, and the students foster care parent(s) or current placement provider
- School stability and educational continuity
- Time remaining in the academic year
- Personal safety, attendance, academic progress and social involvement of the students in the current school
- The impact transferring the student to a new school may have on his or her needs and progress academically, emotionally, socially and physically
- Availability of classes to avoid credit loss and for timely graduation or promotion
- Documentation of the best interest determination shall be maintained in the
   Pennington County case file and student's cumulative record.

#### 4. **SERVICES**

Transportation Services will be provided by the District in the following manner:

- a. <u>Students who are able to be transported to school on an existing route</u>: When feasible, students placed in foster care will be transported to school on an existing bus route. Feasibility considerations will include the location, length of bus ride, space available on the route and availability of any needed accommodations. District will cover the associated costs.
- b. <u>Students who have an IEP indicating the need for specialized transportation</u>: If students are residing and attending school within the District, the District will assume costs required for transporting the student to school. District will cover the associated costs.

- c. Students who are unable to be transported on an existing route: If a route does not exist or is not a feasible option for the student placed in foster care near an existing route, the District will negotiate with Pennington County to determine the best possible means of transportation. The District and Pennington County will share the transportation costs identified in Section 5a.
- d. Students residing in a foster care placement outside of District boundaries, but attending a District School: If students are residing in a foster care placement outside of District boundaries, but are attending school within the District, transportation will be arranged by the District. The District will negotiate with Pennington County to determine the best possible means of transportation. The District and Pennington County will share the transportation costs identified in Section 5a.
- e. Students placed in foster care within District and attending a non-ISD 564 Area School: The District will bear no financial responsibility for this student. Pennington County and the School District where the student attends are expected to make arrangements for transportation and the associated costs.

#### PAYMENT FOR SERVICES:

- a. The District and Pennington County agree to split the costs of the transportation described in Section 4c and 4d, including but not limited to staff time and third-party carriers as appropriate. Mileage reimbursement is to be set at the current IRS rate. All transportation costs identified in this agreement are to be split equally; the District and the Pennington County agree to each assume/pay 50% of the costs.
- b. Pennington County has identified the agency's Social Services Supervisor as the point of contact from the agency to work directly with the Superintendent to ensure transportation arrangements are timely and authentic. All transportation requests are to be requested through the **Pennington County** point of contact to be honored.
- c. Transportation services will be provided by the District and its contracted transportation providers, when possible. If due to driver or vehicle unavailability, Pennington County will be responsible for transportation of the student placed in foster care.
- d. Pennington County will compensate the District for transportation provided outside of the District pursuant to this agreement at the rate billed to the District by the private transportation company. Copies of the invoices from the private transportation company will be provided to Pennington County.
- e. The District will submit itemized invoices to the Pennington County contact on a quarterly basis. The invoices will detail each trip provided by the District, the total time for each trip and the associated charge. Payment shall be made within 35 days of receipt of the invoice.
- f. In situations where transportation is being funded by Pennington County, the Pennington County point of contact will notify the Superintendent when foster care placements end.

#### 6. **DISPUTE RESOLUTION:**

It is the responsibility of **Pennington County** and the District to collaborate in determining the child's best interest for school transportation and to resolve any conflicts. Whenever possible, the parties will attempt to informally resolve any dispute involving the best means and costs of transportation of a child in foster care.

**Pennington County** and the **District** will pursue the formal dispute resolution procedures below when informal resolution is not possible, or when informal resolution would result in disruptions to the child's education.

To formally dispute a decision regarding transportation for a student in foster care the following steps should be taken:

- 1. The process for resolution between the two parties requires a written explanation of the conflict from the disputing party within 5 business days.
- 2. Upon receipt of the explanation, the decision will be reviewed by the District and the Social Services Supervisor and Director of Human Services of Pennington County. Input will be reviewed from all parties and a decision by the Social Services Supervisor or Director of Human Services will be communicated within three business days. A decision could be made to uphold the decision, or to reverse the decision.
- 3. **Pennington County** will determine the placement of the child until the dispute resolution process has concluded. During this time the transportation costs will be divided equally between the **District** and **Pennington County**.
- If disagreement on school transportation remains, guidance from the Minnesota Department of Education and Department of Human Services will be requested.

#### PROVIDER NOT AN EMPLOYEE:

It is agreed by the parties that at all times and for all purposes herein, District and its subcontractors are independent providers and not employees of **Pennington County**. No statement contained in this Agreement shall be construed so as to find the District shall be entitled to none of the rights, privileges, or benefits of **Pennington County** employees except as otherwise stated herein.

#### 8. INDEMNIFICATION:

Each party shall be liable for its own acts and the acts of its representatives and, to the extent permitted by law, hereby agrees to indemnify, hold harmless, and defend each other, its officers, employees and volunteers against any and all liability, loss, costs, damages, expenses, claims or actions, including attorney's fees which the others, its officers, employees and volunteers may hereinafter sustain, incur or be required to pay, arising out of or by reason of any act or omission of the Party, its agents, employees or volunteers, in the execution, performance, or failure to adequately perform its obligation pursuant to this Agreement.

#### 9. TERMINATION OF CONTRACT:

Either party may terminate this Agreement, with or without cause, upon a thirty (30) days written notice to the other party at the following respective address:

Thief River Falls Public School District ISD #564 230 LaBree Avenue South

Thief River Falls, MN 56701

**Pennington County Human Services** 

P.O. Box 340

Thief River Falls, MN 56701

#### 10. STANDARDS:

The **District** and **Pennington County** shall comply with all applicable State statutes and regulations as well as local ordinances and rules now in effect or hereafter adopted.

#### 11. DATA PRACTICES:

All data collected, created, received, maintained, or disseminated for any purposes by the activities of the **District** or **Pennington County** because of this contract is governed by the Minnesota Government Data Practices Act, Minnesota Chapter 13, as amended, the Minnesota Rules implementing such act now in force or as adopted, as well as federal regulations on data privacy.

#### 12. AMENDMENTS:

This agreement may be supplemented, amended or revised only in writing by agreement of both parties.

THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK.

IN WITNESS WHEREOF, the parties have executed this Agreement on the dates written below.

COUNTY OF **Pennington County** STATE OF MINNESOTA

Pennington County
BOARD OF COMMISSIONERS

THIEF RIVER FALLS SCHOL DISTRICT ISD 564

BY:

Nel Peterson DARRYLTVEITBAKK CHAIRPERSON

DATED:

ATTESTED TO:

BY:

JULIE SJOSTRAND
COUNTY HUMAN SERVICES DIRECTOR

DATED:

BY: Cenita Siegaro DONITA STEPAN

**SUPERINTENDENT** 

DATED: 7-21-21

BY:

WAYNE NOMELAND
SCHOOL BOARD CHAIR

DATED: 7-22-2021