# **Pennington County Human Service Committee**

# **Meeting Agenda**

## January 18, 2022

# 12:00 pm

Members Pi	resent			
Bruc	e Lawre	ence	_ Dave Sorenson	Seth Nelson
		Neil Peterson		Darryl Tveitbakk
		Section	on A	
1.	Com	mittee Reorganiza	tion:	
II.	Revi	ew of 12/21/2021	HSC Meeting minute	es
III.	Pers	onnel:		
	A.	Update on Soci	al Work/Care Coordi	nator position
	В.	Update on Fam	ily Based Provider W	orker-Sharing with Kittson
		County.		
	C.	Request to refill	Disability Waiver Sc	ocial Worker Position
IV.	Gen	eral:		
	A.		State of Minnesota (	County Child Support Program
			operative Agreemen	, ,,
	В.	• ,	Velfare opiate alloca	
	C.	Out-of-Home C	·	5 ,1
	D.	Month's End Ca	•	
	E.	Other		
		Section	n B	
I.	Spec	cial Case Situations	(Social Services)	
II.	•	me Maintenance l	•	
III.			(Public Assistance)	
IV.	-	ment of Bills		
	-	Section	on C	
l.	Date	es of Upcoming Co	mmittee Meetings:	
	02/1	.5/2022	03/15/2022	04/19/2022
	12	:00 pm	12:00 pm	12:00 pm

A regular meeting of the Pennington County Human Service Committee was held at 12:00 pm, December 21, 2021, at Pennington County Human Services.

#### **COMMITTEE MEMBERS PRESENT:**

Neil Peterson Bruce Lawrence Darryl Tveitbakk Seth Nelson

#### STAFF MEMBERS PRESENT:

Julie Sjostrand, Director Maureen Monson Stacy Anderson Tammy Johnson Elizabeth Gerhart

#### **SECTION A**

#### I. MINUTES:

The November 16, 2021, Human Service Committee Meeting Minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the Minutes to the Consent Agenda.

#### II. PERSONNEL:

- A. The Director presented an update on the Social Work/Care Coordinator position.
- B. The Director presented an update on the Family Based Provider Worker-Sharing with Kittson County.
- C. Mykael Dembiczak, Eligibility Worker is scheduled to complete probation on 01/26/2021. Elizabeth is meeting position expectations and is successfully fulfilling job responsibilities. The Director recommends Ms. Dembiczak be granted permanent status upon completion of the 6-month period. Upon conclusion of this presentation a recommendation was made to forward this item to the Consent Agenda.

#### III. GENERAL:

- A. The CY 2022 State of Minnesota Department of Human Services County Grant Children's Mental Health Screening Contract was presented for consideration. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
- B. The CY 2022 MFIP/DWP Employment Services Joint Powers Agreement between this agency and the Minnesota Department of Employment and Economic Development was presented for consideration. The proposed agreement calls for a cap of \$116,000.00 for provision of MFIP (Minnesota

- Family Investment Program) DWP (Diversionary Work Program) services to eligible participants. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
- C. The CY 2022 Clinic Behavioral/Community-Based Services Purchase of Services Agreement between Sanford Behavioral Health Center and Pennington County Human Services was presented for consideration. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
- D. The CY 2022 Residential Services Purchase of Services Agreement between Sanford Behavioral Health Center and Pennington County Human Services presented for consideration. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
- E. The CY 2022 Temporary Confinement (72-Hour Hold) Purchase of Services agreement between Sanford Behavioral Health Center and Pennington County Human Services was presented for consideration. Upon conclusion of the presentation a recommendation was made to forward this to the Consent Agenda.
- F. The CY 2022 Pennington County Family Services/Children's Mental Health Collaborative Supportive Services Agreement with Alluma,Inc. was presented for consideration. Pennington County will serve as a fiscal host for this agreement and costs will be paid through collaborative funds. Upon Conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
- G. The CY 2022 ACS/SWS Support Services Agreement between Pennington County and TriMin Systems, INC. to provide Professional Services for maintenance of our systems (ACS and SWS) was presented for consideration. Upon conclusion of the presentation a recommendation was made to forward this to the Consent Agenda.
- H. The Director presented a report on the 2021 NW8 LAC Report to the County Board of Commissioners.
- I. The Director presented a report on the Strategic Planning Cohort at Sanford Behavioral Health.
- J. The Out-of-Home Cost Report through November 2021 was presented for Review.
- K. Month's end cash balance for October 2021 stands at \$4,035,310.35.

