PENNINGTON COUNTY BOARD OF COMMISSIONER'S MEETING JUSTICE CENTER - COUNTY BOARD ROOM TUESDAY, AUGUST 11TH, 2020, 10:00 A.M.

AGENDA

Pledge of Allegiance 10:00 Charity Brault – NW MN HRA Director Annual Report Michelle Landsverk – Advance TRF 10:15 - 2021 Budget Request 10:25 Mary Jo & Gordon Myklebust 10:40 Mike Flaagan – County Engineer 10:55 Ray Kuznia – County Sheriff 11:10 Julie Sjostrand – Human Services Director Chuck Lundgren – Fiscal Supervisor 2021 Budget 11:40 Erik Beitel – Emergency Mgmt. Director COVID-19 update County Auditor's Items

(This agenda is subject to change)

Note: Due to COVID-19 and social distancing, ZOOM meeting invites will be sent to those on the agenda and the agenda email list.

OFFICIAL PROCEEDINGS PENNINGTON COUNTY BOARD OF COMMISSIONERS TUESDAY, JULY 28th, 2020 5:00 P.M.

Pursuant to adjournment, the Pennington County Board of Commissioners met in the Pennington County Justice Center Board Room in Thief River Falls, MN, on Tuesday July 28th, 2020 at 5:00 p.m. Members Present: Darryl, Tveitbakk, Don Jensen, Bruce Lawrence and Neil Peterson. Present via Zoom: Cody Hempel. Members absent: None.

Also present - Julie Sjostrand, Mike Flaagan and Jennifer Herzberg. Present via Zoom: Grant Nelson, April Scheinoha, Kayla Jore, and Erik Beitel.

The meeting was called to order by Chairman Tveitbakk and the Pledge of Allegiance was recited.

Julie Sjostrand, Human Services Director, presented the consent agenda from the July 21st, 2020 Human Services Committee meeting. On a motion by Commissioner Jensen, and seconded by Commissioner Lawrence, the following recommendations of the Pennington County Human Service Committee for July 21st, 2020 are hereby adopted. Upon roll call vote: Lawrence – Aye, Jensen – Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion carried.

SECTION A

- I. To approve the June 16, 2020 Human Service Committee Meeting minutes.
- II. To approve the agency's personnel action as presented.
- III. To approve the Child Safety and Permanency and Self-Support Index Performance Report.

SECTION B

I. To approve payment of the Agency's bills.

Erik Beitel, Emergency Management Director then gave a COVID-19 update. Mr. Beitel talked about the mask mandate that went into effect on Saturday July 25th, 2020 and said they expect to see the effects of that in two to three weeks. There were 81 reported complaints over weekend of those not wearing masks in businesses.

Kayla Jore, Inter-County Nursing Service Director, updated on the 2 new cases reported July 28th 2020. She said our cases are inching up and Inter-County Nursing is busy with case investigation and contact tracing.

Kayla Jore then presented the Joint Affiliate Data Sharing Agreement between the Quin County Community Health Board and the Counties of Kittson, Marshall, Pennington, Red Lake and Roseau.

JOINT AFFILIATE DATA SHARING AGREEMENT

| This Joint Affiliate Data Sharing Agreement ("Agreement") is made this day of |
|--|
| , 2020, by and between the Quin County Community Health Board, a |
| multi-county community health board pursuant to Chapter 145A or the Minnesota Local Public |
| Health Act ("CHB"), and the County of Kittson, the County of Marshall, the County of |
| Pennington, the County of Red Lake, and the County of Roseau ("Counties"), all municipal |
| corporations within the State of Minnesota. |

WHEREAS, the CHB and the Counties ("Parties") are working together for the purpose of promoting community health and wellness, and to develop and implement policies, structures, and procedures to more effectively prevent illness and promote efficiency and economy in the delivery of public health services.

WHEREAS, the Counties are members of a Joint Powers Agreement, entered between the County of Kittson, the County of Marshall, the County of Pennington, the County of Red Lake, and the County of Roseau in order to establish the CHB. The Joint Powers Agreement includes requirements for how health and personal data must be handled. Nonetheless, the Parties believe it is prudent to enter this Agreement to make clear that the Parties are complying with their legal obligations to protect participant data.

WHEREAS, the Parties agree that health and personal data may be shared between the Parties. The Parties desire to enter this Agreement so as to define the obligations and protections that must be in place for each to share protected health information with each other.

WHEREAS, the Parties must comply with the Health Insurance Portability and Accountability Act ("HIPAA") and the Minnesota Government Data Practices ("MGDPA") when sharing information between Parties.

NOW, THEREFORE, in consideration of these promises and of the mutual covenants and agreements contained herein, the Parties hereto hereby agree as follows:

1. The Parties Responsibilities.

- 1.1 *Obligations and Activities*. The Parties shall take all necessary and appropriate actions to ensure the privacy and security of the data ("Data") provided between the Parties as well as any not public data derived from the Data provided. At a minimum, the Parties actions must include the following:
 - 1.1.1 The Parties shall not share the Data with any person who is not employed by either party.
 - 1.1.2 The Parties shall not share the Data with any of their agents, employees, or subcontractors who do not need to know in order to perform their job duties.

- 1.1.3 The Parties shall ensure their agents, employees, or subcontractors are trained in and comply with all applicable laws pertaining to the Data, including but not limited to HIPAA and the MGDPA.
- 1.1.4 The Parties shall ensure that any subcontractors or other joint affiliates who create, receive, maintain, or transmit the Data on behalf of the Parties shall agree to the same restrictions, conditions, and requirements that apply to the Parties.
- 1.1.5 The Parties shall limit their use and dissemination of the Data to what is necessary for the administration and management of programs specifically authorized or mandated by law.
- 1.1.6 The Parties shall not use any of the Data for any purpose other than performing the Parties duties or for any purpose specifically authorized by law or federal requirements.
- 1.1.7 The Parties shall ensure that they meet all state and federal network and security policies that govern the Data.
- 1.1.8 The Parties shall maintain adequate physical security for all facilities and equipment to protect against unauthorized personnel gaining access to Data. Moreover, the Parties shall deploy security technology that will maintain a sufficient level of scrutiny at all times.
- 1.1.9 The Parties shall ensure they comply with all state and federal policies, procedures, and laws related to proper data practices, information policy, and use of the not public Data.
- 1.1.10 Any output documents, whether paper or electronic, must be transported, handled, and stored only by authorized employees, agents, or subcontractors of the Parties.
- 1.1.11 The Parties shall ensure their employees, agents, and subcontractors authorized to use the Data understand and follow policies and procedures for the appropriate and authorized use of the systems used to maintain the Data and for the protection of the Data.
- 1.1.12 The Parties shall be responsible for approving persons who have access to the systems used to maintain the Data and the use of the Data. The Parties are responsible for restricting any person's access that does not have a need to know.
- 1.1.13 The computer system and network used to store and access the Data must provide adequate security to prohibit unauthorized access to the Data. No unauthorized devices can be permitted to access, modify, use, or destroy any of the Data.
- 1.2 Notification of Privacy and Security Incidents. The Parties shall follow industry best practices to detect and immediately, or in any event no more than 24 hours after detection, notify the other Parties of any known or potential Privacy or Security Incident regarding Data provided by the Parties under this Agreement. For purposes of this Agreement, "Security Incident" means the attempted or

