PENNINGTON COUNTY BOARD OF COMMISSIONER'S MEETING JUSTICE CENTER – COUNTY BOARD ROOM TUESDAY, APRIL 26TH, 2022, 5:00 P.M.

AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Amendments to the Agenda
- **4. Recognition of Citizens** Individual's present may address the Board about items not on the regular agenda; no action on these items is required at this time.
- 5. Approval of the Board minutes; bills
- 6. Regular Agenda

5:05	Julie Sjostrand – Human Services Director
5:10	Kayla Jore – ICNS Director
5:20	Erik Beitel – Emergency Mgmt. Director
5:30	Mike Flaagan – County Engineer

- 7. County Auditor-Treasurer Items
- 8. County Coordinator Items
- 9. County Attorney Items
- 10. Committee Reports / Commissioner Updates

11. Adjournment (This agenda is subject to change)

Note: ZOOM invites will be sent to those on the agenda and the agenda email list.

OFFICIAL PROCEEDINGS PENNINGTON COUNTY BOARD OF COMMISSIONERS SPECIAL MEETING JUSTICE CENTER BOARD ROOM APRIL 19TH, 2022 – 11:00 A.M.

Pursuant to adjournment, the Pennington County Board of Commissioners met in the Pennington County Justice Center Board Room in Thief River Falls, MN, on Tuesday, April 19th, 2022, at 11:00 a.m. Members Present: Seth Nelson, Bruce Lawrence, Darryl Tveitbakk, David Sorenson, and Neil Peterson. Members absent: None.

The meeting was called to order by Chairman Lawrence and the Pledge of Allegiance was recited.

Chairman Lawrence asked if there were any amendments to the agenda. County Coordinator Kevin Erickson noted that the Proposal for Professional Services from S.E.H. Inc. has been added to the agenda at 11:05 a.m. Motioned by Commissioner Peterson, seconded by Commissioner Sorenson, to approve the Board agenda with the change presented. Motion carried.

Recognition of Citizens: None present.

Motioned by Commissioner Nelson, seconded by Commissioner Sorenson, to approve the Board minutes of April 12th, 2022, as written. Motion carried.

Commissioner Tveitbakk opened discussion on a Proposal for Professional Services received from architectural firm S.E.H. regarding the Human Services Renovation Project in the Government Center. The proposal discusses the scope of services to be provided, services not included, time schedule, and project fees.

County Coordinator Kevin Erickson stated if the Proposal is approved, the County will have to move forward with asbestos testing in the remodel area. The County will also begin clearing out the 3rd floor in preparation of the remodel, utilizing the Sentence to Serve crew as much as possible to reduce costs. An online auction will likely be held to dispose of used county assets currently stored in the remodel areas and other county buildings.

Commissioner Tveitbakk discussed the costs for the design/architectural portion of project, which are listed in the proposal at \$76,000 (\$90,500 when combined with the original Agreement for Professional Services). Not included in the proposal are reimbursables, such as travel, permitting, and other fees directly related to the project. The project timeline calls for design work to be completed by mid-summer 2022 and construction likely to begin in the fall/winter of 2022.

Hearing no further discussion, Commissioner Tveitbakk motioned, seconded by Commissioner Nelson, to approve the Proposal for Professional Services by S.E.H. Inc.

for the Human Services Office Renovation Project in the Government Center as written and authorize the Chairman to sign the same. Motion carried.

Commissioner Tveitbakk further discussed asbestos concerns on the 1st and 3rd floors of the Government Center, stating that the Northwest Service Cooperative will be contacted to test the remodel areas, as well as the Extension and Veteran Service office areas on the 1st floor. Should positive tests be received, the County will proceed with procuring quotes for asbestos abatement.

At 11:13 a.m. the Chairman recessed the County Board meeting.

At 11:15 a.m. the Chairman called the Public Hearing on County Redistricting to order. Present: Commissioners Nelson, Peterson, Lawrence, Sorenson, and Tveitbakk, County Attorney Seamus Duffy, Auditor-Treasurer Jennifer Herzberg, County Coordinator Kevin Erickson, Deputy Auditor-Payroll Mgr. Jessica Dybedahl, TRF Times Reporter April Scheinoha.

County Auditor-Treasurer Jennifer Herzberg discussed the proposed county redistricting plan and presented maps of the Commissioner Districts and City Wards. The 2020 U.S. Census showed that the county population increased by 62 people to 13,992. However, Wards 3 and 5 in the City of TRF had sizable population shifts and resulted in the City of TRF making boundary changes to their Wards. The proposed county redistricting plan takes in these changes and there are no proposed changes to township boundaries. If approved, the County Commissioners in Districts 2 and 5 will be required to run for reelection due to their population shifts exceeding the 5% threshold. Discussion was held on the proposed district lines and population shifts, boundary requirements, and election term options for the affected Commissioners.

