# Pennington County Human Service Committee Meeting Agenda <br> January 17, 2023 

12:00 pm
Members Present
$\qquad$ Roy Sourdif __ Dave Sorenson
$\qquad$ Neil Peterson
$\qquad$ Seth Nelson
$\qquad$ Bruce Lawrence

## Section A

I. Committee Reorganization:
II. Review of 12/20/2022 HSC Meeting minutes
III. Personnel:
A. Update on Social Services Supervisor Position
B. Update on Social Worker Positions
C. Update on Child Support Position
IV. General:
A. CY 2023 Child Support Division Security Officer Agreement Pennington County
B. Out-of-Home Cost Report
C. Month's End Cash Balance
D. Other

## Section B

I. Special Case Situations (Social Services)
II. Income Maintenance Update
III. Special Case Situations (Public Assistance)
IV. Payment of Bills

## Section C

I. Dates of Upcoming Committee Meetings:

| $02 / 15 / 2022$ | $03 / 15 / 2022$ | $04 / 19 / 2022$ |
| :---: | :---: | :---: |
| $12: 00 \mathrm{pm}$ | $12: 00 \mathrm{pm}$ | $12: 00 \mathrm{pm}$ |

A regular meeting of the Pennington County Human Service Committee was held at 12:00 pm, December 20, 2022, at the Pennington County Justice Center.

## COMMITTEE MEMBERS PRESENT:

Bruce Lawrence
Neil Peterson
Darryl Tveitbakk
Seth Nelson
Dave Sorenson- Zoom

## STAFF MEMBERS PRESENT:

Julie Sjostrand, Director
Maureen Monson
Elizabeth Gerhart
Tammy Johnson
Stacy Anderson

## SECTION A

I. MINUTES:

The November 15, 2022, Human Service Committee Meeting Minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the Minutes to the Consent Agenda.
II. PERSONNEL:
A. Elma Peterson, Child Support Officer submitted her notice of retirement effective March 31,2023. Recommendation was made to forward this item to the Consent Agenda.
B. The Director presented a request to post, interview and hire for the Child Support Officer Position being vacated because of Elma Peterson's announced retirement. Recommendation was made to forward this item to the Consent Agenda.
C. The Director announced the resignation of Maureen Monson, Social Services Supervisor, effective January 16, 2023. Upon conclusion of the announcement a recommendation was made to forward this item to the Consent Agenda.
D. The Director presented a request to post, interview and hire for the Social Services Supervisor position vacancy as noted above. Upon conclusion of the announcement a recommendation was made to forward this item to the Consent Agenda.
E. The Director announced the resignation of Roxane Gilbertson, Social Worker/Certified Assessor position effective February 1, 2023. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
F. The Director presented a request to post, interview and hire for the Social Worker/Certified Assessor position vacancy. Upon conclusion of the
announcement a recommendation was made to forward this item to the Consent Agenda.
III. GENERAL:
A. The CY 2023 Behavioral Health (Community Based Services/Residential/Temporary Confinement) Purchase of Service Agreements between Sanford Behavioral Health and Pennington County Human Services was presented for consideration. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
B. The Director presented the 2023 UCare Contract.
C. The Director presented the Child Welfare opiate allocation-Agency Plan.
D. The Out-of-Home Cost Report through November 2022 was presented for Review.
E. Month's end cash balance for November 2022 stands at $\$ 3,599,570.32$.

## SECTION B

I. No Social Service cases were presented for special case review.
II. Tammy Johnson, Financial Assistant Supervisor presented the Emergency Assistance/Emergency General Assistance November 2022 report of activity. She reported the Income Maintenance open case count stands at 2131.
III. No Income Maintenance cases were presented for special case consideration.
IV. A listing of bills presented for payment was reviewed. A recommendation for payment of the bills was forwarded to the Consent Agenda.

## SECTION C

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair: $\qquad$

Attest: $\qquad$

NEXT COMMITTEE MEETING: January 17, 2023, at 12:00 p.m.

