# PENNINGTON COUNTY BOARD OF COMMISSIONER'S MEETING JUSTICE CENTER - COUNTY BOARD ROOM TUESDAY, FEBRUARY 25<sup>TH</sup>, 2020, 8:00 A.M.

#### **AGENDA**

	Pledge of Allegiance
8:00	Julie Sjostrand – Human Services
8:05	Doug Williams $-2^{nd}$ Amendment Sanctuary Resolution
8:20	Mike Flaagan – County Engineer
8:35	Ray Kuznia – County Sheriff
	County Auditor's Items - Election staff

(This agenda is subject to change)

## PENNINGTON COUNTY HUMAN SERVICES HUMAN SERVICE COMMITTEE

#### **CONSENT AGENDA**

On a	a motion by C	Commissioner	and seconde	ed by					
Com	nmissioner		, the following recomme	endations of the					
Pen	nington Coun	ty Human Service	Committee for February 18, 2020 (detailed	d minutes on					
reco	ord) are herek	y adopted:							
			SECTION A						
l.	To approve the January 21, 2020 Human Service Committee Meeting minutes.								
II.	To approve the agency's personnel action as presented.								
III.	Services Penningt B. To A State of I	Purchase of Service on County Human pprove the CY 2020 Minnesota, Penning	O Chemical Dependency and Temporary Ce agreement between Sanford Behavioral I Services as presented. O-2021 Child Support Cooperative Agreem gton County Attorney's Office, Pennington nty Human Services as presented.	Health and ent between the					
			SECTION B						
1.	To appro	ve payment of the	Agency's bills.						
	Aye	Nay	Chairperson	Date					

#### **PETITION**

#### Pennington County 2<sup>nd</sup> Amendment Coalition

The Pennington County 2<sup>nd</sup> Amendment Coalition is comprised of hunters, competitive shooters, collectors and citizens concerned with any infringements of those rights bestowed by our Founders and protected in the United States Constitution.

The Pennington County 2<sup>nd</sup> Amendment Coalition wishes to Petition the Pennington County Board of Commissioners to draft and approve a resolution naming Pennington County as a

#### "Second Amendment Dedicated County"

WHEREAS, the Second Amendment of the United States Constitution reads "A well-regulated Militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed, and

WHEREAS, certain legislations, beyond existing laws to date, that has or may be introduced in the Minnesota Legislature in the future, and certain legislation which has or may be introduced in the United States Congress in the future, could have the effect of infringing on the rights of law abiding citizens to keep and bear arms, as guaranteed by the Second Amendment to the united States Constitution

WHEREAS, the People of Pennington County, Minnesota, derive economic benefit from all safe forms of firearm recreation, hunting, and shooting conducted within Pennington County using all types of firearms allowable under the United States Constitution and

WHEREAS, any legislation extending beyond existing Federal Laws to date that has or may be introduced in the Minnesota legislature or United States Congress that infringe upon the rights of law-abiding citizens, that can extend beyond just gun ownership to include personal property confiscation without due process.

# OFFICIAL PROCEEDINGS PENNINGTON COUNTY BOARD OF COMMISSIONERS TUESDAY, FEBRUARY $11^{TH}$ , 2020, 10:00 A.M.

Pursuant to adjournment, the Pennington County Board of Commissioners met in the Pennington County Board Room in Thief River Falls, MN, on Tuesday, February 11<sup>th</sup>, 2020 at 10:00 a.m. Members Present: Darryl Tveitbakk, Cody Hempel, Donald Jensen, Bruce Lawrence, and Neil Peterson. Absent: None.

The meeting was called to order by Chairman Tveitbakk and the Pledge of Allegiance was recited.

County Engineer Mike Flaagan discussed purchasing a 1986 Chamberlin Belly Dump trailer from STS Hauling & Truck Repair at a cost of \$8,000.00. Moved by Commissioner Jensen, seconded by Commissioner Peterson, to approve the purchase of the 1986 Chamberlin Belly Dump trailer for \$8,000.00. Motion carried.