successful unauthorized access, use, disclosure, modification, or destruction of information or interference with system operations in an information system. "Privacy Incident" means violation of the MGDPA and/or other applicable data privacy or protection laws, statutes, rules, regulations, or standards including, but not limited to, improper and/or unauthorized use or disclosure of not public data and incidents in which the confidentiality of the Data has been compromised in any way. The Parties shall take all necessary steps to ensure that they comply with the aforementioned notification requirements.

- 1.3 Permitted Uses and Disclosure. The Parties shall use the Data collected and stored exclusively for: the evaluation of community health and wellness, the creation of legislatively mandated reports, federal reporting requirements, and for other purposes required or permitted by law. The Parties may disclose the Data for the proper management and administration of the Parties or to carry out the legal responsibilities of the Parties, provided the disclosures are required by law, or the Parties obtain reasonable assurances from the person to whom the Data is disclosed that the Data will remain confidential and used for the purposes of which it was disclosed.
- 2. <u>Amendment</u>. This Agreement may be amended upon the written consent of the Parties to this Agreement. The Parties agree that they shall not unreasonably withhold consent to a proposed amendment to this Agreement in cases where the amendment is for the purpose of updating the agreement in light of changes to HIPAA, the MGDPA, and/or other applicable laws.
- 3. <u>Term and Termination</u>. The Term of this Agreement shall be effective as of the date of this Agreement is fully executed and shall terminate upon: (1) the termination of the Joint Powers Agreement or (2) the date this Agreement terminates for cause, whichever is sooner.
 - 3.1 *Termination for Cause*. Either party may terminate this Agreement for cause if either party fails to observe their obligations under this Agreement and fails to cure a failure within a reasonable time fixed by the non-violating party.
 - 3.2 *The Parties Obligations Upon Termination*. Upon termination of this Agreement for any reason, the Parties shall do the following with the Data:
 - 3.2.1 Retain only the Data that is necessary for the Parties to continue their proper management and administration or to carry out its legal responsibilities.
 - 3.2.2 Return to the Parties any remaining Data that the Parties maintain.

- 3.2.3 Continue to observe the above described data security and notification obligations.
- 4. <u>Survival</u>. The obligations of the Parties shall survive the termination of this Agreement. The Parties obligations shall only cease if any and all Data is no longer in the possession or accessible to the Parties.
- 5. <u>Interpretation</u>. Any ambiguity in this Agreement shall be interpreted to permit compliance with HIPAA, the MGDPA, and all other applicable laws.
- 6. <u>Severability</u>. In the event any provision or part of this Agreement is found to be invalid or unenforceable, only that particular provision or part so found, and not the entire Agreement, will be inoperative.

Commissioner Peterson motioned, seconded by Commissioner Jensen to approve the Joint Affiliate Data Sharing Agreement. Upon roll call vote: Lawrence – Aye, Jensen- Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion unanimously carried.

Mike Flaagan, Pennington County Highway Engineer presented a maintenance agreement between Green View, Inc. and Pennington County for work at the Pennington County Joint Use Facility in Thief River Falls.

Commissioner Jensen motioned to approve the contract with Green View, Inc, seconded by Commissioner Peterson. Upon roll call vote: Lawrence – Aye, Jensen- Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion unanimously carried.

Mike Flaagan Pennington County Highway Engineer presented an agreement for Highway Engineer services between Pennington County and Roseau County beginning August 2020.

AGREEMENT FOR HIGHWAY ENGINEER SERVICES BETWEEN PENNINGTON COUNTY AND ROSEAU COUNTY AUGUST 2020

This Agreement made as of the 4th day of August, 2020, (the "Effective Date"), between the County of Pennington, a duly organized County within the State of Minnesota, and the County of Roseau, a duly organized County within the State of Minnesota, for the purpose of providing engineering services to Roseau County while there remains a vacancy in the County Highway Engineer position.

WHEREAS, the County Board of each County must appoint and employ a County Highway Engineer for every duty and responsibility imposed by law; and

WHEREAS, Roseau County's Highway Engineer position is currently vacant; and

WHEREAS, a County may contract for engineering services with another County upon such terms as mutually agreed upon pursuant to MN Statutes§ 163.07, subd. 9; and

WHEREAS, a County Board is authorized to employ and engage the services of a registered professional engineer to act as a consultant in connection with the construction of roads and bridges on County State-Aid highways upon request of the County highway engineer; and

WHEREAS, Roseau County bears the responsibility for construction and maintenance of their State-Aid system; and

WHEREAS, Pennington County employs a highway engineer meeting the statutory qualifications of a County highway engineer in the state of Minnesota; and

WHEREAS, the Pennington County Board of Commissioners is willing to contract for interim engineering services with Roseau County for the benefit of the State and County; and

WHEREAS, the Roseau County Board of Commissioners is actively seeking a new County highway engineer.

NOW, THEREFORE, be it agreed upon:

- 1. The Pennington County Board of Commissioners shall provide to the Roseau County Board of Commissioners the services as defined herein of its County Highway Engineer, Michael Flaagan, (the "ENGINEER"). Pennington County agrees that the services provided to Roseau County will be delivered by a licensed engineer registered as a highway engineer with the State of Minnesota. Pennington County further agrees that the services will not be provided by a substituted professional without Roseau County's express written consent.
- 2. The ENGINEER shall act as a consultant to Roseau County in connection with the construction of roads and bridges on County State-Aid highways, and shall upon request of the County Board, complete other duties and responsibilities imposed by law upon the County Highway Engineer, as limited by this Agreement.
- 3. The PENNINGTON County Highway Department's Office will bill ROSEAU County at the rate of \$12,000.00 per month for work providing services pursuant to this Agreement. \$5,000.00 of this amount will be paid to Pennington County for the loss of service during this Agreement, and 75% of the remaining \$7,000.00 will be paid directly to the ENGINEER while 25% will be paid directly to the Assistant Engineer in charge of Construction for PENNINGTON County. The PENNINGTON County Highway Department will submit a monthly invoice to the ROSEAU County Highway Department. ROSEAU County agrees to pay each invoice within 30 days of receipt.
- 4. The PENNINGTON County Highway Department Office will bill ROSEAU County mileage for engineering services at the Federal mileage rate {\$0.575/mile} pursuant to the PENNINGTON County Travel Policy. The ENGINEER will limit the amount of miles traveled with the Pennington County vehicle as most practical.
- 5. The ENGINEER remains the appointed County Highway Engineer of PENNINGTON County. This Agreement does not appoint PENNINGTON County's highway engineer as ROSEAU County's highway engineer. The Engineer is a PENNINGTON County Employee and shall at all times herein be considered a PENNINGTON County Employee. The Engineer will not be considered a ROSEAU County employee. The ENGINEER shall be subject to the personnel and other policies of PENNINGTON County.
- 6. The ENGINEER shall facilitate bridge program administration services through this Agreement to support ROSEAU County's bridge inspection Team Leader. If a damage or critical deficiency bridge