|  | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | YTD | YTD 2021 | Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foster Care | 13,569.61 | 13,572.11 | 23,485.54 | 12,341.42 | 13,533.23 | 20,574.68 | 16,978.75 | 16,809.44 | 14,812.71 | 25,661.57 | 17,868.40 | 13,824.30 | 203,031.76 | 163,743.96 | 24.0\% |
| Rule 4 | - | - | 10,719.42 | 2,449.44 | 5,691.40 | 8,108.44 | 4,002.00 | 4,256.00 | 1,271.00 | 15,306.00 | 6,014.00 | 6,174.00 | 63,991.70 | - |  |
| Rule 8 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| Rule 5 | - | - | - | - | - | - | - | - | - | - | - | - | $\cdot$ | 1,062.04 | -100.0\% |
| Corrections | 16,531.00 | 5,173.00 | 12,769.00 | 15,149.00 | 31,967.80 | 16,562.00 | 20,854.00 | - | 56,588.28 | 12,174.00 | 51,456.00 | 38,711.00 | 277,935.08 | 270,849.17 | 2.6\% |
| Adoption Aid | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals | 30,100.61 | 18,745.11 | 46,973.96 | 29,939.86 | 51,192.43 | 45,245.12 | 41,834.75 | 21,065.44 | 72,671.99 | 53,141.57 | 75,338.40 | 58,709.30 | 544,958.54 | 435,655.17 | 25.1\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reimburse | - | - | - | - | - | - | - | - | - | - | - | - | $\cdot$ | 164.14 | -100.0\% |
| MH Recovery | - | - | 19,374.40 | 4,471.02 | 7,451.69 | 10,929.16 | 5,961.36 | 6,458.13 | 5,464.58 | 9,485.42 | 14,780.36 | (39.00) | 84,337.12 | 63,987.44 | 31.8\% |
| 4E Recovery | - | - | - | - | 4,082.00 | - | - | - | - | 18,145.00 | 36,914.00 | - | 59,141.00 | 5,245.00 | 1027.6\% |
| NFC Settlement | - | 127.37 | 100.07 | - | 20,779.00 | 15,017.00 | - | - | - | 7,596.00 | - | 5,983.00 | 49,602.44 | 25,754.00 | 92.6\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals | - | 127.37 | 19,474.47 | 4,471.02 | 32,312.69 | 25,946.16 | 5,961.36 | 6,458.13 | 5,464.58 | 35,226.42 | 51,694.36 | 5,944.00 | 193,080.56 | 95,150.58 | 102.9\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| Net Expense | 30,100.61 | 18,617.74 | 27,499.49 | 25,468.84 | 18,879.74 | 19,298.96 | 35,873.39 | 14,607.31 | 67,207.41 | 17,915.15 | 23,644.04 | 52,765.30 | 351,877.98 | 340,504.59 | 3.34\% |
| 2020 Totals | 34,219.98 | 10,302.40 | 44,553.50 | 16,609.54 | 39,683.65 | 5,826.50 | 13,780.89 | 64,202.74 | 45,053.18 | 16,563.13 | 22,770.95 | 26,938.13 |  |  |  |
| YTD Change | $(4,119.37)$ | 4,195.97 | (12,858.04) | $(3,998.74)$ | (24,802.65) | (11,330.19) | 10,762.31 | $(38,833.12)$ | $(16,678.89)$ | $(15,326.87)$ | $(14,453.78)$ | 11,373.39 |  |  |  |


|  | Jan-21 | Feb-21 | Mar-21 | Apr-21 | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foster Care | 9,692.77 | 8,333.69 | 11,414.65 | 10,466.25 | 11,317.63 | 11,421.21 | 19,884.21 | 22,525.23 | 13,538.77 | 17,626.96 | 14,585.60 | 12,936.99 | 163,743.96 |
| Rule 4 | - | - | - | - | - | - | - | - | - | - | - |  | - |
| Rule 8 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rule 5 | 1,062.04 | - | - | - | - | - | - | - | - | - | - | - | 1,062.04 |
| Corrections | 27,294.00 | 5,689.98 | 40,768.00 | 11,738.00 | 37,521.00 | - | - | 65,128.51 | 31,514.41 | 23,591.88 | 13,449.00 | 14,154.39 | 270,849.17 |
| Adoption Aid | - | - | - | - | - | - | - | - | - | - | - | - | $\cdots$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals | 38,048.81 | 14,023.67 | 52,182.65 | 22,204.25 | 48,838.63 | 11,421.21 | 19,884.21 | 87,653.74 | 45,053.18 | 41,218.84 | 28,034.60 | 27,091.38 | 435,655.17 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reimburse | - | - | - | - | - | - | - | - | - | 10.89 | - | 153.25 | 164.14 |
| MH Recovery | 1,525.83 | 3,560.27 | 7,629.15 | 5,594.71 | 9,154.98 | 5,594.71 | 6,103.32 | - | - | 24,644.82 | 179.65 | - | 63,987.44 |
| 4E Recovery | - | 161.00 | - | - | - | - | - | - | - | - | 5,084.00 | - | 5,245.00 |
| NFC Settlement | 2,303.00 | - | - | - | - | - | - | 23,451.00 | - | - | - | - | 25,754.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals | 3,828.83 | 3,721.27 | 7,629.15 | 5,594.71 | 9,154.98 | 5,594.71 | 6,103.32 | 23,451.00 | - | 24,655.71 | 5,263.65 | 153.25 | 95,150.58 |
|  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| Net Expense | 34,219.98 | 10,302.40 | 44,553.50 | 16,609.54 | 39,683.65 | 5,826.50 | 13,780.89 | 64,202.74 | 45,053.18 | 16,563.13 | 22,770.95 | 26,938.13 | 340,504.59 |