Commissioner Peterson moved, seconded by Commissioner Jensen, to authorize the County Engineer to get quotes for crushing gravel in the Peter's Pit for 2020. Motion carried.

County Engineer Mike Flaagan then reviewed the progress on the first bridge pier.

County Sheriff Ray Kuznia recommends Krystal Carlson for the position of part-time Dispatcher/Jailer. Moved by Commissioner Jensen, seconded by Commissioner Hempel, to approve hiring Krystal Carlson for the position of part-time Dispatcher/Jailer effective February 12<sup>th</sup>, 2020. Motion carried.

Sheriff Kuznia made a request to purchase two mobile radios from Motorola Solutions, Inc. Moved by Commissioner Lawrence, seconded by Commissioner Hempel, to purchase two APX 8500 Mobile Radios from Motorola Solutions, Inc. for \$14,058.00. Motion carried.

The County Board reviewed a letter from the Minnesota Department of Administration State Historic Preservation Office regarding the Thief River Falls Auditorium and Municipal Building. The State Historic Preservation Review Board will consider the nomination of the Auditorium to the National Register of Historic Places. They will hold a meeting at 6:00 p.m., March 24<sup>th</sup>, 2020, in the Cargill Commons, Level 2 of the Minnesota History Center, 345 Kellogg Blvd. W., St. Paul, Minnesota.

The County Board discussed getting an estimate of the cost to raze the building as this information has not been presented. Other discussion was heard on the cost of maintenance of the Auditorium and the future use of the Auditorium.

Moved by Commissioner Peterson, seconded by Commissioner Hempel, to issue a replacement warrant for warrant number 186399 issued to M.B. McGee PA on June 28<sup>th</sup>,

2019 in the amount of \$500.00 without issuance of an indemnifying bond. Motion carried.

City Auditor-Treasurer Kenneth Olson asked that two commissioners be appointed to the Canvassing Board for the Presidential Nomination Primary Election and that a date and time for the Canvassing Board be set. Commissioner Jensen moved, seconded by Commissioner Peterson, that Commissioner Lawrence and Commissioner Hempel be appointed to the Canvassing Board that will meet at 11:00 a.m., March 5<sup>th</sup>, 2020 in Meeting Room A in the Pennington County Government Center. Motion carried.

Motioned by Commissioner Peterson, seconded by Commissioner Hempel, to approve payment of the Human Services warrants totaling \$ 228,418.83, and the following Commissioner warrants. Motion carried.

#### **WARRANTS**

County Revenue	\$ 41,140.99
Road & Bridge	\$ 45,728.36
Solid Waste Facility	\$ 7,677.00
Ditch Funds	\$ 674.59

Per diems and meal reimbursements in the amount of \$2,222.70 were also approved.

Moved by Commissioner Hempel, seconded by Commissioner Jensen, to approve the minutes of January 28<sup>th</sup>, 2020 as written. Motion carried.

Practical Leadership Training for supervisors of Kittson, Roseau, and Pennington County has been set up for March 26<sup>th</sup>, 2020 at the Greenbush Community Center. Lisa Negstad is the presenter and all department supervisors are encouraged to attend.

It is a recommendation that any owner of property where Enbridge Line 3 crosses should consider posting No Trespassing Signs.

Motioned by Commissioner Jensen, seconded by Commissioner Hempel, to adjourn the Board meeting to Tuesday, February 25<sup>th</sup>, 2020 at 8:00 A.M. Motion carried.

#### ATTEST:

Kenneth Olson, Auditor-Treasurer Darryl Tveitbakk, Chairman Pennington County Board of Commissioners

Jennifer 2/24/20

#### Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 1

4:09PM

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

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Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:



Jennifer 2/24/20 4:09PM County Revenue

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



		Name Account/Formula	<u>Rpt</u> Accr	Amount	Warrant Description Service Dates	<u>Invoice #</u> Paid On Bł	Account/Formula Descriptinf # On Behalf of Name	<u>1099</u>
	<u> </u>		·	Amount	<u> Jei vice Dates</u>	<u>r ald Off bl</u>	Off Beriair of Name	
00	1034	ARROWWOOD RESORT & 0 01-251-000-0000-6245	CONFERENCE C	215 21	LODGING/JAIL PROG CONF/ALEX/T	٦٨/	CONTINUING EDUCATION	N
88 89		01-251-000-0000-6245		215.31 215.31	LODGING/JAIL PROG CONF/ALEX/I		CONTINUING EDUCATION  CONTINUING EDUCATION	N N
90		01-251-000-0000-6245		215.31	LODGING/JAIL PROG CONF/ALEX/C		CONTINUING EDUCATION  CONTINUING EDUCATION	N
90 91		01-251-000-0000-6245		215.31	LODGING/JAIL PROG CONF/ALEX/T		CONTINUING EDUCATION  CONTINUING EDUCATION	N N
91	1034			861.24	4 Transac		CONTINUING EDUCATION	IN
	1034	AKKOWWOOD KESOKI & C	CONFERENCE C	001.24	4 11 113 13 1	20013		
	2338	BEITEL/ERIK						
3		01-290-000-0000-6330		20.00	MEAL - GOV CONF - BROOKLYN PR	K 21020	Travel & Expense	N
4		01-290-000-0000-6330		5.42	MEAL - GOV CONF - BROOKLYN PR	K 21020	Travel & Expense	N
5		01-290-000-0000-6330		339.25	MILEAGE - GOV CONF -BRKLYN PRI	< 21020-21320	Travel & Expense	N
	2338	BEITEL/ERIK		364.67	3 Transac	ctions	·	
	2346	BJORKLUND COMPENSATI	ON CONSULTIN					
7		01-041-000-0000-6262		145.00	PROFESSIONAL SERVICES	4120	OTHER SERVICES-AUDITOR	Υ
	2346	BJORKLUND COMPENSATI	ON CONSULTIN	145.00	1 Transac	ctions		
	2304							
6	0004	01-251-000-0000-6300		331.22	REPAIR FERNO CAP	3000	REPAIRS & MAINTENANCE	N
	2304	BNJ PLUMBING		331.22	1 Transac	ctions		
	2050	BREDESON SUPPLY						
33	2030	01-201-000-0000-6401		18.95	NOTARY STAMP	0088189	SUPPLIES	N
2		01-601-000-0000-6401		9.00	OFFICE SUPPLIES	88187	SUPPLIES - EXTENSION	N
1		01-121-000-0000-6401		253.90	2 LASER CARTRIDGES	88191	SUPPLIES - VETS SERVICE	N
102		01-601-000-0000-6401		30.58	OFFICE SUPPLIES	88204	SUPPLIES - EXTENSION	N
103		01-601-000-0000-6401		16.95	OFFICE SUPPLIES	88218	SUPPLIES - EXTENSION	N
	2050	BREDESON SUPPLY		329.38	5 Transac			
	2407	BRUDVIK LAW OFFICE						
77		01-011-000-0000-6261		467.50	ATTORNEY FEES 57-CR-19-273		COURT APPOINTED ATTORNEYS	N
	2407	BRUDVIK LAW OFFICE		467.50	1 Transac	ctions		
	2128	BUDGET ELECTRONICS						
92		01-251-000-0000-6631		199.99	32" LG T	1852	FURNITURE & EQUIPMENT - JAIL	N
	2128	BUDGET ELECTRONICS		199.99	1 Transac	ctions		
	10105	0004 0014 00771 110 00						
0	13405	COCA-COLA BOTTLING CO 01-801-000-0000-6838	UMPANY HIGH	00.17	COKE PRODUCTS	3170185	POP MACHINE EXPENSE	N
8		01-001-000-0000-0838		80.16	CONE PRODUCTS	3170183	FOR IVIACITINE EXPENSE	IN