#### **SECTION B**

- I. No Social Service cases were presented for special case review.
- II. Tammy Johnson, Financial Assistant Supervisor presented the Emergency Assistance/Emergency General Assistance November 2021 report of activity. She reported the Income Maintenance open case count stands at 1,920.
- III. No Income Maintenance cases were presented for special case consideration.

IV.	A listing of bills presented for payment was reviewed. A recommendation for
	payment of the bills was forwarded to the Consent Agenda.

#### **SECTION C**

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair: _		 	
Attest:		 	

NEXT COMMITTEE MEETING: January 18, 2022, at 12:00 p.m.

# Pennington County Human Services Income Maintenance Unit 2021 Active Cases by Program

MFIP	43 2 29 52 54 0 1 181	29 52 54 0	2 30 51 57 0	0 32 50 58 0	0 40 53 58 1	0 41 53 56 0	0 41 52 56 0	0 44 51 55 0	0 41 52 56 1	0 36 48 54 2	0 39 46 54	0 42 47 55	MFIP DWP GA GRH
DWP         0	2 29 52 54 0 1	29 52 54 0	2 30 51 57 0	0 32 50 58 0	0 40 53 58 1	0 41 53 56 0	0 41 52 56 0	0 44 51 55 0	0 41 52 56 1	0 36 48 54 2	0 39 46 54	0 42 47 55	DWP GA GRH
GA	29 52 54 0 1 181	29 52 54 0	30 51 57 0	32 50 58 0	40 53 58 1	41 53 56 0	41 52 56 0	44 51 55 0 2	41 52 56 1	36 48 54 2	39 46 54	42 47 55	GA GRH
GRH	52 54 0 1 181	52 54 0 1	51 57 0 0	50 58 0	53 58 1 0	53 56 0	52 56 0	51 55 0 2	52 56 1	48 54 2	46 54	47 55	GRH
MSA 55 54 54 56 55 56 56 58 58 57  EA 0 0 0 2 1 0 0 0 0 1 0 0  EGA 0 0 0 0 0 2 0 0 0 0 0 0 0 0  TOTAL 211 208 208 216 209 208 206 212 193 192  Food  SNAP 485 473 463 469 474 488 476 475 486 504  TOTAL 485 473 463 469 474 488 476 475 486 504  Health Care  MA (MAXIS) 530 524 535 537 534 539 542 546 546 546  IMD 6 6 6 5 5 5 5 5 5 5 5 5  QMB 254 253 254 255 248 249 254 253 254 253	54 0 1 181	54 0 1	57 0 0	58 0 0	58 1 0	56 0 0	56 0 0	55 0 2	56 1	54 2	54	55	
EA         0         0         2         1         0         0         0         1         0         0           EGA         0         0         0         0         2         0	0 1 181	0	0	0 0	1 0	0	0	0 2	1	2			LACA
EGA         0         0         0         0         2         0         0         0         0         0           TOTAL         211         208         208         216         209         208         206         212         193         192           Food           SNAP         485         473         463         469         474         488         476         475         486         504           TOTAL         485         473         463         469         474         488         476         475         486         504           Health Care           MA (MAXIS)         530         524         535         537         534         539         542         546         546         546           IMD         6         6         5         5         5         5         5         5         5         5           QMB         254         253         254         255         248         249         254         253         254         253	1 181	1	0	0		0	0	2	1 0		0	0	IMSA
Food         SNAP         485         473         463         469         474         488         476         475         486         504           TOTAL         485         473         463         469         474         488         476         475         486         504           Health Care         MA (MAXIS)         530         524         535         537         534         539         542         546         546         546           IMD         6         6         5	181	•	_				_		0	0			EA
Food   SNAP		181	192	193	212	206	208	209		U	0	0	EGA
SNAP	- Foul								216	208	208	211	TOTAL
Health Care         MA (MAXIS)         530         524         535         537         534         539         542         546         546         546           IMD         6         6         5         5         5         5         5         5         5         5         5         5         0         0         254         253         254         255         248         249         254         253         254         253	504												ood
Health Care           MA (MAXIS)         530         524         535         537         534         539         542         546         546         546           IMD         6         6         5	501	501	504	486	475	476	488	474	469	463	473	485	SNAP
MA (MAXIS)         530         524         535         537         534         539         542         546         546         546           IMD         6         6         5         5         5         5         5         5         5           QMB         254         253         254         255         248         249         254         253         254         253	501	501	504	486	475	476	488	474	469	463	473	485	TOTAL
IMD         6         6         5													
QMB 254 253 254 255 248 249 254 253 254 253	539												/
	5												
ISLMB I 601 581 561 561 551 611 591 571 561 591	249												· ·
	60		59	56	57	59	61	55	56	56	58	60	SLMB
QI-1 21 20 20 19 18 18 18 19 19 19	19												
MA (METS/MNsure) 917 925 935 950 952 957 965 965 971 974	980												
MCRE (METS) 50 51 54 55 55 56 57 59 60 62	62												\ /
TOTAL 1,838 1,837 1,859 1,877 1,867 1,885 1,900 1,903 1,911 1,918	,914 1,9	1,914	1,918	1,911	1,903	1,900	1,885	1,867	1,877	1,859	1,837	1,838	TOTAL
Total Active Programs													otal Active Programs
2,534     2,518     2,530     2,562     2,550     2,581     2,582     2,590     2,590     2,614	2,596 2,0	2,596	2,614	2,590	2,590	2,582	2,581	2,550	2,562	2,530	2,518	2,534	
Total Active Cases													otal Active Cases
	,920 1,9	1,920	1,904	1,879	1,882	1,871	1,867	1,917	1,918	1,890	1,884	1,897	