Hearing no further comment or questions, the Chairman closed the Public Hearing at 11:33 a.m. and called the Board meeting back to order.

The following resolution was introduced by Commissioner Peterson, seconded by Commissioner Nelson, and upon vote was unanimously approved.

RESOLUTION FOR COUNTY COMMISSIONER REDISTRICTING

WHEREAS, Minnesota Statutes Chapter 375 establishes the procedure and requires a process for redistricting County Commissioner districts based on population figures from the Federal Census; and,

WHEREAS, Minnesota Statute Section 204B.135, subd. 2 requires that County Commissioner Districts be redistricted within 80 days of when the legislature has been redistricted or at least 15 weeks before the state Primary election, whichever comes first; and,

WHEREAS, pursuant to these statutes the 2020 Federal Census population figures shall be used to redistrict the Pennington County Commissioner Districts by April

26th, 2022, and that Commissioner Districts shall be bounded by town, municipal, ward, city district, or precinct lines; and,

WHEREAS, the Pennington County Board of Commissioners has considered the possibility or potential for maximizing minority representation on the Board of Commissioners; and,

WHEREAS, Pennington County published a three-week notice in the newspaper having the contract for publishing the Commissioner's proceedings for the County for 2022; and,

WHEREAS, Pennington County conducted a public meeting on redistricting on April 19th, 2022.

NOW, THEREFORE, BE IT RESOLVED, that the Pennington County Board of Commissioners hereby redistricts the County of Pennington, following town, municipal, ward, city district, or precinct lines as re-established in April 2022, and reestablishes the length of terms as follows:

Commissioner District No. 1 — Cloverleaf Township, Deer Park Township, Goodridge Township, City of Goodridge, Hickory Township, Kratka Township, Highlanding Township, Mayfield Township, North Township, Reiner Township, Silverton Township, Star Township, Wyandotte Township, and the City of Thief River Falls — Ward 1, Precinct 1A. (Continuation of current term, 2024 election) Commissioner District No. 2 — City of Thief River Falls — Ward 1, Precinct 1B, City of Thief River Falls — Ward 2. (2-year term, 2022 election) Commissioner District No. 3 — Black River Township, Bray Township, Norden Township, Numedal Township, Polk Centre Township, River Falls Township, Rocksbury Township — West, Sanders Township, City of St. Hilaire, and City of Thief River Falls — Ward 3, Precinct 3A. (4-year term, 2022 election) Commissioner District No. 4 — City of Thief River Falls — Ward 3, Precinct 3B, City of Thief River Falls — Ward 4. (4-year term, 2022 election) Commissioner District No. 5 — Rocksbury Township — East, Smiley Township, City of Thief River Falls — Ward 5. (2-year term, 2022 election)

BE IT RESOLVED, that the redistricting plan be filed with the County Auditor by May 3rd, 2022, to be effective on June 3rd, 2022, for the 2022 Primary and General elections and publish in The Times.

BE IT FINALLY RESOLVED that the districts are, for illustrative purposes, identified in a map of the County attached hereto and marked Exhibit A and B, which by reference is hereby made a part of.

County Auditor-Treasurer Items: None.

County Coordinator Items: None.

County Attorney Items: None.

Committee Reports/Commissioner Updates:

Commissioner Tveitbakk discussed the ongoing opioid settlement and stated that Julie Ring of the Association of MN Counties has been authorized to sign settlement agreements on behalf of the 87 counties. The House and Senate proposed bills vary and he recommended the Board members review and discuss them with MN Legislators. It was noted that Pennington County is expected to receive approximately \$800,000 over the life of the settlement, which is much higher than anticipated.

Motioned by Commissioner Nelson, seconded by Commissioner Peterson, to adjourn the Board meeting to April 26th, 2022, at 5:00 p.m. Motion carried.

