# Pennington County Human Service Committee <br> Meeting Agenda 

## September 15, 2020

7:00 am
Members Present
$\qquad$ Bruce Lawrence $\qquad$ Don Jensen $\qquad$ Cody Hempel
$\qquad$ Neil Peterson $\qquad$ Darryl Tveitbakk

## Section A

I. Minutes: Review of $08 / 18 / 2020$ HSC Meeting Minutes
II. Personnel:
A. Eligibility Worker hiring update
B. Notice of Resignation
C. Request to refill Social Worker position
III. General:
A. Update on CaseWorks, An EDMS (Electronic Data Management system).
B. Agency Budget

The CY 2021 Clinical Supervision Purchase of Service Agreement between Sherry Jose-Sobolik and Pennington County Human Services.
C. Telecommute Policy
D. The CY 2021 Children's Mental Health Screening Grant.
E. Out-of-Home Cost Report
F. Month's End Cash Balance
G. Other

## Section B

I. Special Case Situations (Social Services)
II. Income Maintenance Update
III. Special Case Situations (Public Assistance)
IV. Payment of Bills

## Section C

I. Dates of Upcoming Committee Meetings:

09/15/2020
7:00 am

10/20/2020
7:00 am

11/17/2020
12:00 pm

|  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Cash |  |  |  |  |  |  |  |  |  |  |  |  |
| M | 39 | 40 | 40 | 51 | 53 | 58 | 58 | 58 |  |  |  |  |
| DWP | 4 | 3 | 2 | 1 | 0 | 0 | 0 | 0 |  |  |  |  |
| GA | 42 | 42 | 44 | 44 | 47 | 45 | 42 | 40 |  |  |  |  |
| GRH | 45 | 48 | 46 | 49 | 50 | 49 | 46 | 46 |  |  |  |  |
| MSA | 55 | 54 | 54 | 52 | 56 | 55 | 55 | 55 |  |  |  |  |
| EA | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |  |  |  |  |
| EGA | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |  |  |  |  |
| TOTAL | 186 | 188 | 187 | 197 | 206 | 208 | 202 | 200 | 0 | 0 | 0 | 0 |


| Food |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| SNAP | 484 | 473 | 474 | 491 | 501 | 484 | 463 | 469 |  |  |  |  |
| TOTAL | 484 | 473 | 474 | 491 | 501 | 484 | 463 | 469 |  | 0 | 0 | 0 |


| Health Care |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MA (MAXIS) | 514 | 513 | 511 | 520 | 525 | 528 | 533 | 537 |  |  |  |  |
| IMD | 7 | 8 | 8 | 7 | 7 | 6 | 7 | 7 |  |  |  |  |
| QMB | 238 | 238 | 239 | 243 | 244 | 250 | 255 | 254 |  |  |  |  |
| SLMB | 62 | 69 | 66 | 66 | 65 | 66 | 60 | 63 |  |  |  |  |
| Ql-1 | 18 | 19 | 18 | 20 | 19 | 19 | 19 | 19 |  |  |  |  |
| MA (METS/MNsure) | 778 | 785 | 820 | 820 | 851 | 851 | 862 | 870 |  |  |  |  |
| MCRE (METS) | 45 | 44 | 44 | 44 | 52 | 52 | 53 | 53 |  |  |  |  |
| TOTAL | 1,662 | 1,676 | 1,706 | 1,720 | 1,763 | 1,772 | 1,789 | 1,803 | 0 | 0 | 0 | 0 |




## Pennington County Human Services

## Income Maintenance Unit

Active Cases by Program
Aug-20

| Cash | \# Cases | \#\# in HH | \# Adults | \# Children |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MFIP | 58 | 89 | 33 | 56 | Minnesota Family Investment Program |
| DWP | 0 | 0 | 0 | 0 | Diversionary Work Program |
| GA | 40 | 40 | 40 | 0 | General Assistance |
| GRH | 46 | 46 | 46 | 0 | Group Residential Housing |
| MSA | 55 | 54 | 54 | 0 | Minnesota Supplement Aid |
| EA | 0 | 0 | 0 | 0 | Emergency Assistance |
| EGA | 1 | 1 | 1 | 0 | Emergency General Assistance |
| TOTAL | 200 | 230 | 174 | 56 |  |


| Food |
| :--- |
|       <br> SNAP 469 450 291 159 Supplemental Nutrition Assistance Program <br> TOTAL 469     |


