# **Pennington County Human Service Committee**

## **Meeting Agenda**

## August 18, 2020

## 7:00 am

Members F	ce Lawrence		Don Jensen	Cody Hempel							
Biu			<del></del>	<del></del>							
	Nell Pe	eterson	Dar	ryl Tveitbakk							
		Secti	ion A								
I.	Minutes: Re	view of 07/21,	/2020 HSC Meeting	Minutes							
II.	Personnel:										
	A. Hiring updates										
III.	General:										
	A. Update	e on CaseWork	s, An EDMS (Electro	nic Data Management system).							
	B. Agency Budget										
	C. Update on the Revenue Process										
	D. Case Management Cost and Wage Survey										
	E. Teleco	E. Telecommute Policy									
	F. Out-of	-Home Cost Re	eport								
	G. Month	's End Cash Ba	lance								
	H. Other										
		Soct	ion B								
l. 	Special Case S	-	-								
II.	Income Maint	•									
III.	Special Case S	· ·	ic Assistance)								
IV.	Payment of Bi	IIS									
		Sect	tion C								
I.	Dates of Upcoming Committee Meetings:										
	08/18/2020		09/15/2020	10/20 f/2020							
	7:00 am		7:00 am	7:00 am							

A regular meeting of the Pennington County Human Service Committee was held at 7:00 am, July 21, 2020, at the Pennington County Justice Center.

## **COMMITTEE MEMBERS PRESENT:**

Darryl Tveitbakk
Don Jensen
Neil Peterson
Bruce Lawrence
Cody Hempel

### **STAFF MEMBERS PRESENT:**

Julie Sjostrand, Director Maureen Monson Charles Lundgren Tammy Johnson

#### **SECTION A**

### I. MINUTES:

A. The June 16, 2020, Human Service Committee Meeting Minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the Minutes to the Consent Agenda.

#### II. PERSONNEL:

A. The Director announced the resignation of Brock Jenkins, Eligibility Worker, effective 07/10/2020. Upon conclusion of the announcement a recommendation was made to forward this item to the Consent Agenda.

#### III. GENERAL:

- A. The Director presented an update on CaseWorks, an EDMS (electronic data management system).
- B. The Director presented an update on Response to COVID- 19.
- C. Charles Lundgren presented an update on the Agency Budget.
- D. The Director presented an update on the Child Welfare opiate allocationagency plan.
- E. The Director presented the Child Safety and Permanency and Self-Support Index Performance Report. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
- F. The Out-Of-Home cost Report through June 2020 was presented for Review.
- G. Month's end cash balance for June 2020 stand at \$ 4,095,797.92.

### **SECTION B**

I. No Social Service cases were presented for special case review.

- II. The Director presented the Emergency Assistance/Emergency General Assistance March 2020 report of activity. The Director also reported the Income Maintenance open case count stands at 1,822.
- III. No Income Maintenance cases were presented for special case consideration.
- IV. A listing of bills presented for payment was reviewed. A recommendation for payment of the bills was forwarded to the Consent Agenda.

## **SECTION C**

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair: ˌ	 	 	 
Attest:			

NEXT COMMITTEE MEETING: August 1, 2020, at 7:00 a.m.