- inspection becomes necessary while this Agreement remains in effect, the ROSEAU County Board of Commissioners hereby authorizes immediate services of qualified consultant engineering personnel to carry out the responsibilities for said bridge rating(s) and report(s).
- 7. The ENGINEER shall have discretion and authority to set the time spent in each County to fairly and equitably distribute his time according to good engineering practices.
- 8. The ENGINEER will represent only PENNINGTON County on all associated organizations and committees.
- 9. On the ENGINEER's behalf, the ROSEAU County Highway Department will review applications and issue or deny oversize/overweight permits for roads under ROSEAU County's jurisdiction.
- 10. Either party shall have the unilateral right to terminate this agreement upon 10 business day's written notice to the other County, acting through its County Board.
- 11. Each party shall be liable for its own acts to the extent provided by law and hereby agrees to indemnify, hold harmless and defend the other, its officers and employees against any and all liability, loss, costs, damages, expenses, claims or actions, including attorney's fees which the other, its officers and employees may hereafter sustain, incur or be required to pay, arising out of or by reason of any act or omission of the party, its agents, servants or employees, in the execution, performance or failure to adequately perform its obligations pursuant to this Agreement. In order to ensure that each party will be able to provide indemnification as required by the above provision, each party will maintain general liability and automobile liability with coverage limits not less than those prescribed under MN Statute §466.04; and Workers' Compensation insurance coverage or self-insurance in accordance with the Minnesota statutory requirements. Said policies shall be kept in effect during the entire term of this Agreement. PENNINGTON County will not bond for highway engineer services in ROSEAU County.
- 12. This Agreement does not include routine attendance at ROSEAU County Board meetings.
- 13. CONTRACT TERM: The term of this Agreement shall commence on the Effective Date and continue in full force and effect until August 31, 2020, or the contract will be terminated as provided herein, whichever occurs first. This Agreement may be amended on a month-by- month basis as needed at such date when the ROSEAU County Board of Commissioners appoints and employs a new registered County Highway Engineer. The ROSEAU County Board of Commissioners agrees to actively pursue a qualified Engineer during the entirety of this Agreement.
- 14. ASSIGNMENT: Neither ROSEAU County nor PENNINGTON County may assign, delegate, or otherwise transfer this Agreement or any of its rights or obligations hereunder without the prior written consent of the other, which consent shall not be unreasonably withheld.
- 15. NON-WAIVER AND CUMULATION OF REMEDIES: The failure by either party at any time to enforce the provisions of this Agreement, or any right or remedy available hereunder, or at law,

or in equity, or to exercise an option herein provided, shall not constitute a waiver of such provision, right, remedy or option, or in any way affect the validity of this Agreement. The waiver of any default by either party shall not be deemed a continuing waiver but shall apply solely to the instances to which such waiver is directed. The remedies provided under this Agreement shall be cumulative and not alternative, and the election of any one remedy for breach shall not preclude the pursuit of other remedies.

- 16. DATA PRIVACY: ROSEAU County agrees to abide by the applicable provisions of the Minnesota Data Practices Act, Minnesota Statutes, Chapter 13, HIPAA requirements, and all other applicable State or Federal rules, regulations or orders pertaining to privacy or confidentiality.
- 17. RECORDS RETENTION AND AVAILABILITY/AUDIT: PENNINGTON County and ROSEAU County shall keep pertinent business records pursuant to this Agreement. Such records shall be maintained for at least 6 years from the date services or payment were last provided, or longer if any audit in progress requires a longer retention period. All accounting records shall be kept in accordance with generally accepted accounting practices. Both parties shall have the right to audit and review all such documents and records at any time during regular business hours or upon reasonable notice. These records are subject to examination, duplication, transcription and audit by either County, and/or the Legislative or State Auditor of the State of Minnesota pursuant to MN Statute §16C.OS, Subd. 5. The records may also be subject to review by the Comptroller General of the United States, or a duly authorized representative, if Federal funds are utilized for any work during the term of this Agreement.
- 18. ENTIRE AGREEMENT: This Agreement embraces the entire Agreement between the parties. No oral agreement or representation concerning this Agreement shall be binding.
- 19. SEVERABILITY: Every provision of this Agreement shall be construed, to the extent possible, so as to be valid and enforceable. If any provision of this Agreement so constructed is held by a Court of competent jurisdiction to be invalid, illegal or otherwise unenforceable, such provision shall be deemed severed from this Agreement, and all other provisions shall remain in full force and effect.
- 20. AMENDMENTS: This Agreement may be altered, extended, changed, or amended in writing by mutual agreement of the parties when dated and attached hereto without altering the other terms of this Agreement.

Motioned by Commissioner Jensen, seconded by Commissioner Peterson to approve the agreement for Highway Engineer services between Pennington County and Roseau County for a period of two months. Upon roll call vote: Lawrence – Aye, Jensen – Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion carried.

County Engineer Flaagan then gave updates on the various projects in Pennington County: The Hwy 32 roundabout, the bridge over Red Lake River, and the Challenger roundabout.

Pennington County Sheriff Ray Kuznia recommended Gracie Hannon be transferred from parttime to full-time Correction Officer beginning August 24th, 2020 with a 6-month probation period and wages to be determined by union contract. Commissioner Lawrence motioned, seconded by Commissioner Jensen to approve Gracie Hannon for Full-Time Correction Officer. Upon roll call vote: Lawrence – Aye, Jensen – Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion carried.

Sheriff Kuznia submitted Julie Martinson's resignation letter from the position of Correction Officer. Motioned by Commissioner Lawrence, seconded by Commissioner Jensen to approve the resignation of Julie Martinson. Upon roll call vote: Lawrence – Aye, Jensen – Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion carried.