| Health Care |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MA (MAXIS) | 537 | 547 | 457 | 90 | Medical Assistance |
| IMD | 7 | 7 | 7 | 0 | Institute for Mental Disease |
| QMB | 254 | 255 | 254 | 1 | Qualified Medicare Beneficiary (Medicare Savings Program) |
| SLMB | 63 | 67 | 67 | 0 | Service Limited Medicare Beneficiary (Medicare Savings Program) |
| Ql-1 | 19 | 23 | 23 | 0 | Ql-1 (Medicare Savings Program) |
| MA (METS/MNsure) | 870 |  |  |  | Medical Assistance (as of 9/4/2020 |
| MCRE (METS) | 53 |  |  |  | MinnesotaCare (as of 9/4/2020 |
| TOTAL | 1,803 | 899 | 808 | 91 |  |


| TOTAL ACTIVE PROGRAMIS: | 2,472 |
| :--- | ---: |
| TOTAL ACTIVE CASES: | 1,824 |

A regular meeting of the Pennington County Human Service Committee was held at 7:00 am, August 18, 2020, at the Pennington County Justice Center.

## COMMITTEE MEMBERS PRESENT:

Darryl Tveitbakk
Don Jensen
Neil Peterson
Bruce Lawrence
Cody Hempel

## STAFF MEMBERS PRESENT:

Julie Sjostrand, Director
Maureen Monson
Charles Lundgren
Tammy Johnson

## SECTION A

I. MINUTES:
A. The July 21, 2020, Human Service Committee Meeting Minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the Minutes to the Consent Agenda.
II. PERSONNEL:
A. The Director announced the hiring of Natalie Rountree to fill the Social Worker position. Ms. Rountree will start her position on September 8, 2020. Upon conclusion of the announcement a recommendation was made to forward this item to the Consent Agenda.
B. The Director announced Trey Kjono, Eligibility worker, has been transferred to fill the Family Eligibility worker position vacancy. The effective date of transfer was 08/26/2020. Upon conclusion of the announcement a recommendation was made to forward this item to the Consent Agenda.
C. The Director announced the hiring of Nicole Bottem to fill the Lead Child Support Worker position. Ms. Bottem will start her position on August 26, 2020. Upon conclusion of the announcement a recommendation was made to forward this item to the Consent Agenda.
D. The Director presented a request to post, interview and hire for the Eligibility worker vacancy. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.

## III. GENERAL:

A. The Director presented an update on CaseWorks, an EDMS (electronic data management system).
B. The Director and Charles Lundgren presented an update on the Agency Budget.
C. The Director an update on the Revenue Process
D. The Director presented an update on the Case Management Cost and Wage Survey.
E. The Director presented an update on the Telecommute Policy.
F. The Out-Of-Home cost Report through July 2020 was presented for Review.
G. Month's end cash balance for July 2020 stand at $\$ 4,284,273.43$.

## SECTION B

I. No Social Service cases were presented for special case review.
II. The Director presented the Emergency Assistance/Emergency General Assistance March 2020 report of activity. The Director also reported the Income Maintenance open case count stands at 1,805 .
III. No Income Maintenance cases were presented for special case consideration.
IV. A listing of bills presented for payment was reviewed. A recommendation for payment of the bills was forwarded to the Consent Agenda.

## SECTION C

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair: $\qquad$

Attest: $\qquad$

NEXT COMMITTEE MEETING: September 15, 2020, at 7:00 a.m.


# Pennington County Human Services <br> Emergency Assistance/Emergency General Assistance Emergency Requests Related to Potential Evictions/Housing and Utilities <br> August-20 

| Approvals |  | Case | Request | Employment Status | Number of Children | Amount and Purpose | Agency Action | Date of Action |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eligibility Worker | File Date |  |  |  |  |  |  |  |
| X157540 | 8/7/2020 | 869077 | Prorated 1st month's rent | 1 adult: unemployed (receives GA) | 0 | \$500.00 | Approved EGA. | 8/14/2020 |
| TOTAL |  |  |  |  |  | EA | \$0.00 |  |
|  |  |  |  |  |  | EGA | \$500.00 |  |


| Denials |  | Case | Request | Employment Status | Number of Children | Amount and Purpose | Agency Action | Date of Action |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eligibility Worker | File Date |  |  |  |  |  |  |  |
| $\times 157535$ | 8/14/2020 2011036 None |  |  | 1 adult: unemployed | 2 None |  | Denied: No Emergency | 8/21/2020 |
| x157535 | 8/17/2020 | 1037506 | Utilities | 1 adult: unemployed | 2 | \$1,596.13 | Denied: ICCC used Covid- <br> 19 funds. | 8/31/2020 |