Jennifer 2/24/20 4:09PM County Revenue

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



		Name Account/Formula COCA-COLA BOTTLING COM	Rpt <u>Accr</u> PANY HIGH	Amount 80.16	Warrant Description Service		Invoice # Paid On Bhf	Account/Formula Descripti 1 # On Behalf of Name	<u>099</u>
16 17		DIRECT DEPOSIT SERVICES 01-041-000-0000-6801 01-041-000-0000-6801 DIRECT DEPOSIT SERVICES		200.27 200.55 400.82	PURCHASE CD - SSB BAN PURCHASE CD - SSB BAN		32664 32664	MISCELLANEOUS EXPENSE - AUDITOMISCELLANEOUS EXPENSE - AUDITOMISCELANEOUS EXPENSE -	
9	4303 4303	DON'S SEWING & VACUUM SE 01-218-000-0000-6403 DON'S SEWING & VACUUM SE		23.99 23.99	VACUUM BAGS	1 Transactions	21206	JANITORIAL SUPPLIES	Υ
79	4320 4320	DS SOLUTIONS, INC 01-061-000-0000-6262 DS SOLUTIONS, INC		806.00 806.00	PREMARKED EDIT LIST &	TEST DECK 1 Transactions	12266	OTHER SERVICES - ELECTIONS	N
10 12 14 11 13 15		FALLS DIVERSE ABILITIES CO 01-218-000-0000-6262 01-111-000-0000-6262 01-501-000-0000-6262 01-218-000-0000-6262 01-111-000-0000-6262 01-501-000-0000-6262 FALLS DIVERSE ABILITIES CO		142.50 208.80 54.20 148.50 210.00 80.00 844.00	CLEAN JUSTICE CENTER CLEAN COURTHOUSE CLEAN AUDITORIUM CLEAN JUSTICE CENTER CLEAN COURTHOUSE CLEAN AUDITORIUM	6 Transactions	17285 17286 17291 17321 17322 17327	OTHER SERVICES OTHER SERVICES - COURTHOUSE OTHER SERVICES OTHER SERVICES OTHER SERVICES - COURTHOUSE OTHER SERVICES	N N N N N
31		GALLS, LLC 01-201-000-0000-6631 GALLS, LLC		573.03 573.03	HANDNELD BREATHALY	ZER 1 Transactions	14900703	FURNITURE & EQUIPMENT	N
18	7420 7420	Government Forms and Suppl 01-061-000-0000-6401 Government Forms and Suppl		412.38 412.38	PNP ENVELOPES, STMTS,	RECEIPTS 1 Transactions	0319453	SUPPLIES-ELECTION	N
19	8385 8385	HEARTLAND PAPER CO 01-111-000-0000-6403 HEARTLAND PAPER CO		110.27 110.27	WEBFOOT SHRINKLESS M	OP 1 Transactions	651171-0	JANITORIAL SUPPLIES - COURTHOU	N
80	8315 8315	HUBERT OUTDOOR POWER 01-255-000-0000-6631 HUBERT OUTDOOR POWER		615.00 615.00	STIHL CHAINSAW	1 Transactions	180611	SUPPLIES & EQUIPMENT - S.T.S.	Υ