ATTEST:

Kevin Erickson, County Coordinator Pennington County

Bruce Lawrence, Chairman Board of Commissioners Jennifer 4/25/22

Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

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Print List in Order By: 1

12:55PM

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N



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County Revenue

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Audit List for Board

INTEGRATED FINANCIAL SYSTEMS

COMMISSIONER'S VOUCHERS ENTRIES

	- ,								Ü
		Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service	<u>Dates</u>	Invoice # Paid On Bh	Account/Formula Description f # On Behalf of Name	<u>1099</u>
13	2324 2324	BERGSTROM ELECTRIC INC 01-804-000-0000-6636 BERGSTROM ELECTRIC INC		943.19 943.19	DISCONNECT/HOOK UP N	NEW RTU 1 Transactions	7231	BUILDING IMPROVEMENTS	N
82		BREDESON SUPPLY 01-121-000-0000-6401 BREDESON SUPPLY		21.95 21.95	POST IT NOTES	1 Transactions	213057	SUPPLIES - VETS SERVICE	N
78	13059 13059	DHS - SWIFT 01-061-000-0000-6262 DHS - SWIFT		47.99 47.99	PVC PRINTING	1 Transactions	A3001C572301	OTHER SERVICES - ELECTIONS	N
12	5049 5049	EHLERS AND ASSOCIATES 01-804-000-0000-6262 EHLERS AND ASSOCIATES		62.50 62.50	COMMUNICATIONS	1 Transactions	90283	OTHER SERVICES	N
31		EVERGREEN CATERING AND 01-201-000-0000-6801 EVERGREEN CATERING AND		19,342.29 19,342.29	US MARSHALLS MEALS	1 Transactions	19362	MISCELLANEOUS EXPENSE	G
18 19		FALLS DIVERSE ABILITIES CO 01-501-000-0000-6262 01-501-000-0000-6262 FALLS DIVERSE ABILITIES CO		70.70 76.50 147.20	CLEAN AUDITORIUM CLEAN AUDITORIUM	2 Transactions	17960 17977	OTHER SERVICES OTHER SERVICES	N N
42		FASTENAL COMPANY 01-218-000-0000-6300 FASTENAL COMPANY		479.42 479.42	FILTERS	1 Transactions	MNROS120377	REPAIRS & MAINTENANCE	N
76	6396 6396	FORUM COMMUNICATIONS P 01-801-000-0000-6209 FORUM COMMUNICATIONS P	-	2,534.79 2,534.79	2022 TAX STATEMENT PO	OSTAGE 1 Transactions	246630-1	POSTAGE	N
55		GALLS, LLC 01-251-000-0000-6420 GALLS, LLC		1,376.15 1,376.15	NEW GEAR / UNIFORMS /	AW, RK 1 Transactions	20858219	JAILER UNIFORMS	N
43 44	8355	HENNINGSEN/ALEXANDER 01-252-000-0000-6330 01-252-000-0000-6330		20.00	MEAL REIMBURSE - BACI MEAL REIMBURSE - BACI		5-APR 5-APR	TRAVEL & EXPENSE TRAVEL & EXPENSE	N N
					0 000414 4 1				

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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1 County Revenue

	Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description	1099
	<u>No.</u>	Account/Formula		<u>Amount</u>	Service Dates	Paid On Bhf	# On Behalf of Name	
45		01-252-000-0000-6330		8.17	MEAL REIMBURSE - BACKGR TRAIN	6-APR	TRAVEL & EXPENSE	N
46		01-252-000-0000-6330		14.67	MEAL REIMBURSE - BACKGR TRAIN	6-APR	TRAVEL & EXPENSE	N
47		01-252-000-0000-6330		15.83	MEAL REIMBURSE - BACKGR TRAIN	7-APR	TRAVEL & EXPENSE	N
48		01-252-000-0000-6330		9.36	MEAL REIMBURSE - BACKGR TRAIN	7-APR	TRAVEL & EXPENSE	N
	8355	HENNINGSEN/ALEXANDER		80.03	6 Transactions			
	8413	HERZBERG/JENNIFER						
77		01-061-000-0000-6330		228.15	MILEAGE - ELECTION TRNG - BREE		TRAVEL & EXPENSE	N
	8413	HERZBERG/JENNIFER		228.15	1 Transactions			
	8326							
6		01-111-000-0000-6300		430.60	NORTH STAR	604713272	REPAIRS & MAINTENANCE	N
	8326	HILLYARD INC		430.60	1 Transactions			
	8014	HUGOS #7						
20		01-003-000-0000-6330		10.73	FOOD FOR MEETING - 4-12-22	1155	TRAVEL & EXPENSE	N
21		01-003-000-0000-6330		30.16	FOOD FOR MEETING - 4-19-22	1155	TRAVEL & EXPENSE	N
	8014	HUGOS #7		40.89	2 Transactions			
	11063	KUZNIA/RAYMOND D						
49		01-201-000-0000-6420		120.00	UNIFORM ALLOWANCE REIMBURSE		UNIFORMS	N
	11063	KUZNIA/RAYMOND D		120.00	1 Transactions			
	12037	LEE PLUMBING & HEATING						
7		01-111-000-0000-6300		80.00	BOILER LEAK - GOV'T CENTER	86786	REPAIRS & MAINTENANCE	N
8		01-218-000-0000-6300		37.95	CARTRIDGE / SINK - JC	86802	REPAIRS & MAINTENANCE	N
	12037	LEE PLUMBING & HEATING		117.95	2 Transactions			
	13498	MARCO TECHNOLOGIES LLC						
16		01-101-000-0000-6301		5.00	ED442257 MAINTENANCE AGREEMENT	INV9853036	MAINTENANCE AGREEMENT	N
80		01-132-000-0000-6301		51.26	EQ465509 MAINTENANCE AGREEMENT	INV9869436	MAINTENANCE AGREEMENT	N
	13498	MARCO TECHNOLOGIES LLC		56.26	2 Transactions			
	13384	MIDWEST QUESTIONED DOCU	MENTS, LLC					
4		01-091-000-0000-6262		2,176.80	57-CR-21-506		OTHER SERVICES	N
	13384	MIDWEST QUESTIONED DOCU	MENTS, LLC	2,176.80	1 Transactions			
	13589	MIKE'S AUTOMOTIVE CENTER	INC.					
39		01-201-000-0000-6304		585.77	REPLACED PLUGS/COIL #03	2349	REPAIR & MAINTENANCE - SQUADS	
40		01-201-000-0000-6304		151.05	PCV VALVE, AIR FILTER #16	2374	REPAIR & MAINTENANCE - SQUADS	N