# Pennington County Human Services Income Maintenance Unit Active Cases by Program Dec-21

sh	# Cases	## in HH	# Adults	# Children		
MFIP	38	92	26	66	Minnesota Family Investment Program	
DWP	1	5	1	4	4 Diversionary Work Program	
GA	34	34	33	1	General Assistance	
GRH	53	53	53	0	Group Residential Housing	
MSA	53	53	53	0	0 Minnesota Supplement Aid	
EA	0	0	0	0	Emergency Assistance	
EGA	1	1	1	0	Emergency General Assistance	
TOTAL	180	238	167	71		

Fo	od				
	SNAP	508	889	577	312 Supplemental Nutrition Assistance Program
	TOTAL	508		<u> </u>	

ealth Care					
MA (MAXIS)	536	549	450	99	Medical Assistance
IMD	5	5	5	0	Institute for Mental Disease
QMB	245	246	245	1	Qualified Medicare Beneficiary (Medicare Savings Program)
SLMB	60	64	64	0	Service Limited Medicare Beneficiary (Medicare Savings Program)
QI-1	19	22	22	0	QI-1 (Medicare Savings Program)
MA (METS/MNsure)	992				Medical Assistance (as 12/3/2021
MCRE (METS)	63				MinnesotaCare (as of 12/3/2021
TOTAL	1,920	886	786	100	