Sheriff Kuznia presented a quote to purchase training cartridges for the tasers that will be used for taser training. Motioned by Commissioner Lawrence, seconded by Commissioner Peterson to approve the purchase of training cartridges for the tasers. Upon roll call vote: Lawrence – Aye, Jensen – Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion carried.

Erik Beitel, Emergency Management Director, discussed items for the Cares Act meeting that is planned for July 29th where discussions will be had on identifying uses for the funds and how to distribute them.

Commissioner Jensen discussed the applicants for the position of Pennington County Coordinator. He stated that 7 candidates were interviewed and narrowed to the top 3 candidates. Commissioner Jensen recommended Kevin Erickson, Deputy Auditor-Treasurer/HR Director, for the position of County Coordinator.

Moved by Commissioner Jensen, seconded by Commissioner Peterson to hire Kevin Erickson for the position of Pennington County Coordinator, contingent on a background check, beginning August 10th, 2020 at a starting salary of \$91,910. Upon roll call vote: Lawrence – Aye, Jensen – Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion carried.

Commissioner Jensen discussed the position of Deputy Auditor-Treasurer that is open in the Auditor-Treasurer's office and the need to fill it as soon as possible. Changes to the job description are anticipated and will be discussed at the Personnel Committee.

Moved by Commissioner Jensen, seconded by Commissioner Lawrence to advertise for the position of Deputy Auditor-Treasurer. Upon roll call vote: Lawrence – Aye, Jensen – Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion carried.

Moved by Commissioner Lawrence, seconded by Commissioner Peterson, to approve the payment of the Human Services warrants in the amount of \$41,459.81 and the following Commissioner warrants. Upon roll call vote: Lawrence – Aye, Jensen – Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion carried.

WARRANTS

Revenue \$152,871.85 Road & Bridge \$93,004.51 Ditch Fund \$28,082.64

Per Diems and meal reimbursements in the amount of \$36.77 were also approved.

Moved by Commissioner Peterson, seconded by Commissioner Lawrence to approve the minutes of the July 14th, 2020 County Board meeting. Upon roll call vote: Lawrence – Aye, Jensen – Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion carried.

Moved by Commissioner Jensen, seconded by Commissioner Lawrence to adjourn the Board meeting to Tuesday August 11th, 2020 at 10:00 a.m. Upon roll call vote: Lawrence – Aye, Jensen – Aye, Tveitbakk – Aye, Peterson – Aye and Hempel – Aye. Motion carried.





Advance Thief River drives economic development in the Thief River Falls area through business attraction, retention, and expansion.

We are asking for \$25,000 from Pennington County to support the 2021 work plan.

2021 Budget

| Income | |
|--|----------|
| Source | Amount |
| Pennington County | \$25,000 |
| City of Thief River Falls | \$25,000 |
| Advance Thief River | \$25,000 |
| | |
| Total | \$75,000 |
| | |
| Expenses | |
| Salaries and wages | \$ 0 |
| Insurance, benefits, and other related taxes | \$ 0 |
| Consultants and professional fees | \$65,000 |
| Travel | \$ 2,500 |
| Equipment and supplies | \$ 0 |
| Printing and copying | \$ 600 |
| Telephone and internet | \$ 0 |
| Postage and delivery | \$ 400 |
| Rent and utilities | \$ 0 |
| Marketing (various media & channels to recruit residents and businesses* | \$ 6,000 |
| Meeting expense | \$ 500 |
| | |
| Total | \$75,000 |

^{*}Includes (but not limited to) web, social media, print, and video.



2021 WORK PLAN

PURPOSE

Advance Thief River drives economic development in the Thief River Falls area through business attraction, retention, and expansion.

WORKPLAN OBJECTIVES

- 1. Develop short and long-term economic development strategies
- 2. Business retention and expansion
- 3. Business recruitment
- 4. Support business startups
- 5. Increase the pool of workforce talent
- 6. Support housing development

2020 MAJOR ACCOMPLISHMENTS TO DATE

- 1. Worked with, and fostered, Garden Valley development in Gilbert Industrial Park.
- 2. Promotion of Opportunity Zone properties (former Sanford site, Dean Foods, and Gilbert Industrial Park) through Minnesota Opportunity Zone Collaborative.
- 3. Established Facebook group for businesses, sharing resources on finance, marketing, and best practices relating to COVID-19.
- 4. Hosted thirteen #TRFStrong Wednesday Webinars, April 1-June 30. Sixty-nine businesses participated. Partners in this effort were TRF Chamber and Visit TRF.
- 5. Led economic recovery taskforce and will continue to actively develop strategies and actions to retain area businesses.
- 6. Design and launch (October 6, 2020) TREK (Two Rivers Entrepreneur Kinnection) entrepreneur education and networking group that will meet monthly.
- 7. Launched television marketing campaign (July-September) on Midco network in multi-state area, promoting living in Thief River Falls.
- 8. Administration of local angel investor group that will invest in startup or expanding businesses. This is anticipated to help with startups, as well as business recruitment.

August 5, 2020 Michelle Landsverk



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Phone: 218-773-2371 Fax: 218-773-9331

To: Pennington County Board of Commissioners

From: Kermit Genereux, Pennington County HRA Board Chair

Charity Brault, Executive Director

Heather Harbott, Financial Manager

Date: August 4, 2020

RE: HRA 2020 levy and program review



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August 4, 2020

Darryl Tveitbakk, Chair Pennington County Commissioners 101 Main Avenue North PO Box 616 Thief River Falls, MN 56701

Dear Mr. Tveitbakk,

Another year has passed and we're looking forward to meeting with the Pennington County Board to give an update of activities the HRA is involved with in the county. As you are aware the HRA has levied a portion of the taxable market value since 2008 with a goal to use the levy funds to add leverage when applying to various funding sources that may benefit the county and cover development costs associated with the HRA operations.

The HRA, which was founded by Bill Seeger, has served northwestern Minnesota with housing needs since 1972. For over 40 years the HRA has been instrumental in creating numerous housing opportunities for the region. Such as; 972 units of Section 8 rental assistance funded by HUD with payments made directly to private/public landlords; rental, commercial and owner occupied rehabilitation increasing the value of their properties and help increase the tax base; down payment assistance that has benefited over 1,000 families in buying a home; development of market rate housing allowing area residents with more housing options and community development projects improving the living conditions for its residents.

The HRA continues to search for opportunities to improve the quality of life for our residents in the region. We look forward to working with county leaders on future projects and we thank you for allowing the HRA to play a vital role in the housing industry for the past 40+ years.

We've attached a brief overview of HRA programs operated in the region. Contact me at 218-637-2431 with questions or need additional information.