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INTEGRATED FINANCIAL SYSTEMS

Jennifer 4/25/22 12:55PM County Revenue

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

		Name Rpt Account/Formula Accr MIKE'S AUTOMOTIVE CENTER INC.	Amount 736.82	Warrant Description Service Dates 2 Transactions	Invoice # Paid On Bhf	Account/Formula Description # On Behalf of Name	<u>1099</u>
2	13341 13341	01-016-000-0000-6242	162.00 162.00	DRAFTING WILLS & TRUSTS BOOK 1 Transactions	INV1180634	SUBSCRIPTIONS - LAW LIBRARY	N
81 53	13361 13361	MN BUREAU OF CRIMINAL APPREHENSION 01-091-000-0000-6262 01-203-000-0000-6801 MN BUREAU OF CRIMINAL APPREHENSION	150.00 270.00 420.00	CJDN ANNUAL ACCESS FEE 19 NEW / 16 RENEW 2 Transactions	00000695625 57-000072	OTHER SERVICES GUN PERMIT - MISC	N N
23	13035 13035	MN COUNTY ATTORNEYS ASSN 01-091-000-0000-6241 MN COUNTY ATTORNEYS ASSN	825.00 825.00	2021 ANNUAL MEETING - SD-ML-KH 1 Transactions	200008416	DUES	N
15	13539 13539	MNDRIVERSMANUALS.COM 01-132-000-0000-6401 MNDRIVERSMANUALS.COM	206.36 206.36	30 COMMERCIAL MANNUALS 1 Transactions	4589	SUPPLIES - MOTOR VEHICLE	N
52	14324 14324	NAPA AUTO PARTS 01-255-000-0000-6300 NAPA AUTO PARTS	196.32 196.32	BATTERY 1 Transactions	712591	REPAIRS & MAINTENANCE	N
41	99999997	NARDINI FIRE EQUIPMENT 01-218-000-0000-6300 NARDINI FIRE EQUIPMENT	290.00 290.00	CHECK ALARMS, SYSTEM 1 Transactions	202871	REPAIRS & MAINTENANCE	N
79	14445 14445	NORTHWEST ROOFING, INC. 01-111-000-0000-6300 NORTHWEST ROOFING, INC.	5,021.17 5,021.17	NW ROOF REPAIR 1 Transactions		REPAIRS & MAINTENANCE	N
36 9 10 11 37 38		OFFICE DEPOT 01-251-000-0000-6405 01-041-000-0000-6401 01-041-000-0000-6401 01-201-000-0000-6405 OFFICE DEPOT	11.61 203.77 30.12 23.80 142.99 79.89 492.18	NOTEBOOKS LAMINATOR ADDRESS LABELS FILE FOLDER LABELS WHITEBOARD TONER-MM 6 Transactions	233032930001 234881761001 236196835001 236196835001 236472154001 239042300001	GENERAL SUPPLIES - JAIL SUPPLIES - AUDITOR SUPPLIES - AUDITOR SUPPLIES - AUDITOR GENERAL SUPPLIES GENERAL SUPPLIES	N N N N N