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## Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	No.	r <u>Name</u> <u>Account/Formula</u> HUGOS #7	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Dates	<u>Invoice #</u> <u>Paid On Bh</u>	Account/Formula Description # On Behalf of Name	<u>1099</u>
20		01-003-000-0000-6330 HUGOS #7		10.68 10.68	FOOD FOR MEETING  1 Transaction	1155 ons	TRAVEL & EXPENSE	N
93	9031 9031	IDENTISYS 01-203-000-0000-6801 IDENTISYS		259.07 259.07	2 COLOR RIBBONS, CARDS 1 Transaction	474685 ons	GUN PERMIT - MISC	N
21	12037 12037	LEE PLUMBING & HEATING 01-218-000-0000-6300 LEE PLUMBING & HEATING		586.64 586.64	REPAIR WATER HEATER  1 Transaction	80268 ons	REPAIRS & MAINTENANCE	N
41 42 43 44 45 46 47		LEVENHAGEN/AMY 01-106-000-0000-6330 01-106-000-0000-6330 01-106-000-0000-6330 01-106-000-0000-6330 01-106-000-0000-6330 01-106-000-0000-6330 LEVENHAGEN/AMY		6.90 2.88 4.60 10.93 31.05 7.48 4.03 67.87	ASSESSING - TRF - 12 MILES ASSESSING - TRF - 5 MILES ASSESSING - TRF - 8 MILES ASSESSING - TRF - 19 MILES ASSESSING - TRF - 54 MILES ASSESSING - TRF - 13 MILES ASSESSING - TRF - 7 MILES 7 Transaction	010620 010920 011320-011420 012220-012420 012720-013120 020320 020620	TRAVEL & EXPENSE	N N N N N
22	13337 13337	MINNESOTA STATE LAW LIBR 01-016-000-0000-6242 MINNESOTA STATE LAW LIBR		300.00 300.00	ANNUAL SUBSCRIPTION  1 Transaction	20-18 ons	SUBSCRIPTIONS - LAW LIBRARY	N
32		MN SHERIFFS ASSOCIATION 01-252-000-0000-6330 MN SHERIFFS ASSOCIATION		400.00 400.00	MJPS SPRING CONFERENCE  1 Transaction	208910 ons	TRAVEL & EXPENSE	N
76	9999997	NOMELAND/WAYNE 01-253-000-0000-6847 NOMELAND/WAYNE		160.30 160.30	COFFEE POT FOR OFFENDER GROUPS  1 Transaction	ons	SUPERVISION FEE EXPENSE	N
98 99 100		NORTHERN STATE BANK 01-201-000-0000-6801 01-251-000-0000-6330 01-251-000-0000-6330 NORTHERN STATE BANK		20.00 28.94 6.31 55.25	REIMB PETTY CASH - RECORD NTRY REIM PETTY CASH - TRNSPRT FUEL REIM PETTY CASH - TRNSPRT FUEL 3 Transaction	ons	MISCELLANEOUS EXPENSE TRAVEL & EXPENSE TRAVEL & EXPENSE	N N N

