

**PENNINGTON COUNTY  
BOARD OF COMMISSIONER'S MEETING  
JUSTICE CENTER – COUNTY BOARD ROOM  
TUESDAY, NOVEMBER 14<sup>TH</sup>, 2023, 10:00 A.M.**

**AGENDA**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Amendments to the Agenda**
- 4. Recognition of Citizens** – Individual's present may address the Board about items not on the regular agenda; no action on these items is required at this time.
- 5. Approval of the Board minutes; bills**
- 6. Regular Agenda**
  - 10:05 Bryanna Grefthen – Pennington County SWCD
    - 2024-25 Delegation Agreement - Feedlot
  - 10:15 Extension Update
    - Ashley Nerhus - Extension Educator
    - Grant Nelson – Ag Services Coordinator
  - 10:30 Public Hearing – Cannabis Ordinance
  - 10:45 Mike Flaagan – County Engineer
- 7. County Auditor-Treasurer Items**
- 8. County Coordinator Items**
- 9. County Attorney Items**

**10. Committee Reports / Commissioner Updates**

**11. Adjournment**