Jennifer 4/25/22

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

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,	Vendor <u>No.</u> 13329	Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service	<u>Dates</u>	Invoice # Paid On Bhf		<u>1099</u>
1	13329	01-070-000-0000-6263 OFFICE OF MNIT SERVICES		1,338.65 1,338.65	FIBER USAGE - MARCH	1 Transactions	DV22030377	COMPUTER SERVICES - DP	N
51	15329 15329	OIL BOYZ EXPRESS LUBE INC 01-201-000-0000-6304 OIL BOYZ EXPRESS LUBE INC		68.60 68.60	OIL CHANGE / SERVICE #	06 1 Transactions	172500	REPAIR & MAINTENANCE - SQUADS	N
3	16463 16463	PAUTZKE/TAMRA 01-271-000-0000-6330 PAUTZKE/TAMRA		22.85 22.85	AWARE 2022 TICKET COS	T 1 Transactions		TRAVEL & EXPENSE	N
84 83	16359 16359	PENNINGTON COUNTY CRIME 01-271-000-0000-6262 01-271-000-0000-6262 PENNINGTON COUNTY CRIME		154.95 41.53 196.48	\$100 VISA CLIENT FOOD & WATER/SUPPLIES FOR C		042122 1089	OTHER SERVICES - A.E.S. OTHER SERVICES - A.E.S.	N N
30	16448 16448	PREMIUM WATERS, INC. 01-601-000-0000-6401 PREMIUM WATERS, INC.		28.25 28.25	MARCH WATER BILL	1 Transactions	176888	SUPPLIES - EXTENSION	N
14	16311 16311	PRO-WEST & ASSOCIATES INC 01-103-000-0000-6263 PRO-WEST & ASSOCIATES INC		2,996.23 2,996.23	PARCEL SPLITS & JOINS	1 Transactions	006339	COMPUTER SERVICES	N
22	19329 19329	STATE OF MINNESOTA 01-253-000-0000-6262 STATE OF MINNESOTA		25,120.95 25,120.95	21 2ND 1/2 PAROLE & PRO	OBATION 1 Transactions	00000697114	OTHER SERVICES - PROBATION	N
50		STATE OF MN-DEPT OF PUBLIC 01-220-000-0000-6203 STATE OF MN-DEPT OF PUBLIC		270.00 270.00	CJDN CHARGES - 1ST QT	R COLLECT 1 Transactions	695698	TELETYPE	N
17	19362 19362	SUNDBY CLEANING, LLC 01-218-000-0000-6403 SUNDBY CLEANING, LLC		60.00 60.00	CLEANER - LEC	1 Transactions	LEC41322	JANITORIAL SUPPLIES	Y
32 33	20341	TONGEN/ADAM 01-220-000-0000-6330 01-220-000-0000-6330		10.78 17.18	MEAL REIMBURSEMENT S		21-MAR 22-MAR	TRAVEL & EXPENSE TRAVEL & EXPENSE	N N

INTEGRATED FINANCIAL SYSTEMS

Jennifer 4/25/22 County Revenue

12:55PM

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>No.</u>	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Dates	Invoice # Paid On Bhf	Account/Formula Description # On Behalf of Name	<u>1099</u>
34		01-220-000-0000-6330		26.84	MEAL REIMBURSEMENT 911 CONF	23-MAR	TRAVEL & EXPENSE	N
35		01-220-000-0000-6330		15.37	MEAL REIMBURSEMENT 911 CONF	24-MAR	TRAVEL & EXPENSE	N
	20341	TONGEN/ADAM		70.17	4 Transactions			
	22304	VFW POST 2793						
73		01-121-000-0000-6846		500.18	VET TRANSPORT TO VA - MAR 22		CVSO GRANT EXPENSE	G
	22304	VFW POST 2793		500.18	1 Transactions			
	23303	WEST GROUP PAYMENT CENT	rer					
5		01-016-000-0000-6242		376.99	APRIL SUBSCRIPTIONS	846208260	SUBSCRIPTIONS - LAW LIBRARY	N
	23303	WEST GROUP PAYMENT CENT	TER	376.99	1 Transactions			
	23054	WESTSIDE MOTORS OF TRF IN	IC					
54		01-201-000-0000-6304		129.73	REPLACE PCV VALVE DODGECHARGER	17291	REPAIR & MAINTENANCE - SQUADS	S N
23054		WESTSIDE MOTORS OF TRF INC		129.73	1 Transactions			
1 Fu	und Total:			67,735.09	County Revenue	39 Ven	ndors 59 Transactions	