TOTAL ACTIVE PROGRAMS:	2,608
TOTAL ACTIVE CASES:	1,946

DHS-8009-ENG

CHILDREN AND FAMILY SERVICES – CHILD SAFETY AND PERMANENCY

# Child Welfare opiate allocation – agency plan

### County/tribal agency contact information

COUNTY/TRIBAL AGENCY NAME			CONTACT PERSON			
Pennington County	Human Services	Julie Sjostrand				
STREET ADDRESS CITY				STATE ZIP CODE		
318 Knight Ave. N			ief River Falls	alls MN 56701		
PHONE NUMBER EMAIL ADDRESS						
218-681-2880	jasjostrand@co.pennington.mn.					
BUDGET PERIOD				TOTAL A	MOUNT	
January 1, 2022 - December 31, 2022					0.00	

### **Budget information**

Identify the service/program/staff that funding is being used for:

SERVICE/PROGRAM				
Flexible spending				
DESCRIPTION				
Pennington CO. will utilize flexible funds to assist families that are having barriers and chaos with opioid addiction.				
BUDGET FOR THIS PROGRAM/SERVICE	WHAT SPECIFIC POPULATION(S) IS/ARE BEING SERVED WITH THIS FUNDING?			
	youth and young families			
HOW MANY CHILDREN AND FAMILIES WILL BE SERVED?				
8 families				
DESCRIBE HOW IDENTIFIED POPULATIONS WILL BE REACHED				
Through our intake process and safety planning with our families				
HOW WILL EQUITY/DIVERSITY/INCLUSION BE ADDRESSED WITH THIS PROGRAM/SERVICE?				
Pennington Co. will train Staff on Equity/Diversity and Incl	usion			

#### **Assurances**

What procedures are in place to ensure that program funds are being used appropriately, as directed in law? Check all that apply.

Budget control procedures for approving expenditures
🖾 Cash management procedures for ensuring program income is used for permitted activitie
☑ Implement internal policies regarding use of funds
Other
DESCRIPE.

Child Protection staff will verify with signature and reciepts given to fiscal supervisor, fiscal supervisor reports to Director and Director and Fiscal Supervisor provide bills to Board of Commissioners for approval of Funds.

What procedures are in place to ensure program policies are followed and applied accurately? Check all that apply.								
	ation review by workers review by supervisors							
PLEASE DESCRIBE	PLEASE DESCRIBE:							
	Supervisor and Staff are having one on ones to verify case needs. Quarterly team collaborate about needs of clients. Case consultation with county attorney as needed. Guardian Ad Litem will consult with the team on family needs.							
Assurances								
<ul> <li>Funds g Minnesc</li> <li>Annual i funds we commiss</li> <li>Funds m addictio</li> <li>The allor</li> </ul>	od and agreed by the county/tribal board that: ranted pursuant to this service agreement will be expended solely for the purposes of the Statutes, section 256.043, subdivision 3(b) and as outlined in the Opiate Account be reports will be made to the commissioner of the Minnesota Department of Human Seere used to provide child protection services, including measurable outcomes, as detectioner, and that documentation is subject to audit; houst not supplant state or local funding for child protection services for children and fan; and cation is funded with state funds and paid quarterly.  The provided with state funds and paid quarterly.  The provided with state funds and paid quarterly.	ulletin; rvices on how ermined by the amilies affected by						
By checking here, I agree to the assurance statement above.								
certify that I have v	re" and typing my name in the "Electronic Signature" field, I understand that I am electronically signing this form. In ac rerified the profile change against an acceptable form of identification and that the information provided above is tru y electronic signature has the same legal effect and can be enforced in the same way as a handwritten signature. (MN	e and accurate. I						
	ELECTRONIC SIGNATURE (type name)	DATE						
agree	Julie Sjostrand, Director	12/30/2021						
DHS staff approval:  By checking "I agree" and typing my name in the "Electronic Signature" field, I understand that I am electronically signing this form. In addition, I attest and certify that I have verified the profile change against an acceptable form of identification and that the information provided above is true and accurate. I understand that my electronic signature has the same legal effect and can be enforced in the same way as a handwritten signature. (MN Stat. §325L.07)								
N2.	ELECTRONIC SIGNATURE (type name)	DATE						
□ I agree	Nicole Wiley, LICSW	12/30/2021						