Sincerely,

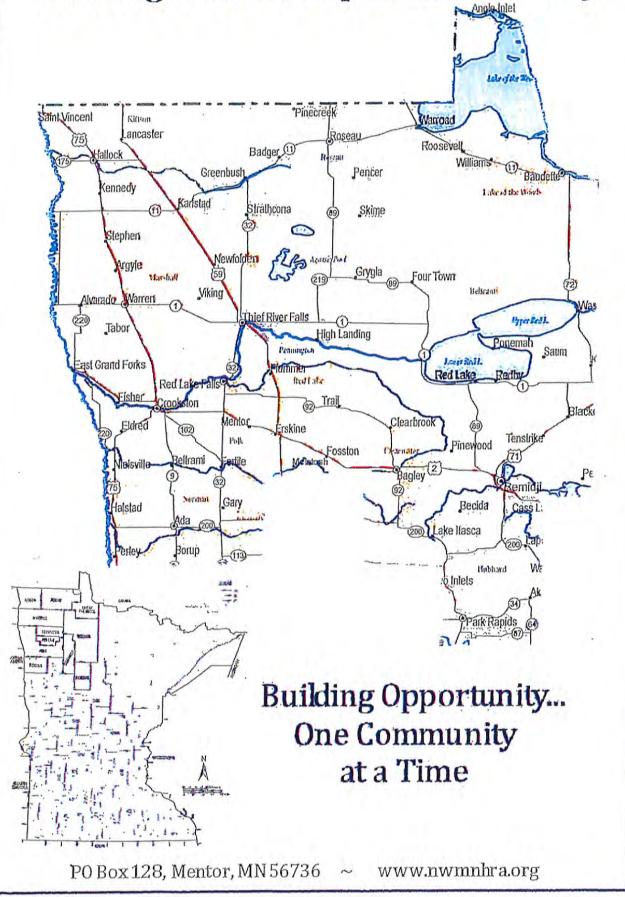
Charity Brault

Executive Director

Cc: County Auditor/Administrator

HRA Board

Northwest Minnesota Multi-County Housing & Redevelopment Authority



Northwest Minnesota Multi-County Housing and Redevelopment Authority 205 Garfield Ave – PO Box 128 – Mentor, MN 56736

www.nwmnhra.org

Our Mission

"To improve the lives of residents in our service area through affordable housing and community development."

Our Vision

"To be an innovative leader, creating affordable housing opportunities and strengthening northwest Minnesota communities"

History of the HRA

After much effort and persistence by Bill Seeger, the HRA was organized in September 1972. The area of operation included the counties of Kittson, Polk, Marshall, Pennington, and Red Lake. In September of 1973, Roseau County was added making up the present six county area of Northwestern Minnesota. In addition, we contracted with various counties to operate housing programs on their behalf.

On August 29, 1975, the HRA began with a program called Section 8 Existing Housing Rental Assistance. This program made assistance available to elderly and low-income families who live in existing standard approved rented houses or apartments. Very often these are the homes that they already occupy. We now operate over 750 units for rent assistance to low-income families in our seven county area.

In 1979 and 1980, HUD authorized the HRA to construct Public Housing units. The HRA constructed 24 scattered site three-bedroom homes and 50 units of one-bedroom elderly apartments located in Fertile, Fisher, & Climax.

In 1982, approval was received for 44 additional elderly units sited in Badger, Fosston, and Middle River. The Public Housing project differs from the Section 8 program in that the HRA actually owns the project units as opposed to private ownership. Presently the HRA owns and operates 118 Public Housing units.

The HRA also has been very active with pursuing and operating Minnesota Housing Finance Agency funds. The HRA uses MHFA funds to do numerous rental and homeowner grant programs. In addition, we have received funds for the Community Revitalization Fund program where private and public investors team with MHFA to assist with down payment to prospective homeowners.

In 1996, the HRA established a 501C4 Community Housing Development Organization to assist area residents with homeownership and create new housing opportunities for our citizens. Also, in 1997 the HRA organized a management company by creating a 501C3 for that specific purpose. The company was organized to manage the affordable rental units that were funded by essential function bonds. Summerfield Apartments, as they are called today, are located in 17 communities. Greater Minnesota Management Company has increased their portfolio other than Summerfield and manages over 600 rental units in the region.

In 2005, 2008, 2011 and 2012 the HRA also acquired and completed extensive rehab on rental properties located in Fosston, Mentor, Bagley and Thief River Falls. In 2015 the HRA completed a refinance of the Summerfield rental properties consisting of 501 units located in 17 communities. May of 2016 the HRA sold Foxtail Townhomes to a local foundation to increase housing opportunities for NCTC college students. The HRA continues to work with cities and counties to assist with their economic and community development needs.

April 2017 the HRA purchased the Red Cross Building in East Grand Forks and converted into an office building and 3 rental units designated for 55+. The office space was occupied March 1, 2018 with the 3 rental units occupied by May 1, 2018.

April & July 2019 the HRA purchased 17 rental units (8 duplex units and 9 multi-family units) from McIntosh Homes in McIntosh. These 17 units were built in the late 60's and early 70's using USDA funds and subsidized under the Rural Development program. The City of McIntosh is approved a rental rehab grant through the MN Department of Employment and Economic Development (DEED) in June 2020.

August 2019 the HRA purchased Goodridge Retirement Homes in Goodridge paying the back taxes, completed renovation of 2 duplexes into 2 single family homes in May 2020. Purchase agreements executed for both homes by May 12, 2020.



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June 5, 2020

Ken Olson Pennington County Auditor PO Box 616 Thief River Falls, MN 56701

Dear Ken,

As you are aware the HRA board of commissioners can approve up to 25% of the maximum levy allowed with discretion from the County Board of Commissioners to levy any additional funds as they deem appropriate.

I've attached a copy of the 2020 HRA levy resolution passed by the HRA board at its May 2020 meeting. I will contact you by the end of July to schedule a time to meet with the county board to review the levy and what the HRA is accomplishing in the region to address community and housing development needs.

If you have any questions or comments, please call me at 218-637-2431 or email charity@nwmnhra.org.