INTEGRATED FINANCIAL SYSTEMS

Jennifer 4/25/22 12:55PM Road & Bridge

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

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	Vendor <u>No.</u>		<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service	<u>Dates</u>	Invoice # Paid On Bh		<u>1099</u>
72		ACME ELECTRIC 03-350-000-0000-6564 ACME ELECTRIC		25.87 25.87	TOGGLE SWITCH	1 Transactions	9813095	EQUIPMENT REPAIR PARTS	N
71	2505 2505	03-330-000-0000-6330		399.43 399.43	GAS,MEALS,FLIGHT-BRID	OGE CLASS 1 Transactions		TRAVEL & EXPENSE	N
70	2390 2390	03-350-000-0000-6565		1,398.00 1,398.00	COLD PATCH	1 Transactions		ROAD MATERIALS	N
63		FIRST HOSPITAL LABO 03-320-000-0000-6801 FIRST HOSPITAL LABO	·	118.76 118.76	RANDOM DRUG TESTS	1 Transactions	FL00500716	MISCELLANEOUS EXPENSE	N
75	8495 8495	HRUBY ROAD SERVICE 03-330-000-0000-6341 HRUBY ROAD SERVICE		5,400.00 5,400.00	PUSHED SNOW BANKS	1 Transactions	1299	EQUIPMENT RENTAL	N
67 68 69		L & M FLEET SUPPLY IN 03-350-000-0000-6556 03-350-000-0000-6556 03-350-000-0000-6556 L & M FLEET SUPPLY IN		43.94 10.49 46.98 101.41	CLEVIS LINK SOCKET HARDEN HOSE & NOZZLE	≣ 3 Transactions		SHOP SUPPLIES SHOP SUPPLIES SHOP SUPPLIES	N N N
65	13393 13393	MINNESOTA NORTHER 03-350-000-0000-6252 MINNESOTA NORTHER		50.00 50.00	ELECTRICTY RR SIGNAL	1 Transactions	032022CR16	ELECTRICITY	N
66	999999997 999999997	03-330-000-0000-6245		25.00 25.00	CONCRETE READY PLAN	IT MONITOR 1 Transactions		CONTINUING EDUCATION	N
64	15001 15001	OCCUPATIONAL DEVEL 03-330-000-0000-6554 OCCUPATIONAL DEVEL		986.35 986.35	LATH	1 Transactions	S108821	ENGINEERING & SURVEYING SUPPI	N
62	16313	PENNINGTON COUNTY 03-320-000-0000-6801	AUDITOR	2,261.80	ROAD ASSESSMENTS ON	N DITCHES		MISCELLANEOUS EXPENSE	N

Jennifer 4/25/22 12:8 Road & Bridge

12:55PM Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

	Vendor No.	Name Account/Formula	<u>Rpt</u> Accr An	ount	Warrant Description Service	Dates	Invoice # Paid On Bhf	Account/Formula Description # On Behalf of Name	<u>1099</u>
	16313	PENNINGTON COUNTY AUDIT	<u> </u>	<u>10unt</u> 261.80	Service	1 Transactions	Paid On Bill	# On benan or Name	
			,						
	16448	•							
61		03-320-000-0000-6401		58.50	WATER		340952326	SUPPLIES	N
	16448	PREMIUM WATERS, INC.		58.50		1 Transactions			
	18106	RED LAKE COUNTY COOP							
59	10100	03-350-000-0000-6418	ı	575.53	PROPANE SHOP 215			PROPANE FOR HEATING SHOPS	N
								PROPANE FOR HEATING SHOPS	
60	40400	03-350-000-0000-6418		943.80	PROPANE SHOP 211	O Transactions		PROPANE FOR HEATING SHOPS	N
	18106	RED LAKE COUNTY COOP	1,;	519.33		2 Transactions			
	20027	THE TIMES							
57		03-320-000-0000-6232	,	175.23	AD SAP 57-606-006			ADVERTISING	N
58		03-320-000-0000-6232	,	190.08	AD CD#96 RESLOPE			ADVERTISING	N
	20027	THE TIMES		365.31		2 Transactions			
	20003	TR SALVAGE INC							
56		03-350-000-0000-6564	3	387.60	CAB CAM KIT		120870	EQUIPMENT REPAIR PARTS	N
	20003	TR SALVAGE INC	3	387.60		1 Transactions			
3 Fu	nd Total:		13,0	97.36	Road & E	Bridge	14 Ven	dors 18 Transactions	

