# Pennington County Human Service Committee Meeting Agenda 

August 18, 2020
7:00 am
Members Present
$\qquad$ Bruce Lawrence $\qquad$ Don Jensen $\qquad$ Cody Hempel
$\qquad$ Neil Peterson $\qquad$ Darryl Tveitbakk

## Section A

I. Minutes: Review of 07/21/2020 HSC Meeting Minutes
II. Personnel:
A. Hiring updates
III. General:
A. Update on CaseWorks, An EDMS (Electronic Data Management system).
B. Agency Budget
C. Update on the Revenue Process
D. Case Management Cost and Wage Survey
E. Telecommute Policy
F. Out-of-Home Cost Report
G. Month's End Cash Balance
H. Other

## Section B

I. Special Case Situations (Social Services)
II. Income Maintenance Update
III. Special Case Situations (Public Assistance)
IV. Payment of Bills

## Section C

I. Dates of Upcoming Committee Meetings:
08/18/2020 7:00 am
09/15/2020
7:00 am
10/20 f/2020
7:00 am

A regular meeting of the Pennington County Human Service Committee was held at 7:00 am, July 21, 2020, at the Pennington County Justice Center.

## COMMITTEE MEMBERS PRESENT:

Darryl Tveitbakk
Don Jensen
Neil Peterson
Bruce Lawrence
Cody Hempel

STAFF MEMBERS PRESENT:
Julie Sjostrand, Director
Maureen Monson
Charles Lundgren
Tammy Johnson

## SECTION A

I. MINUTES:
A. The June 16, 2020, Human Service Committee Meeting Minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the Minutes to the Consent Agenda.
II. PERSONNEL:
A. The Director announced the resignation of Brock Jenkins, Eligibility Worker, effective 07/10/2020. Upon conclusion of the announcement a recommendation was made to forward this item to the Consent Agenda.

## III. GENERAL:

A. The Director presented an update on CaseWorks, an EDMS (electronic data management system).
B. The Director presented an update on Response to COVID- 19.
C. Charles Lundgren presented an update on the Agency Budget.
D. The Director presented an update on the Child Welfare opiate allocationagency plan.
E. The Director presented the Child Safety and Permanency and Self-Support Index Performance Report. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
F. The Out-Of-Home cost Report through June 2020 was presented for Review.
G. Month's end cash balance for June 2020 stand at $\$ 4,095,797.92$.

SECTION B
I. No Social Service cases were presented for special case review.
II. The Director presented the Emergency Assistance/Emergency General Assistance March 2020 report of activity. The Director also reported the Income Maintenance open case count stands at 1,822.
III. No Income Maintenance cases were presented for special case consideration.
IV. A listing of bills presented for payment was reviewed. A recommendation for payment of the bills was forwarded to the Consent Agenda.

## SECTION C

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair: $\qquad$

Attest: $\qquad$

NEXT COMMITTEE MEETING: August 1, 2020, at 7:00 a.m.