Sincerely,

Charity Brault

Executive Director

Cc: HRA Board

Resolution 5-20-3

RESOLUTION APPROVING 2020 NORTHWEST MINNESOTA MULTI-COUNTY HRA LEVY in PENNINGTON COUNTY

WHEREAS, the NW MN Multi-County (HRA) Board of Commissioners has determined that the availability of accessible affordable housing is a necessary component of a vital, sustainable economy in NW Minnesota; and

WHEREAS, there continues to be a substantial gap between the need for affordable housing in NW Minnesota and availability of such units; and

WHEREAS, the HRA is authorized by statute to levy an amount up to 25% of 0.0185 per cent of taxable market value, with the approval of the HRA Board of Commissioners; and

WHEREAS, the additional levy authorized by state law would provide leverage funds for other public and private sector investments in housing and economic development in NW Minnesota; and

NOW, THEREFORE, BE IT RESOLVED, that for taxes payable in 2021, the HRA Board of Commissioners hereby approves the adoption of a levy of 25% of 0.0185 percent of taxable market value for the purpose of leveraging additional funds for housing and economic development activities in Pennington County;

BE IT FURTHER RESOLVED, that the NW MN Multi-County HRA will at least annually report to the Pennington County Board of Commissioners on use of levy funds.

| A | |
|-------------------------|-------|
| $\Lambda \pi \tau \rho$ | LCI P |
| AVC | . Car |
| Aye | 2.4 |

Nayes:

SIGNED:

Chairman, Kermit Genereux

WITNESSED:

Secretary, Tamphy Johnson

Date: May 20, 2020

Equal Opportunity Employer

NW MN Multi-County HRA Mentor, MN

| | 2019 Tax | able Market | Values | | | |
|--------------------|------------------|---------------|------------|------------------------------------|--------------------|--|
| Augus | | Maximum Lovas | 25% of Max | 25% of possible assessment for: | | |
| County | | Maximum Levy | Levy | \$100,000 House | \$150,000 House | |
| Kittson | \$1,366,698,800 | \$252,839 | \$63,210 | \$5.00 | \$8.00 | |
| Marshall | \$2,462,867,466 | \$455,630 | \$113,908 | \$5.00 | \$8.00 | |
| Pennington | \$1,485,741,000 | \$274,862 | \$68,716 | \$5.00 | \$8.00 | |
| Polk | \$5,556,063,800 | \$1,027,872 | \$256,968 | \$5.00 | \$8.00 | |
| * Crookston | \$326,699,100 | \$60,439 | | | | |
| * East Grand Forks | \$681,286,100 | \$126,038 | | | | |
| Red Lake | \$662,061,790 | \$122,481 | \$30,620 | \$5.00 | \$8.00 | |
| Roseau | \$1,422,856,800 | \$263,229 | \$65,807 | \$5.00 | \$8.00 | |
| Totals | \$12,956,289,656 | \$2,396,914 | \$599,228 | | | |

5/14/2020

^{*} Crookston and East Grand Forks amounts are not included in the Polk County value.

| | | HRA 8 | HRA & Legislation Approved Levy 2008 - 2019 Levy | 1 Approved | Levy | |
|------------|----------------|---------------------|--|------------|-----------------------------|-------------------|
| | Levy Amount | Amt Rec | Committed/ Leveraged | Spent | Developers Costs | Available Levy |
| Kittson | 502,219 | 495,253 | 34,362 | 103,108 | 242,641 | 115,142 |
| Marshall | 904,060 | 895,091 | 147,500 | 130,319 | 441,086 | 176,186 |
| Polk | 1,705,795 | 1,658,157 | 60,000 | 692,669 | 811,618 | 93,870 |
| Pennington | 549,744 | 549,912 | 5,435 | 279,889 | 268,721 | 4,133 |
| Red Lake | 245,195 | 256,949 | 50,000 | 75,093 | 126,336 | 5,520 |
| Roseau | 577,067 | 577,465 | 73,750 | 167,199 | 280,207 | 56,309 |
| Total | 4,484,080 | 4,484,080 4,432,827 | | 1,448,278 | 371,047 1,448,278 2,170,608 | 442,894 |

| 599 229 231 013 - | 65,807 34,866 - | 30,620 19,298 - | 68,716 | 256,968 110,381 - | 113,908 66,467 - | 63,210 | Levy Committed/ Amount Amt Rec Leveraged | HRA & County Levy 2020 - 2024 Levy |
|-------------------|-----------------|-----------------|--------|-------------------|------------------|--------|---|---------------------------------------|
| | | | | | | | Spent | nty Levy 4 Levy |
| 115.507 | 17,433 | 9,649 | | 55,191 | 33,234 | | Developers Costs-50% | |
| 115,507 | 17,433 | 9,649 | | 55,191 | 33,234 | | Available Levy | |

| | HRA & County Levy 2020 - 2024 Levy | unty Levy)24 Levy | | |
|----|---------------------------------------|-----------------------|-------------------------|-------------------|
| | Committed/ Leveraged | Spent | Developers Costs-50% | Available Levy |
| 1 | i | | , | |
| | | | 33,234 | 33,234 |
| | • | | 55,191 | 55,191 |
| | - | | | |
| | | | 9,649 | 9,649 |
| | | | 17,433 | 17,433 |
| 13 | | | 115,507 | 115,507 |

| Kittson | \$7,500 NWCAA & \$20,000 Lake Bronson Deed app, \$6,862 homeowner rehab |
|------------|--|
| Marshall | \$5,000 RBEG & \$40,000 Alvarado & Middle River application & \$7,500 Wynne Consulting, \$35,000 Grygla & \$20,000 Warren, \$45,000 Arygle deed |
| Polk | \$30,000 Committed for Polk Co Down Payment Assistance, \$30,000 committed for McIntosh Deed app |
| Pennington | \$30,000 TRF 2016 SCDG Grant & \$20,000 down payment assistance (\$1435 Pennington left of the \$20,000) |
| Red Lake | \$50,000 Red Lake Falls Deed |
| Roseau | \$7,500 Wynne Consulting, \$37,500 Down Payment Assistance (\$250 left of the \$37,500), \$20,000 Greenbush deed, \$35,000 Roseau deed, \$6000 Roseau County Housing Study |

List of funding in the following Counties:

| Year | Activity/Source of Funding | | Total Project Funding |
|----------------|--|--------------------------------|------------------------------|
| from the NW Co | The HRA levy contributes \$7,500 per year towards grant writing services ommunity Action Agency, located in Badger, MN for Kittson County. HRA levy can pledge leverage funds for other needs if available. | | |
| 2009 | City of Karlstad/Greenbush - Housing Rehab (DEED) | \$ | 191,862 |
| 2010 | Kittson County - Acquistion/Demolition (DEED) (1 Home) | \$ | 87,505 |
| 2011 | County Wide single family Owner Rehab (13 homes) (DEED) | \$ | 346,375 |
| 2011 | Lancaster-Community Center (DEED-other) | \$ | 822,100 |
| 2012 | City of Hallock Application for Owner/Commercial rehab | \$ | 949,176 |
| 2012 | City of Karlstad Application for water system & Housing rehab | | not funded |
| 2013 | City of Karlstad Application - Housing Rehab | | not funded |
| 2013 | City of Kennedy Application – Housing Rehab Will reapply in 2014 | | not funded |
| 2014 | Kennedy/Karistad DEED grant | \$ | 506,000 |
| 2014 | DEED Broadband-Wikstrom | \$ | 425,000 |
| 2014 | Friends of the Park, Lake Bronson | s | 24,918 |
| 2015 | Lancaster SCDP DEED-Comprehensive | s | 572,125 |
| 2015 | Kittson County Revolving rehab loan-Lake Bronson | \$ | 41,300 |
| 2015 | DEED Broadband ~ Wikstrom | \$ | 54,956 |
| 2017 | DEED Broadband - Wikstrom | s | 129,960 |
| 2019 | City of Lake Branson-Housing Rehab (DEED) | \$ | 379,500 |
| 2020 | Karistad home rehab (Nordin) | Š | 13,724 |
| Marshall Count | ty-The HRA levy contributes \$7,500 annually to Wynne Consulting to assist | county with costs associated v | with grant writing services. |
| 2008 | City of Newfolden-Commercial/Rental Rehab (DEED) | \$ | 279,900 |
| 2010 | City of Oslo/Alvarado-Home Owner Housing Rehab (DEED) | \$ | 386,550 |
| 2010 | City of Middle River-Sewer Treatment Upgrade (DEED) | \$ | 538,028 |
| 2011 | Marshall County-Acquisition/Demo. (DEED) 16 homes | S | 972,508 |
| 2012 | City of Stephen/Argyle-Housing/Commercial Rehab (DEED) | \$ | 625,704 |
| 2012 | City of Warren-Housing/Commercial Rehab (DEED) | \$ | 997,464 |
| 2012 | Cities of Alvarado/Oslo Application for Rental/Comm. rehab | | not funded |
| 2014 | City of Oslo Commercial/rental/housing | \$ | 533,308 |
| 2014 | RBEG-Business loans- USDA | Š | 99,900 |
| 2015 | City of Olso -DEED-Water System Improvements | \$ | 600,000 |
| 2017 | Marshall County (Broadband Grant) Wikstrom | \$ | 327,893 |
| 2017 | Alvarado/Middle River-DEED-(20) Home Owner rehab | \$ | 487,340 |
| 2018 | Warren-Manufactured home loan 1 unit | \$ | 200,000 |
| 2019 | City of Grygla Housing/Commercial/Rental rehab (DEED) | s | 382,375 |
| 2019 | City of Warren Housing rehab (DEED) | 5 | 241,500 |
| 2019 | Marshall County HRA Business (L&R Foods) | \$ | 21,188 |
| 2020 | City of Argyle-homeowner, rental, commercial (DEED) | S | 1,080,000 |

Pennington County-The HRA also manages program income for the City of Thiof River Falls and Pennington County.

| 2009 | City of Thief River Falls/Goodridge-Homeowner/Rental Rehab 18 units TRF 4 units Goodridge | s | 496,680.00 |
|------|--|----|-----------------------------|
| 2012 | City of Thief River Falls-Homeowner/Rental Rehab (DEED) | \$ | 750,520,00 |
| 2014 | Pennington County rehab-Using levy funds from match | s | 150,000.00 |
| 2014 | Rehab Ioan match - Keith - St. Hilaire | \$ | 42,605.00 |
| 2016 | Thief River Falls DEED home owner rehab | s | 735,600.00 |
| 2018 | Penn, County levy for down payment assistance | \$ | 130,000.00 |
| 2019 | Penn. County levy for Goodridge Homes | \$ | 21,912.00 \$97k aprox rehab |

Polk County- The HRA contracts with various cities to write housing grants and administer funded grants in the county and communities. The HRA has administered grants in the City of Crookston (who received DEED funds in 2012 to do rental/commercial rehab in a downtown target area) but do not use levy funds in the cities of Crookston and East Grand Forks since they have City HRA's and are excluded from the HRA levy. Also assist

| 2010 | City of Winger-Commercial Rehab (6 Businesses) (DEED) | \$ | 278,063 | |
|------|--|----|------------|--------------------------------------|
| 2010 | Cities of McIntosh and Erskine- Housing Rehab-24 homes (DEED | \$ | 667,600 | |
| 2011 | City of Fosston-Housing & Commercial Rehab- (DEED) | \$ | 400,000 | |
| 2013 | City of Fosston Application for Homeowner rehab | | not funded | |
| 2014 | McIntosh Homes - Rental Rehab | \$ | 17,500 | |
| 2014 | City of Climax Application for sanitary sewer improvements | \$ | 320,000 | |
| 2014 | City of Fosston Downtown Redevelopment | s | 900,000 | |
| 2014 | City of Fosston Single Family Home (spec Home) | \$ | 195,000 | |
| 2015 | Rural Winger Home owner rehab (FHLB-MHFA-HPG) | \$ | 38,177 | |
| 2015 | Rural Trail-single family home rehab-(MHFA-HPG-FHLB) | \$ | 50,000 | |
| 2015 | City of Fosston DEEO grant-Rental rehab | 5 | 252,770 | |
| 2016 | Fosston Revolving with FHLB Home owner rehab | \$ | 24,090 | |
| 2017 | Fosston-Homark Manufactured Home spec | \$ | 59,572 | |
| 2017 | McIntosh-Purchase/rehab contract for deed sale to low income buyer | \$ | 88,931 | |
| 2017 | Rural EGF Home rehab (P) | s | 21,650 | |
| 2018 | Fosston mobile home 10% loan purchase assistance | \$ | 510,000 | |
| 2018 | Fosston rehab-single family unit (Davis) | \$ | 10,000 | |
| 2018 | McIntosh 2-4 plexs rental rehab (Schultz) | \$ | 11,000 | |
| 2018 | Rural McIntosh home rehab (Strom) | \$ | 45,000 | |
| 2018 | Mentor Dairy Queen-commercial rehab (Peralta) | s | 400,000 | |
| 2019 | Rural Ersking home rehab (Lindseth) | \$ | 19,827 | |
| 2019 | Rural Crookston home rehab (Wilkens) | \$ | 30,580 | |
| 2020 | Rural Mentor home rehab (Kazmierczak) | \$ | 43,200 | |
| 2020 | City of McIntosh-rental rehab (DEED) | \$ | 394,450 | plus other match funds committed app |

Red Lake County-The HRA contracts with various cities to write housing grants and administer funded grants in the county and communities.