INTEGRATED FINANCIAL SYSTEMS

Jennifer 4/25/22 12:55PM

40 Ditch Funds

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>No.</u>	<u>Name</u> <u>Account/Formula</u>	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Dates	Invoice # <u>A</u> Paid On Bhf #	ccount/Formula Description On Behalf of Name	<u>1099</u>
74	15359	COLE OLSON 40-796-000-0000-6849		300.00	BEAVER BOUNTY	В	EAVER CONTROL	N
	15359	COLE OLSON		300.00	1 Transaction	ons		
	18331	RED LAKE COUNTY AUDITOR	<u>.</u>					
24		40-701-000-0000-6262		1,243.22	2021 SHAREWORK JD #1	0	THER SERVICES - JD #1	N
25		40-711-000-0000-6262		371.87	2021 SHAREWORK JD #11	0	THER SERVICES - JD #11	N
29		40-713-000-0000-6262		377.63	2021 SHAREWORK JD #13	0	THER SERVICES - JD #13	N
26		40-715-000-0000-6262		899.75	2021 SHAREWORK JD #15	0	THER SERVICES - JD #15	N
27		40-731-000-0000-6262		333.31	2021 SHAREWORK JD #31	0	THER SERVICES	N
28		40-760-000-0000-6262		34.96	2021 SHAREWORK JD #60	0	THER SERVICES - JD #60	N
	18331	RED LAKE COUNTY AUDITOR		3,260.74	6 Transaction	ons		
40 F	40 Fund Total:			3,560.74	Ditch Funds	2 Vendor	s 7 Transactions	
	Final Total:			84,393.19	55 Vendors	84 Transactions		

Jennifer 4/25/22

12:55PM

Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	1	67,735.09	County Revenue		
	3	13,097.36	Road & Bridge		
	40	3,560.74	Ditch Funds		
	All Funds	84,393.19	Total	Approved by,	

PENNINGTON COUNTY HUMAN SERVICES

HUMAN SERVICE COMMITTEE

CONSENT AGENDA

Or	in a motion by Commissioner		and seconded by								
Со	ommissioner	, The Following reco	ommendations of the								
Pe	ennington County Human Service Com	nmittee for April 19, 2022	(detailed minutes on record)								
are	re hereby adopted:										
		<u>SECTION A</u>									
l.	To approve the March 15, 2022, Hu	man Service Committee	Meeting minutes.								
II.	To approve the agency's personnel	action as presented.									
II.	A. To approve the "Every Student Succeeds Act" (ESSA) Service Agreement between Thief										
	River Falls Public Schools and Penni	ngton County Human Sei	vices as presented.								
		SECTION B									
I.	To approve payment of the Agency	's bills.									
Av	ve Nav	Chairperson	Date								

PUBLIC HEALTH AND HOME CARE AGREEMENT

This Public Health and Home Care Agreement is made and entered into on May 1^{st} , 2022, between Pennington and Red Lake County Board of Commissioners.

WHEREAS, the Pennington and Red Lake County Boards of Commissioners recognize it is in the best interest of the residents of Pennington and Red Lake Counties to have the benefits of public health and home care services provided jointly by the two counties;

WHEREAS, Minnesota Statutes 145A.03, Subdivision 2 authorizes an establishment of a joint board of health by agreement of two or more counties. The County of Pennington and the County of Red Lake hereby enter into this type of agreement.

NOW, THEREFORE, BE IT RESOLVED, that Pennington County and Red Lake County Boards of Commissioners jointly agree that:

- 1. The two counties are hereby joined together to form 'Pennington & Red Lake County Public Health & Home Care,' (also referred to hereinafter "agency") for the purpose of providing public health and home health services to the residents of these counties.
- 2. The Pennington & Red Lake County Public Health & Home Care Board is hereby established. This board shall consist of 10 persons, 5 representing Pennington County and 5 representing Red Lake County, and who shall be appointed by the respective Board of County Commissioners. The Pennington & Red Lake County Public Health & Home Care Board shall meet at its headquarters office at least quarterly, but no more often than monthly. The Board shall elect a chairperson, vice chairperson, and a secretary from its membership. Minutes shall be made of all meetings and filed with the County Auditor of Pennington County. Payment for attending Board meetings and for payment of necessary mileage shall be made pursuant to Minnesota Statutes, Section 145A.03, Subd. 5.
- 3. The headquarters office of the Pennington & Red Lake County Public Health & Home Care Board and agency shall be located in Pennington County and a district office shall be located in the Red Lake County Courthouse.
- 4. The County Auditor of Pennington County shall be responsible for the fiscal affairs of the Pennington & Red Lake County Public Health & Home Care Board and agency. A separate account in the General Revenue Fund of Pennington County shall be established for this purpose. Receipts credited to and disbursements charged against this account shall be made to as provided by law and according to the terms of this Agreement.
- 5. Pennington & Red Lake County Public Health & Home Care shall obtain and maintain certification of its home health services program for participation in the Medicare program by the U.S. Social Security Administration.