Budget Period: January 1, 2022 - December 31, 2022

Service/Program	Budget
Flexible spending	
Total:	

Totals

Net Expense

1,440.00

22,347.68

24,827.68

262.00

19,903.10

800.00

26,824.20

18,149.84

	Jan-21	Feb-21	Mar-21	Apr-21	May-21	Jun-21	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21	YTD	YTD 2020	Change
Expense															
Foster Care	9,692.77	8,333.69	11,414.65	10,466.25	11,317.63	11,421.21	19,884.21	22,525.23	13,538.77	17,626.96	14,585.60	12,936.99	163,743.96	82,868.14	97.6%
Rule 4	-	-	-	-	-	-	-	-	-	-	-		-	-	
Rule 8	-	-	-	-	-	-	-	-	-	-	-	-	-	6.00	-100.0%
Rule 5	1,062.04	-	-	-	-	-	-	-	-	-	-	-	1,062.04	18,054.68	-94.1%
Corrections	27,294.00	5,689.98	40,768.00	11,738.00	37,521.00	-	-	65,128.51	31,514.41	23,591.88	13,449.00	14,154.39	270,849.17	267,754.55	1.2%
Adoption Aid	-	-	-	-	-	-	-	-	-	-	-	-	-	454.64	-100.0%
Totals	38,048.81	14,023.67	52,182.65	22,204.25	48,838.63	11,421.21	19,884.21	87,653.74	45,053.18	41,218.84	28,034.60	27,091.38	435,655.17	369,138.01	18.0%
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Revenue															
Reimburse	-	-	-	-	-	-	-	-	-	10.89	-	153.25	164.14	900.00	-81.8%
MH Recovery	1,525.83	3,560.27	7,629.15	5,594.71	9,154.98	5,594.71	6,103.32	-	-	24,644.82	179.65	-	63,987.44	17,860.37	258.3%
4E Recovery	-	161.00	-	-	-	-	-	-	-	-	5,084.00	-	5,245.00	2,938.00	78.5%
NFC Settlement	2,303.00	-	-	-	-	-	-	23,451.00	-	-	-	-	25,754.00	1,930.00	1234.4%
Totals	3,828.83	3,721.27	7,629.15	5,594.71	9,154.98	5,594.71	6,103.32	23,451.00	-	24,655.71	5,263.65	153.25	95,150.58	23,628.37	302.7%
Net Expense	34,219.98	10,302.40	44,553.50	16,609.54	39,683.65	5,826.50	13,780.89	64,202.74	45,053.18	16,563.13	22,770.95	26,938.13	340,504.59	345,509.64	-1.45%
2020 Totals	22,347.68	24,827.68	19,903.10	18,149.84	26,824.20	28,217.29	25,842.40	16,811.96	25,702.14	41,491.63	51,588.06	43,803.66			
LULU TOTAIS	22,047.00	24,027.00	10,000.10	10,140.04	20,024.20	20,217.20	20,042.40	10,011.00	20,702.14	41,401.00	01,000.00	40,000.00			
YTD Change	11,872.30	(2,652.98)	21,997.42	20,457.12	33,316.57	10,925.78	(1,135.73)	46,255.05	65,606.09	40,677.59	11,860.48	(5,005.05)			
	Jan-20	Feb-20	Mar-20	Apr-20	May-20	Jun-20	Jul-20	Aug-20	Sep-20	Oct-20	Nov-20	Dec-20	YTD		
Expense															
Foster Care	4,639.68	4,162.68	5,005.10	5,350.84	4,114.20	5,471.86	5,964.40	8,047.60	8,177.18	11,221.08	11,161.46	9,552.06	82,868.14		
Rule 4	-	-	-	-	-	-	-	-	-	-	-	-	-		
Rule 8	-	-	_	-		_	-	6.00	-	-	-	-	6.00		
			-		-		_	0.00							
Rule 5	-	-	-	-	-	-	-	-	4,248.16	4,551.60	4,703.32	4,551.60	18,054.68		
Rule 5 Corrections	19,148.00		-	-		-			4,248.16 17,548.00	4,551.60 28,262.00	4,703.32 40,032.55	4,551.60 29,700.00	18,054.68 267,754.55		
		-	-	-	-	-	-	-					-,		
Corrections	19,148.00	20,665.00	- 15,160.00	13,599.00	22,710.00	22,924.00	19,878.00	- 18,128.00	17,548.00	28,262.00	40,032.55	29,700.00	267,754.55		
Corrections Adoption Aid  Totals	19,148.00	20,665.00	- 15,160.00	13,599.00	22,710.00	- 22,924.00 -	- 19,878.00 -	- 18,128.00 454.64	17,548.00	28,262.00	40,032.55	29,700.00	267,754.55 454.64		
Corrections Adoption Aid  Totals  Revenue	19,148.00	20,665.00	- 15,160.00 - 20,165.10	- 13,599.00 - 18,949.84	22,710.00 - 26,824.20	- 22,924.00 -	- 19,878.00 -	- 18,128.00 454.64 <b>26,636.24</b>	17,548.00	28,262.00	40,032.55	29,700.00	267,754.55 454.64 369,138.01		
Corrections Adoption Aid  Totals  Revenue Reimburse	19,148.00	20,665.00 - 24,827.68	- 15,160.00 - 20,165.10	- 13,599.00 - 18,949.84	22,710.00 - 26,824.20	22,924.00 - - 28,395.86	- 19,878.00 - 25,842.40	- 18,128.00 454.64 <b>26,636.24</b>	17,548.00 - 29,973.34	28,262.00 - 44,034.68	40,032.55 - 55,897.33	29,700.00 - 43,803.66	267,754.55 454.64 369,138.01		
Corrections Adoption Aid  Totals  Revenue	19,148.00	20,665.00	- 15,160.00 - 20,165.10	- 13,599.00 - 18,949.84	22,710.00 - 26,824.20	- 22,924.00 -	- 19,878.00 -	- 18,128.00 454.64 <b>26,636.24</b>	17,548.00	28,262.00	40,032.55	29,700.00	267,754.55 454.64 369,138.01		