		January	February	March	April	May	June	July	August	September	October	November	December	YTD	YTD 2019	Change
Expense		2020	2020	2020	2020	2020	2020	2020	2020	2020	2020	2020	2020			
Foster Care	\$	4,639.68 \$	4,162.68 \$	5,005.10 \$	5,350.84 \$	4,114.20 \$	5,471.86 \$	5,964.40 \$	- \$	- \$	- \$	- \$	- \$	<b>34,708.76</b> \$	32,779.53	
Rule 4	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	6,957.00	
Rule 8	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	597.00	
Rule 5	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$ - \$	- \$ - \$	- \$	- \$	- \$	- \$	22,922.56	
Corrections	\$	19,148.00 \$	20,665.00 \$	15,160.00 \$	13,599.00 \$	22,710.00 \$	22,924.00 \$	19,878.00 \$		<del>-</del>	<u> </u>	<u> </u>	- \$	134,084.00 \$	77,473.00	
Adoption Aid	\$	- \$	- \$	- \$	- \$	- \$	<u> </u>	- \$	- \$	- \$	- \$	- \$	- \$	- \$	2,731.58	
Totals	\$	23,787.68 \$	24,827.68 \$	20,165.10 \$	18,949.84 \$	26,824.20 \$	28,395.86 \$	25,842.40 \$	- \$	- \$	- \$	- \$	- \$	168,792.76 \$	143,460.67	17.7%
Revenue																
Reimburse	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	6,280.78	-100.0%
MH Recovery	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-	#DIV/0!
4E Recovery	\$	- \$	- \$	262.00 \$	- \$	- \$	- \$	- <u>\$</u>	<u>-</u> \$	- \$	- \$	<u>-</u> \$	- \$	262.00 \$	7,222.00	-96.4%
NFC Settlement	\$	<u>-</u> \$	<u>-</u> \$	<u>-</u> \$	<u>-</u> \$	<u>-</u> \$	<u> </u>	<u> </u>	<u>-</u>	<u> </u>	<u>-</u> \$	<u>-</u> \$		- \$		
Totals	\$	- \$	- \$	262.00 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	<b>262.00</b> \$	13,502.78	-98.1%
Net Expense	\$	23,787.68 \$	24,827.68 \$	19,903.10 \$	18,949.84 \$	26,824.20 \$	28,395.86 \$	25,842.40 \$	- \$	- \$	- \$	- \$	- \$	168,530.76 \$	129,957.89	29.7%
2019 Totals	\$	20,488.08 \$	14,398.54 \$	18,389.66 \$	18,870.82 \$	18,361.32 \$	20,815.17 \$	18,634.30 \$	13,204.44 \$	10,724.29 \$	13,159.48 \$	18,162.97 \$	17,534.65			
YTD Change	\$	3,299.60 \$	13,728.74 \$	15,242.18 \$	15,321.20 \$	23,784.08 \$	31,364.77 \$	38,572.87 \$	25,368.43 \$	14,644.14 \$	1,484.66 \$	(16,678.31) \$	(34,212.96)			
		2019	2019	2019	2019	2019	2019	2019	2019	2019	2019	2019	2019			
		January	February	March	April	May	June	July	August	September	October	November	December	YTD		
Expense		January	Columy	Trial cit	7.45	,	34110	30.,	/ lugust	эсристые	octobe.	. vovember	becember			
Foster Care	\$	7,196.74 \$	3,233.92 \$	4,614.70	4346.82	4591.2	5498.49	3297.66	6121.44	3242.29	4301.48	3225.97	4967.65 \$	54,638.36		
							0	3297.00	0	0	4301.48	0				
Rule 4	\$	- \$	2,396.30 \$	2,164.40	2396.3	0	0		0	0	0	U	0 \$	6,957.00		
Rule 8		\$	- \$	-		597		2024.54	U	U	U		0 \$	597.00		
Rule 5	\$	4,367.51 \$	4,420.29	4122.4		0	1030.68	8981.64					0 \$	22,922.56		
Corrections	\$	<b>9,815.00</b> \$	10,445.00 \$	8,400.00	10662	15295	14796	8060	8502	7482	9002	14937	14054 \$	131,450.00		
Adoption Aid	\$	<u> </u>			2377.58		354						0 \$	2,731.58		
Totals	\$	21,379.25 \$	20,495.51 \$	19,301.54 \$	19,782.70 \$	20,483.20 \$	21,679.17 \$	20,339.30 \$	14,623.44 \$	10,724.29 \$	13,303.48 \$	18,162.97 \$	19,021.65 \$	219,296.50		
Revenue																
Reimburse	\$	891.17 \$	923.97 \$	911.88 \$	911.88 \$	72.88 \$	864.00 \$	1,705.00 \$	- \$	- \$	144.00 \$	- \$	- \$	6,424.78		
MH Recovery		\$	-										\$	-		
4E Recovery		\$	5,173.00		\$	2,049.00	\$	- \$	1,419.00		\$	- \$	1,487.00 \$	10,128.00		
NFC Sewettlement		•	•		•	\$	-	<u> </u>			<u>-</u>	·	\$			
Totals	\$	891.17 \$	6,096.97 \$	911.88 \$	911.88 \$	2,121.88 \$	864.00 \$	1,705.00 \$	1,419.00 \$	- \$	144.00 \$	- \$	1,487.00 \$	16,552.78		
. 5 (013	*	031.17	0,030.37	311.00 3	J11.00 J	2,121.00 9		1,703.00 9	1,415.00 \$	- 7	144.00 3	- 7	0	10,332.73		
Net Expense	\$	20,488.08 \$	14,398.54 \$	18,389.66 \$	18,870.82 \$	18,361.32 \$	20,815.17 \$	18,634.30 \$	13,204.44 \$	10,724.29 \$	13,159.48 \$	18,162.97 \$	17,534.65 \$	202,743.72		
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