- 6. Pennington & Red Lake County Public Health & Home Care shall enter into an agreement with the Minnesota Department of Health and/or Department of Human Services concerning public health and home health care services provided to public assistance recipients and payment from the Medical Assistance program for such services.
- 7. The budget period is from January 1 through December 31. This budget is funded for this Joint Agreement by: (a) fees for services rendered; (b) Federal and State grants; (c) the balance by appropriation of the Counties being parties to this agreement. The appropriations by the Counties shall be in the amount of 70% to be paid by Pennington County from the General Revenue Fund and 30% to be paid by Red Lake County from the Red Lake County General Revenue Fund.
- 8. The Pennington & Red Lake County Public Health & Home Care Board shall make an annual report to the Pennington and Red Lake County Boards of Commissioners governing the operation of this Agreement.
- 9. In the event this agreement is not renewed, any property and surplus money shall be returned to the respective parties of this agreement in the same proportion as a respective contribution toward the budget for this joint activity.
- 10. Automatic renewal: This Agreement will automatically renew for an additional Service Year on the day following the last day of the prior service year unless the Parties have replaced this agreement with a new agreement, or this agreement is terminated as outlined below.
- 11. Termination: This Agreement may be terminated at any time, by giving written notice to the other Party at least sixty (60) days prior to the termination date.
- 12. The Pennington & Red Lake County Public Health & Home Care Board shall be considered a separate and distinct public entity to which the Parties have transferred all responsibility and control for actions taken pursuant to this Agreement. The Pennington & Red Lake County Public Health & Home Care Board shall comply with all Federal and Minnesota State laws and rules that govern a public entity. They shall be entitled to the protections of Minnesota State Statutes, Section 466.
- 13. The Pennington & Red Lake County Public Health & Home Care Board shall fully defend, indemnify, and hold harmless the Pennington and Red Lake counties against all claims, losses, liability, suits, judgments, costs, and expenses by reason of the action or inaction of the Pennington & Red Lake County Public Health & Home Care Board and/or employees and/or the agents of the Pennington & Red Lake County Public Health & Home Care Board. This Agreement to indemnify and hold harmless does not constitute a waiver by any participant of limitations on liability provided under Minnesota State Statutes, Section 466.04.

- 14. To the full extent permitted by law, actions by the Parties pursuant to this Agreement are intended to be and shall be construed as a "cooperative activity" and it is the intent of the parties that they shall be deemed a "single governmental unit" for the purposes of liability, all as set forth in Minnesota Statutes, Section 471.59, Subd. Ia(a); provided further that for purposes of that statute, each party to this Agreement expressly declines responsibility for the acts or omissions of the other party.
- 15. The Parties of this Agreement are not liable for the acts or omissions of the other participants to this Agreement except to the extent to which they have agreed in writing to be responsible for acts or omissions of the other Parties.

ATTEST:			COUNTY OF PENNINGTON	
		ВҮ		
County Auditor-Treasurer			Chairperson, County Board	
Pennington County			Pennington County	
Signed and sealed thisc	day of _		, 2022	
ATTEST:			COUNTY OF RED LAKE	
		BY		
County Auditor			Chairperson, County Board	
Red Lake County			Red Lake County	
Signed and sealed this o	day of _		, 2022	



AUDITOR/TREASURER'S OFFICE

THIEF RIVER FALLS, MINNESOTA 56701

RESOLUTION DECLARING STATE OF EMERGENCY

WHEREAS, the storm events beginning Wednesday, April 20th, 2022, have caused a significant amount of public and private property damage, and

WHEREAS, pursuant to Minnesota Statute 12.29, the Pennington County Director of Emergency Management, requests the Chair of the County Board of Commissioners declare Pennington County in a State of Local Emergency.

NOW, THEREFORE, BE IT RESOLVED, that Bruce Lawrence, Chair of the County Board of Commissioners, declares Pennington County in a State of Emergency for conditions resulting from the storm events beginning on April 20th, 2022.

Bruce Lawrence, Chairman County Board of Commissioners

STATE OF MINNESOTA COUNTY OF PENNINGTON

I, Kevin Erickson, County Coordinator of Pennington County, do hereby attest that the foregoing resolution was duly executed by the Chair of the Board of Commissioners on the 26th day of April 2022, and the same is a true and correct copy of the whole thereof.

Kevin Erickson, Coordinator Pennington County, MN