INTEGRATED FINANCIAL SYSTEMS

Jennifer 2/24/20 4:09PM County Revenue

#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Descripti 1	099
	No. Account/Formula	Accr Am	<u>nount</u>	<u>Service Dates</u>	<u>Paid On Bhf</u>	On Behalf of Name	
	14123 NORTHWEST BEVERAGE INC						
94	01-220-000-0000-6801		57.75	WATER (8)	1174145	MISCELLANEOUS EXPENSE	N
95	01-251-000-0000-6801		78.75	WATER (11)	1175425	MISCELLANEOUS EXPENSE - JAIL	N
96	01-220-000-0000-6801		10.00	MONTHLY RENTAL (JANUARY)	1176022	MISCELLANEOUS EXPENSE	N
97	01-251-000-0000-6801		10.00	MONTHLY RENTAL (JANUARY)	1176022	MISCELLANEOUS EXPENSE - JAIL	N
	14123 NORTHWEST BEVERAGE INC	ĺ	156.50	4 Transactions			
	15323 OFFICE DEPOT						
69	01-061-000-0000-6401		79.98	FILE LABELS, DYMO- LABELS	436506311001	SUPPLIES-ELECTION	N
71	01-132-000-0000-6401		9.49	PHONE CORD	436506311001	SUPPLIES - MOTOR VEHICLE	Ν
70	01-801-000-0000-6401		28.58	FILE LABELS, STAPLES	436506311001	SUPPLIES-UNALLOCATED	N
84	01-220-000-0000-6631		20.38	CHAIR/MS	437622387001	FURNITURE & EQUIPMENT	N
85	01-255-000-0000-6631	2	286.99	LASERJET PRINTER	438363962001	SUPPLIES & EQUIPMENT - S.T.S.	N
72	01-061-000-0000-6401		57.64	DYMO LABELS	438802672001	SUPPLIES-ELECTION	N
73	01-801-000-0000-6401		4.11	RUBBERBANDS	438802672001	SUPPLIES-UNALLOCATED	N
65	01-132-000-0000-6401		32.92	ENVELOPES, TAPE	439685997001	SUPPLIES - MOTOR VEHICLE	Ν
64	01-801-000-0000-6401		27.21	LETTER OPENER, TAPE, FLAGS	439685997001	SUPPLIES-UNALLOCATED	Ν
66	01-132-000-0000-6401	;	319.99	89X TONER	440511741001	SUPPLIES - MOTOR VEHICLE	Ν
68	01-041-000-0000-6401		9.49	PHONE CORD	440511780001	SUPPLIES - AUDITOR	N
67	01-132-000-0000-6401		74.55	HP 951 XL INK	440511780001	SUPPLIES - MOTOR VEHICLE	N
87	01-220-000-0000-6401	•	113.89	INK/MS	441814449001	SUPPLIES	N
83	01-220-000-0000-6401	•	133.78	TONER/INVESTIGATIVE	442495297001	SUPPLIES	N
86	01-251-000-0000-6405	•	175.78	TONER/TB	443358108001	GENERAL SUPPLIES - JAIL	N
	15323 OFFICE DEPOT	1,3	374.78	15 Transactions			
	45000 011 001/7 5/00500 11105						
2.4	15329 OIL BOYZ EXPRESS LUBE		20.00	TIDE DOTATION/CHADCED	152005	DEDAID O MAINTENIANCE COLLADO	N
34	01-201-000-0000-6304		20.00	TIRE ROTATION/CHARGER	153995	REPAIR & MAINTENANCE - SQUADS	
38	01-201-000-0000-6304		78.21	OIL CHANGE/SERVICE #05	154717 154738	REPAIR & MAINTENANCE - SQUADS REPAIR & MAINTENANCE - SQUADS	
40	01-201-000-0000-6304		20.00	TIRE ROTATION #05			
35	01-201-000-0000-6304		75.00	OIL CHANGE/SERVICE WIPERS #04	154743	REPAIR & MAINTENANCE - SQUADS	
36	01-201-000-0000-6304		61.13	OIL CHANGE/SERVICE #08	154790	REPAIR & MAINTENANCE - SQUADS	
37	01-201-000-0000-6304		20.00	TIRE ROTATION #08	154842	REPAIR & MAINTENANCE - SQUADS	
39	01-201-000-0000-6304	,	66.46	OIL CHANGE/SERVICE #16	154846	REPAIR & MAINTENANCE - SQUADS	N
	15329 OIL BOYZ EXPRESS LUBE	3	340.80	7 Transactions			
	15305 OLSON/KENNETH						
25	01-041-000-0000-6330		24.90	MEAL - MACO COF - BLMINGTN	21120	TRAVEL & EXPENSE	N
23	01-041-000-0000-6330	;	347.87	MILEAGE - MACO COF - BLMINGTN	21120-21420	TRAVEL & EXPENSE	N
24	01-041-000-0000-6330		4.84	MEAL - MACO COF - BLMINGTN	21420	TRAVEL & EXPENSE	N