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1109.4

1273.2

358.53

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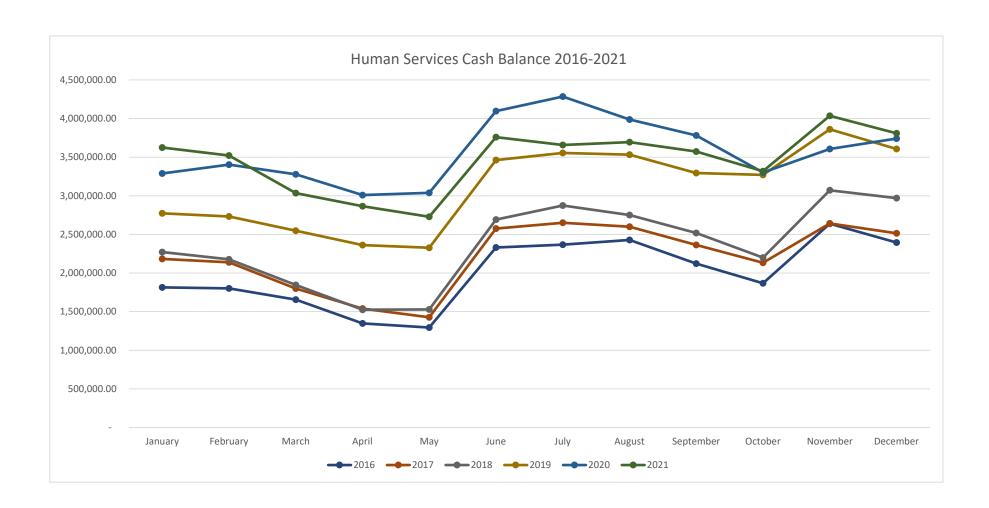
259.02