|  |  | January |  | February |  | March |  | April |  | May |  | June |  | July |  | August |  | September |  | October |  | November |  | December |  | vtd |  | YTD 2019 | Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  | 2020 |  | 2020 |  | 2020 |  | 2020 |  | 2020 |  | 2020 |  | 2020 |  | 2020 |  | 2020 |  | 2020 |  | 2020 |  | 2020 |  |  |  |  |  |
| Foster Care | \$ | 4,639.68 | \$ | 4,162.68 | \$ | 5,005.10 | \$ | 5,350.84 | \$ | 4,114.20 | \$ | 5,471.86 | \$ | 5,964.40 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 34,708.76 | \$ | 32,79.53 | 5.9\% |
| Rule 4 | \$ |  | \$ |  | 5 |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,957.00 | -100.0\% |
| Rule 8 | \$ | - | \$ | - | \$ | - | 5 | - | \$ | - | \$ | - | s | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 597.00 | -100.0\% |
| Rule 5 | s | - | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ |  | \$ |  | s |  | \$ | 22,922.56 | -100.0\% |
| Corrections | \$ | 19,148.00 | s | 20,665.00 | s | 15,160.00 | s | 13,599.00 | s | 22,710.00 | s | 22,924.00 | s | 19,878.00 | s | - | s | - | s | - | s | - | \$ | - | \$ | 134,084.00 | \$ | 77,47.00 | 73.1\% |
| Adoption Aid | s | - | s |  | s | - | s |  | s | - | s | - | s | - | s | - | s | - | s | . | s | - | s | - | s | - | \$ | 2,731.58 | -100.0\% |
| Totals | s | 23,787.68 | s | 24,827.68 | s | 20,165.10 | \$ | 18,949.84 | \$ | 26,824.20 | s | 28,395.86 | \$ | 25,842.40 | s | - | s | - | s | - | s | - | \$ |  | s | 168,792.76 | s | 143,460.67 | 17.7\% |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reimburse | s |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | 6,280.78 | -100.0\% |
| MH Recovery | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| $4 E$ Recovery NFC Settlement | \$ |  | \$ |  | 5 | 262.00 | \$ |  | \$ |  | \$ |  | \$ |  | 5 |  | \$ |  | \$ |  | $\frac{5}{5}$ |  | \$ |  | \$ | 262.00 | \$ | 7,222.00 | -96.4\% |
| Totals | \$ |  | \$ |  | \$ | 262.00 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 262.00 | \$ | 13,502.78 | -98.1\% |
| Net Expense | s | 23,787.68 | s | 24,827.68 | s | 19,903.10 | s | 18,949.84 | s | 26,824.20 | s | 28,395.86 | s | 25,842.40 | s | - | s | . | s | - | s | - | s | - | s | 168,530.76 | \$ | 129,957.89 | 29.7\% |
| 2019 Totals | \$ | 20,488.08 | \$ | 14,398.54 | \$ | 18,389.66 | s | 18,870.82 | \$ | 18,361.32 | \$ | 20,815.17 | \$ | 18,634.30 | \$ | 13,204.44 | \$ | 10,724.29 | s | 13,159.48 | s | 18,162.97 | s | 17,534.65 |  |  |  |  |  |
| YTD Change | \$ | 3,29.60 | s | 13,728.74 | \$ | 15,242.18 | \$ | 15,321.20 | \$ | 23,784.08 | \$ | 31,364.77 | \$ | 38,572.87 | \$ | 25,368.43 | \$ | 14,644.14 | \$ | 1,484.66 | \$ | (16,678.31) | \$ | (34,212.96) |  |  |  |  |  |
|  |  | 2019 |  | 2019 |  | 2019 |  | 2019 |  | 2019 |  | 2019 |  | 2019 |  | 2019 |  | 2019 |  | 2019 |  | 2019 |  | 2019 |  |  |  |  |  |
|  |  | January |  | February |  | March |  | April |  | may |  | June |  | July |  | August |  | September |  | October |  | November |  | December |  | vto |  |  |  |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foster Care | \$ | 7,196.74 | \$ | 3,233.92 | \$ | 4,614.70 |  | 4346.82 |  | 4591.2 |  | 5498.49 |  | 3297.66 |  | 6121.44 |  | 3242.29 |  | 4301.48 |  | 3225.97 |  | 4967.65 | \$ | 54,638.36 |  |  |  |
| Rule 4 | s | - | \$ | 2,396.30 | s | 2,164.40 |  | 2396.3 |  | 0 |  | 0 |  |  |  | 0 |  | 0 |  | 0 |  | 0 |  |  | s | 6,957.00 |  |  |  |
| Rule 8 |  |  | \$ | - | \$ | - |  |  |  | 597 |  | 0 |  |  |  | 0 |  | 0 |  | 0 |  |  |  |  | \$ | 597.00 |  |  |  |
| Rule 5 | \$ | 4,367.51 | \$ | 4,420.29 |  | 4122.4 |  |  |  | 0 |  | 1030.68 |  | 8981.64 |  |  |  |  |  |  |  |  |  |  | \$ | 22,922.56 |  |  |  |
| Corrections | \$ | 9,815.00 | \$ | 10,445.00 | \$ | 8,400.00 |  | 10662 |  | 15295 |  | 14796 |  | 8060 |  | 8502 |  | 7482 |  | 9002 |  | 14937 |  | 14054 | s | 131,450.00 |  |  |  |
| Adoption Aid | s | - |  |  |  |  |  | 2377.58 |  |  |  | 354 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 2,731.58 |  |  |  |
| Totals | \$ | 21,379.25 | s | 20,499.51 | s | 19,301.54 | \$ | 19,782.70 | \$ | 20,483.20 | \$ | 21,679.17 | \$ | 20,339.30 | \$ | 14,623.44 | \$ | 10,724.29 | \$ | 13,303.48 | s | 18,162.97 | \$ | 19,021.65 | \$ | 219,296.50 |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reimburse | \$ | 891.17 | \$ | 923.97 | \$ | 911.88 | \$ | 911.88 | \$ | 72.88 | \$ | 864.00 | \$ | 1,705.00 | \$ | - | \$ | - | \$ | 144.00 | \$ | - | \$ | - | \$ | 6,424.78 |  |  |  |
| MH Recovery |  |  | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |  |  |  |
| 4 E Recovery |  |  | \$ | 5,173.00 |  |  |  |  | \$ | 2,049.00 |  |  | \$ | - | $s$ | 1,419.00 |  |  |  |  | $s$ | - | \$ | 1,487.00 | \$ | 10,128.00 |  |  |  |
| NFC Sewettlement |  |  |  |  |  |  |  |  |  |  | s | 840, |  |  |  |  |  |  |  |  |  |  |  |  | \$ | ${ }^{-} 56$ |  |  |  |
| Totals | \$ | 891.17 | \$ | 6,096.97 | \$ | 911.88 | \$ | 911.88 | \$ | 2,121.88 | \$ | 864.00 | \$ | 1,705.00 | s | 1,419.00 | \$ | - | \$ | 144.00 | \$ |  | \$ | $\begin{aligned} & 1,487.00 \\ & 0 \end{aligned}$ | \$ | 16,552.78 |  |  |  |
| Net Expense | \$ | 20,488.08 | \$ | 14,398.54 | \$ | 18,389.66 | \$ | 18,870.82 | \$ | 18,361.32 | s | 20,815.17 | \$ | 18,634.30 | s | 13,204.44 | s | 10,724.29 | \$ | 13,159.48 | s | 18,162.97 | s | 17,534.65 | \$ | 202,743.72 |  |  |  |

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