Jennifer 2/24/20 4:09PM County Revenue

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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		Name Account/Formula OLSON/KENNETH	<u>Rpt</u> <u>Accr</u>	<u>Amount</u> 377.61	Warrant Description Service Dat 3 Tr		Invoice # Paid On Bhf	Account/Formula Descripti 1  5 # On Behalf of Name	1099
104		PENNINGTON COUNTY AUDIT 01-601-000-0000-6209 PENNINGTON COUNTY AUDIT		72.50 72.50	JANUARY POSTAGE 1 Tr	ransactions	4003	POSTAGE	N
28 26 27	16061	PENNINGTON COUNTY RECOR 01-041-000-0000-6801 01-041-000-0000-6801 01-041-000-0000-6801 PENNINGTON COUNTY RECOR		30.00 30.00 30.00 90.00	RECORD & RELEASE MH TAX L RECORD & RELEASE MH TAX L RECORD & RELEASE MH TAX L 3 Tr	LIEN	25.09117002 25.09155902 25.09156400	MISCELLANEOUS EXPENSE - AUDITI MISCELLANEOUS EXPENSE - AUDITI MISCELLANEOUS EXPENSE - AUDITI	N
101	18440 18440	READITECH IT SOLUTIONS 01-220-000-0000-6263 READITECH IT SOLUTIONS		876.00 876.00	IT GLOBAL CARE/JANUARY 1 Tr	ransactions	146023	COMPUTER SERVICES & SUPPLIES	N
48		SEACHANGE 01-061-000-0000-6262 SEACHANGE		240.76 240.76	TWP GEN. ELECTION BALLOTS 1 Tr	-ROCK ransactions	32779	OTHER SERVICES - ELECTIONS	N
75	19335 19335	ST. LOUIS COUNTY 01-003-000-0000-6241 ST. LOUIS COUNTY		2,000.00	2020 MEMBERSHIP DUES 1 Tr	ransactions		DUES - BOARD	N
82 81	19310 19310	STONE'S MOBILE RADIO 01-251-000-0000-6631 01-251-000-0000-6631 STONE'S MOBILE RADIO		690.88 440.00 1,130.88	ACCESSORIES/ HANDHELDS 4 BATTERIES/APX 900 HANDH 2 Tr		2038122 2038124	FURNITURE & EQUIPMENT - JAIL FURNITURE & EQUIPMENT - JAIL	N N
74	20358 20358	TOTALFUNDS BY HASLER 01-801-000-0000-6209 TOTALFUNDS BY HASLER		6,000.00 6,000.00	POSTAGE 1 Tr	ransactions		POSTAGE	N
30	21338 21338	UNIVERSITY OF NORTH DAKC 01-206-000-0000-6262 UNIVERSITY OF NORTH DAKC		40.00 40.00	MEDICAL EXAM SERVICE  1 Tr	ransactions	A19-3801161850	OTHER SERVICES-CORONER	N
52 49	23303	WEST GROUP PAYMENT CENT 01-016-000-0000-6242 01-091-000-0000-6240	ER	307.74 671.55	OCTOBER SUBSCRIPTIONS JANUARY WEST LAW ACCESS		841135258 841760872	SUBSCRIPTIONS - LAW LIBRARY SUBSCRIPTIONS	N N

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4:09PM County Revenue

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

Vendor <u>Name</u>		<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Form	nula Descripti	1099
<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	<u>Paid On B</u>	<u>hf #</u> On Behal	If of Name	
50	01-016-000-0000-6242		329.28	FEBRUARY SUBSCRIPTIONS	841840467	SUBSCRIPTIONS -	- LAW LIBRARY	Ν
51	01-091-000-0000-6240		63.84	FEBRUARY SUBSCRIPTIONS	841846484	SUBSCRIPTIONS		N
23303	WEST GROUP PAYMENT CE	NTER	1,372.41	4 Transactio	ns			
1 Fund Tota	ıl:		22,476.70	County Revenue	37 ∖	/endors	91 Transactions	