## 1035.4

1054
1035.4
149.1
149.1
149.1
520.95
1257.67
520.95
1315.64
1146.38
67.95
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78.69
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67.95
745.5

952
935.2
935.2
194.3
334.11
309.05
1236.2
1336.44
1135.96
1188.32
36.98
369.8
314.76
1035.4
1035.4

1054
271.8
271.8
81.14
1176.53
1368.65
1002
1217.1
1431.9
1324.5
84.88
1109.4
1273.2
358.53
259.02
358.53
259.02
358.53
259.02

Human Service's Month End Balance

|  | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 1,647,300.14 | 1,814,014.90 | 2,182,630.66 | 2,271,729.26 | 2,772,063.80 | 3,288,028.76 | 3,624,301.56 | 3,612,634.01 |
| February | 1,618,976.04 | 1,801,985.24 | 2,138,616.83 | 2,176,762.19 | 2,732,919.27 | 3,403,266.76 | 3,521,041.97 | 3,555,431.44 |
| March | 1,375,360.09 | 1,655,070.89 | 1,800,227.71 | 1,844,672.30 | 2,547,429.81 | 3,277,046.86 | 3,033,593.35 | 3,329,525.51 |
| April | 1,088,964.93 | 1,347,248.60 | 1,539,707.40 | 1,525,256.03 | 2,361,226.50 | 3,009,330.45 | 2,865,586.09 | 3,022,501.53 |
| May | 961,748.47 | 1,294,231.42 | 1,426,858.37 | 1,528,544.15 | 2,327,158.79 | 3,038,957.98 | 2,728,273.46 | 3,023,675.98 |
| June | 1,932,135.73 | 2,330,176.40 | 2,576,374.42 | 2,692,513.93 | 3,462,928.17 | 4,095,797.92 | 3,759,448.23 | 4,180,077.80 |
| July | 2,047,715.90 | 2,367,725.88 | 2,650,496.79 | 2,874,408.12 | 3,554,336.75 | 4,284,273.43 | 3,656,785.80 | 4,190,786.57 |
| August | 2,097,897.09 | 2,427,610.70 | 2,600,332.14 | 2,749,859.99 | 3,531,954.80 | 3,987,655.57 | 3,694,899.51 | 4,132,301.59 |
| September | 1,844,296.27 | 2,121,578.06 | 2,362,913.96 | 2,518,750.84 | 3,294,188.08 | 3,781,078.10 | 3,573,442.34 | 3,878,451.23 |
| October | 1,492,630.60 | 1,866,987.16 | 2,133,041.74 | 2,198,557.64 | 3,270,530.55 | 3,301,898.06 | 3,318,688.76 | 3,609,060.10 |
| November | 2,213,985.52 | 2,638,930.35 | 2,642,643.71 | 3,070,756.97 | 3,860,836.73 | 3,606,171.73 | 4,035,310.35 | 3,599,570.32 |
| December | 2,083,484.81 | 2,395,704.36 | 2,513,770.14 | 2,970,003.64 | 3,606,171.73 | 3,741,217.85 | 3,808,445.10 | 4,092,234.23 |



## Pennington County Human Services <br> Income Maintenance Unit 2022 Active Cases by Program

|  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Cash |  |  |  |  |  |  |  |  |  |  |  |  |
| MFIP | 39 | 41 | 40 | 39 | 36 | 37 | 36 | 37 | 37 | 38 | 39 | 38 |
| DWP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 5 | 4 |
| GA | 35 | 32 | 37 | 39 | 38 | 37 | 38 | 35 | 41 | 43 | 38 | 42 |
| GRH | 51 | 51 | 52 | 54 | 55 | 56 | 57 | 56 | 54 | 51 | 48 | 50 |
| MSA | 52 | 50 | 48 | 49 | 47 | 45 | 48 | 49 | 52 | 51 | 52 | 51 |
| EA | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 3 | 2 | 3 | 2 | 1 |
| EGA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| TOTAL | $\mathbf{1 7 8}$ | $\mathbf{1 7 4}$ | $\mathbf{1 7 7}$ | $\mathbf{1 8 1}$ | $\mathbf{1 7 6}$ | $\mathbf{1 7 9}$ | $\mathbf{1 7 9}$ | $\mathbf{1 8 1}$ | $\mathbf{1 9 1}$ | $\mathbf{1 9 1}$ | $\mathbf{1 8 4}$ | $\mathbf{1 8 6}$ |


| Food |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| SNAP | 545 | 541 | 543 | 539 | 536 | 539 | 528 | 548 | 562 | 579 | 575 | 582 |
| TOTAL | 545 | 541 | 543 | 539 | 536 | 539 | 528 | 548 | 562 | 579 | 575 | 582 |