#### **Human Service's Month End Balance**

	2015	2016	2017	2018	2019	2020	2021	% of Budget
January	1,647,300.14	1,814,014.90	2,182,630.66	2,271,729.26	2,772,063.80	3,288,028.76	3,624,301.56	67.939
February	1,618,976.04	1,801,985.24	2,138,616.83	2,176,762.19	2,732,919.27	3,403,266.76	3,521,041.97	66.009
March	1,375,360.09	1,655,070.89	1,800,227.71	1,844,672.30	2,547,429.81	3,277,046.86	3,033,593.35	56.869
April	1,088,964.93	1,347,248.60	1,539,707.40	1,525,256.03	2,361,226.50	3,009,330.45	2,865,586.09	53.719
May	961,748.47	1,294,231.42	1,426,858.37	1,528,544.15	2,327,158.79	3,038,957.98	2,728,273.46	51.149
June	1,932,135.73	2,330,176.40	2,576,374.42	2,692,513.93	3,462,928.17	4,095,797.92	3,759,448.23	70.479
July	2,047,715.90	2,367,725.88	2,650,496.79	2,874,408.12	3,554,336.75	4,284,273.43	3,656,785.80	68.549
August	2,097,897.09	2,427,610.70	2,600,332.14	2,749,859.99	3,531,954.80	3,987,655.57	3,694,899.51	69.269
September	1,844,296.27	2,121,578.06	2,362,913.96	2,518,750.84	3,294,188.08	3,781,078.10	3,573,442.34	66.989
October	1,492,630.60	1,866,987.16	2,133,041.74	2,198,557.64	3,270,530.55	3,301,898.06	3,318,688.76	62.20
November	2,213,985.52	2,638,930.35	2,642,643.71	3,070,756.97	3,860,836.73	3,606,171.73	4,035,310.35	75.649
December	2,083,484.81	2,395,704.36	2,513,770.14	2,970,003.64	3,606,171.73	3,741,217.85	3,808,445.10	70.129

67.93% 66.00% 56.86% 53.71% 51.14% 70.47% 68.54% 69.26% 66.98% 62.20% 75.64% 70.12%

Expense Budget 5,335,178.00



# Pennington County Human Services Emergency Assistance/Emergency General Assistance Emergency Requests Related to Potential Evictions/Housing and Utilities December-21

<b>Approval</b>	ls							
Eligibility	File	Case	Request	Employment	Number of	Amount and	Agency	Date of
Worker	Date			Status	Children	Purpose	Action	Action
X157TMJ	12/1/2021	307659	rent	disabled	0	\$275 / rent	approved \$275 rent	12/16/2021
TOTAL						EA	\$275.00	
						EGA	\$0.00	

Denials									
Eligibility	File	Case	Request	Employment	Number of	Amount and	Agency	Date of	
Worker	Date	Date		Status	Children	Purpose	Action	Action	
				1 adult: Between jobs,					
				new employment starts			EGA Denied - No verified		
x157540	11/10/2021	1462880	Rent	11/12/2021	0	\$1,590.00	emergency.	12/10/2021	
							EGA Denied - No		
x157540	12/1/2021	2046791	None	1 adult: Unemployed	2?	None	emergency.	12/1/2021	
				1 PX adult:			EGA Denied - No		
X157550	12/9/2021	2305682	None	Unemployed	0	None	emergency/app withdrawn	12/10/2021	
							EGA Denied - No verified		
X157540	11/19/2021	745046	Unknown	1 adult: Unemployed	0	Unknown	emergency.	12/21/2021	