INTEGRATED FINANCIAL SYSTEMS

2/24/20 4:09PM Road & Bridge

Jennifer

#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		r <u>Name</u> Account/Formula	<u>Rpt</u> Accr	Amount	Warrant Description	e Dates	Invoice # Paid On Bhf		rmula Descripti alf of Name	1099
				Amount	<u>301 V100</u>	<u>Dates</u>	raid Off Diff	<u> </u>	an or marrie	
63	1385	AMERICINN HOTEL-MOUNI 03-330-000-0000-6330	DS VIEW	278.16	LODGING - MOUNDS VIE	١٨/		TRAVEL & EXPE	INCE	N
03	1385	AMERICINN HOTEL-MOUN	DS MEW	278.16	LODGING - MOUNDS VIL	1 Transactions		TRAVLL & LAFE	INSL	IN
	1303	AMERICANIN HOTEL-MOON	D3 VILW	276.10		1 Transactions				
	2050	BREDESON SUPPLY								
62		03-320-000-0000-6401		10.00	NOTARY STAMP			SUPPLIES		N
	2050	BREDESON SUPPLY		10.00		1 Transactions				
	3359	COMMISSIONER OF TRANS	PORTATION							
61		03-330-000-0000-6274		252.72	LAB TESTING			LAB TESTING		N
	3359	COMMISSIONER OF TRANSI	PORTATION	252.72		1 Transactions				
F.0	6349	FASTENAL COMPANY		117.04	WACHED CAR COREWO			EQUIPMENT RE	DAID DADTC	N.I.
58		03-350-000-0000-6564		117.04	WASHER, CAP SCREWS					N
59		03-350-000-0000-6564		63.65	CUP SCREWS WASHER CAP SCREWS			EQUIPMENT RE		N N
60	6349	03-350-000-0000-6564 FASTENAL COMPANY		38.59 219.28	WASHER CAP SCREWS	3 Transactions		EQUIPMENT RE	PAIR PARTS	IN
	0349	TASTENAL COMPANT		219.20		3 Hallsactions				
	7322	GILSON COMPANY INC								
57		03-330-000-0000-6554		162.96	SIEVES TAMPING ROD			ENGINEERING 8	& SURVEYING SUPPLI	N
	7322	GILSON COMPANY INC		162.96		1 Transactions				
	12325	L & M SUPPLY, INC.								
53		03-350-000-0000-6556		26.91	GLASS CLEANER			SHOP SUPPLIES		N
54		03-350-000-0000-6564		425.18	CHAIN COIL			EQUIPMENT RE	PAIR PARTS	N
55		03-350-000-0000-6564		6.76	<b>BOLTS &amp; FASTENERS</b>			EQUIPMENT RE	PAIR PARTS	N
56		03-350-000-0000-6564		7.74	FASTENERS			EQUIPMENT RE	PAIR PARTS	N
	12325	L & M SUPPLY, INC.		466.59		4 Transactions				
	13560	MN ASSOCIATION OF DRAI	INACE INSDEC.							
78	13307	03-320-000-0000-6241	IIV TOL IIVOI LO	50.00	MEMBERSHIP DUES			DUES		N
70	13569		INAGE INSPECT	50.00	WEWDERGITH DOES	1 Transactions		DOLO		14
	10007	1000011111011 01 011111		30.00		, // 4/1540410/15				
3 Fu	nd Total	:		1,439.71	Road & E	Bridge	7 Vend	dors	12 Transactions	

Jennifer 2/24/20 4:09PM 32 Solid Waste Facility

## Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendo	or <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Account/Formula Descripti 1099
<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	<u>Paid On Bh</u>	nf # On Behalf of Name
18314						
29	32-390-000-0000-6262		240.00	USED OIL FILTERS	26939	OTHER SERVICES-SCORE ACCOUNT N
18314	RAINY LAKE OIL		240.00	1 Transaction	ns	
32 Fund To	tal:		240.00	Solid Waste Facility	1 Ve	ndors 1 Transactions
Fina	l Total:		24,156.41	45 Vendors 1	04 Transactions	

## Jennifer 2/24/20

4:09PM

#### Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	1	22,476.70	County Revenue		
	3	1,439.71	Road & Bridge		
	32	240.00	Solid Waste Facility		
	All Funds	24,156.41	Total	Approved by,	

Jennifer 2/21/20

#### Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 1

4:14PM

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:



Jennifer 2/21/20

County Revenue

4:14PM

Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor <u>Name</u> No. Account/Formula		<u>Rpt</u> Accr Amount		Warrant Description Service Dates	Invoice #	, 1000 cm 11, 1 01	ccount/Formula Descripti 109 On Behalf of Name	
		ACCI	Amount	Sel vice Dates	raiu		an or marrie	
11063								
1	01-251-000-0000-6330		20.00	MEAL - TRANSPORT - DULUTH	1220	TRAVEL & EXPE	NSE	N
2	01-251-000-0000-6330		13.00	MEAL - TRANSPORT - DULUTH	1220	TRAVEL & EXPE	NSE	N
11063	3 KUZNIA/RAYMOND D		33.00	2 Transactio	ons			
20403	3 THIBERT/ALEX							
3	01-251-000-0000-6330		11.65	MEAL - TRANSPORT - MOORHEAD	21720	TRAVEL & EXPE	NSE	Ν
20403	B THIBERT/ALEX		11.65	1 Transactio	ons			
1 Fund Tota	al:		44.65	County Revenue		2 Vendors	3 Transactions	
Fina	ıl Total:		44.65	2 Vendors	3 Transactions			

Jennifer 2/21/20

4:14PM

#### Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	1	44.65	County Revenue		
	All Funds	44.65	Total	Approved by,	