Health Care

| MA (MAXIS) | 527 | 53 | 531 | 535 | 534 | 543 | 544 | 543 | 547 | 553 | 551 | 546 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| IMD | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| QMB | 244 | 246 | 247 | 247 | 247 | 246 | 253 | 252 | 259 | 257 | 259 | 256 |
| SLMB | 57 | 59 | 58 | 60 | 58 | 60 | 60 | 61 | 57 | 61 | 58 | 57 |
| QI-1 | 18 | 19 | 18 | 17 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 |
| MA (METS/MNsure) | 1002 | 1017 | 1020 | 1026 | 1,032 | 1,031 | 1041 | 1047 | 1079 | 1084 | 1084 | 1094 |
| MCRE (METS) | 56 | 64 | 66 | 67 | 66 | 66 | 66 | 66 | 63 | 62 | 58 | 59 |
| TOTAL | $\mathbf{1 , 9 0 9}$ | $\mathbf{1 , 9 4 2}$ | $\mathbf{1 , 9 4 5}$ | $\mathbf{1 , 9 5 7}$ | $\mathbf{1 , 9 6 0}$ | $\mathbf{1 , 9 6 9}$ | $\mathbf{1 , 9 8 7}$ | $\mathbf{1 , 9 9 2}$ | $\mathbf{2 , 0 2 8}$ | $\mathbf{2 , 0 4 0}$ | $\mathbf{2 , 0 3 3}$ | $\mathbf{2 , 0 3 5}$ |


| Total Active Programs |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,632 | 2,657 | 2,665 | 2,677 | 2,672 | 2,687 | 2,694 | 2,721 | 2,781 | 2,810 | 2,792 | 2,803 |


| 1,992 | 2,024 | 2,025 | 2,026 | 2,034 | 2,040 | 2,055 | 2,070 | 2,125 | 2,146 | 2,131 | 2,101 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

## Pennington County Human Services

## Income Maintenance Unit

Active Cases by Program
Dec-22

| Cash | \# Cases | \#\# in HH | \# Adults | \# Children |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MFIP | 38 | 89 | 31 | 58 | Minnesota Family Investment Program |
| DWP | 4 | 15 | 6 | 9 | Diversionary Work Program |
| GA | 42 | 42 | 42 | 0 | General Assistance |
| GRH | 50 | 50 | 50 | 0 | Group Residential Housing |
| MSA | 51 | 51 | 51 | 0 | Minnesota Supplement Aid |
| EA | 1 | 3 | 1 | 2 | Emergency Assistance |
| EGA | 0 | 0 | 0 | 0 | Emergency General Assistance |
| TOTAL | 186 | 250 | 181 | 69 |  |


| Food |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SNAP | 582 | ,065 | 674 | 391 Supplemental Nutrition Assistance Program |
| TOTAL | 582 |  |  |  |


| Health Care |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MA (MAXIS) | 546 | 557 | 455 | 102 | Medical Assistance |
| IMD | 5 | 5 | 5 | 0 | Institute for Mental Disease |
| QMB | 256 | 257 | 256 | 1 | Qualified Medicare Beneficiary (Medicare Savings Program) |
| SLMB | 57 | 60 | 60 | 0 | Service Limited Medicare Beneficiary (Medicare Savings Program) |
| Ql-1 | 18 | 21 | 21 | 0 | Ql-1 (Medicare Savings Program) |
| MA (METS/MNsure) | 1,094 |  |  |  | Medical Assistance (as 12/6/2022 |
| MCRE (METS) | 59 |  |  |  | MinnesotaCare (as of 12/6/2022 |
| TOTAL | 2,035 | 900 | 797 | 103 |  |


| TOTAL ACTIVE PROGRAMS: | $\mathbf{2 , 8 0 3}$ |
| :--- | ---: |
| TOTAL ACTIVE CASES: | $\mathbf{2 , 1 0 1}$ |



| Denials |  | Case | Request | Employment Status | Number of Children | Amount and Purpose | Agency Action | Date of Action |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eligibility Worker | File Date |  |  |  |  |  |  |  |
| $\times 157540$ | 12/8/2022 | 531306 | None | 2 adults - 1 HH memb RSDI temp. term'd, 1 HH memb - unknown | 0 | None | EGA Denied - No Emergency | 12/8/2022 |
| $\times 157540$ | 12/5/2022 | 2147721 | Rent | 2 adults - 1 employed FT, 1 unemployed | 0 | \$720.00 | EGA Denied - Client withdrew | 12/20/2022 |
| $\times 157540$ | 12/8/2022 | 680886 | Behind on rent | 2 adults - both unemployed | 0 | Unknown | EGA Denied - No eviction + No source of income (not cost eff.) | 12/23/2022 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