| 2014 | RBEG-County wide business loans from USDA | \$ 119,900 |
|------|---|---------------|
| 2014 | City of Oklee – DEED 15 housing rehab | \$ 380,000 |
| 2014 | Homeowner rehab using program income | \$ 200,000 |

| 2015 | Plummer-DEED 20 Owner/Occupied rehab | \$ | 568,000 |
|------|--|----|---------|
| 2017 | Red Lake Falls DEED funding for housing/Commercial rehab | \$ | 593,400 |
| 2017 | CRF home rehab - Brooks - Lok. | S | 20,705 |
| 2018 | Red Lake Falls-business shared loan w/ NWRDC & lender | \$ | 135,000 |
| 2018 | Rural Red Lake Falls CRF Rehab | \$ | 20,000 |

Roseau County-The HRA levy contributes \$7,500 annually to Wynne Consulting to assist the county with costs associated with grant writing services.

| 2008 | City of Roseau Rental Rehab-Sunburst Acres (DEED) | \$ | 53,400 | |
|------|---|----|------------|-------------------------------------|
| 2010 | Badger Fire DeptFirefighting gear & equipment (FEMA) | \$ | 86,800 | |
| 2010 | Badger Community Hall-Heating system (DOE-EECBG) | \$ | 26,555 | |
| 2010 | Warroad Library- Window replacement (DOE-EECBG) | \$ | 170,590 | |
| 2010 | Warroad City Hall-Historical Society-Painting & repairs | \$ | 36,000 | |
| 2011 | Badger Commercial Rehab-(DEED) | \$ | 407,861 | |
| 2012 | Roseau County (non-City) (RBEG) Business loans | \$ | 104,300 | |
| 2012 | Roseau County-Victim Services Grant | s | 40,000 | |
| 2012 | Roseau County housing study \$4,000 share w/NWMNF/MNHP | \$ | 18,000 | |
| 2012 | City of Wannaska-Community Center (local) | \$ | 100,000 | |
| 2012 | Roseau County-Crime Victim Services Grant | \$ | 40,000 | |
| 2012 | City of Roseau Application for Rental rehab | | not funded | |
| 2012 | City of Warroad Application for com./Rental/HO rehab | | not funded | |
| 2012 | Roseau County application for Homeowner/Rental rehab | | not funded | |
| 2013 | City of Roseau Rental rehab and conversion | \$ | 817,500 | |
| 2013 | City of Warroad Comm./Rental/OO rehab | \$ | 1,315,532 | |
| 2013 | City of Warroad-USDA-RBEG-Business loans | \$ | 145,270 | |
| 2014 | Badger/Greenbush DEED grant Rental rehab (12 units) | \$ | 223,104 | |
| 2014 | Roseau County, Down Payment Assistance | \$ | 20,000 | |
| 2014 | Roseau River Water shed district (mapping) | \$ | 25,000 | |
| 2014 | Warroad Fire Department (equipment) | \$ | 22,800 | |
| 2015 | City of Roosevelt-Hsg. Rehab | s | 218,175 | |
| 2015 | Broadband Grant-Roseau County (Sjoberg & Wikstrom) | s | 448,428 | |
| 2016 | Roseau County \$5,200 Homeowner rehab Ioan | \$ | 31,000 | |
| 2017 | Broadband Grant-Roseau Count (Sjoberg) | \$ | 354,740 | |
| 2017 | Broadband Grant-Roseau County (Wikstrom) | \$ | 360,074 | |
| 2017 | Homeowner Rehab | s | 6,324 | |
| 2018 | Warroad-Rental and Owner Occupied rehab DEED & MHFA | \$ | 3,600,000 | 600k DEED leveraged 3+ million MHFA |
| 2019 | USDA Business Development application: Roseau County | | not funded | |
| 2019 | Roseau County Down Payment Assistance | \$ | 37,250 | |
| 2020 | Roseau County Broadband Grant (Border to Border) | \$ | 1,000,000 | (plus) |
| 2020 | Roseau County housing study \$6,000 share w/NWMNF/MNHP | \$ | 16,500 | |

| 2020 | City of Roseau-Homeowner & Commercial Rehab (DEED) | \$ | 625,000 |
|-----------------|--|----|--------------|
| 2020 | City of Greenbush-Homeowner, Rental, Commercial Rehab (DEED) | \$ | 1,105,000.00 |
| Total funds lev | eraged from 2008-2020 using HRA levy funds | Ś | 32,915,194 |
| Return for ever | y \$1 levy funds invested | \$ | 7.71 |
| (HRA Levy fund | s collected thru 6-30-2020) | \$ | 4,271,728.00 |
| | ed 2020/2021 HRA applications submitted including FHLB, DEED and other levy leveraged funding | | \$1,040,750 |

The HRA covers an 8 county area (including Norman and Lake of the Woods) with other HUD and non HUD financed housing programs that serve the low and moderate income residents. The HRA has been in existence since 1979 serving the region that had a humble beginning in a converted garage on Maple Lake a few miles from Mentor, MN and has grown to have a major impact with creating housing and community development throughout the region. Due to state and federal funding reductions the region has greatly benefited from the approval by the 2008 legislation that was extended by the 2013 and 2019 legislators allowing the NW MN Multi County HRA Board to levy.

| Federal Home Loan Bank 2008 Homeowner Rehab 74 units | \$ | 495,000.00 |
|---|----|--------------------------|
| Federal Home Loan Bank 2012 Homeowner Rehab 45 units | \$ | 295,000.00 |
| Federal Home Loan Bank 2014 Homeowner Rehab 30 units | \$ | 195,000.00 |
| Federal Home Loan Bank 2016 Homeowner Rehab application 30 units | s | 255,000,00 Not funded |
| Federal Home Loan Bank 2017 Homeowner Rehab application 35 units | s | 367,500.00 Not funded |
| Federal Home Loan Bank 2018 Homeowner Rehab application 35 units (4/9-reduce award to 18 units) | \$ | 162,000.00 (from \$315k) |
| Small Cities Application – 2021 City of Badger | s | 400,000.00 |
| Small Cities Application - 2021 City of Hallock | s | 750,000.00 |
| Small Cities Application- 2021 City of Karlstad | \$ | 400,000.00 |
| Small Cities Application - 2021 City of Newfolden | \$ | 350,000.00 |

The HRA is blessed and thankful to have had the opportunity to serve the residents of northwest Minnesota since its inception in 1972. We look forward to continue our service with future funding opportunities enhanced by the HRA levy.

| County | 0 | CRF Funds | Inve | Investor Dollars | | Levy | N Z | New & Existing | Number of |
|------------|----|-----------|------|------------------|----|---------|-----|----------------|-----------|
| Beltrami | 49 | 168,221 | €9 | 123,795 | S | 1 | €9 | 2,238,497 | 26 |
| Kittson | 49 | 169,208 | €9 | 93,450 | 49 | | €9 | 3,444,077 | 56 |
| Marshall | €9 | 412,794 | €9 | 192,900 | €9 | 70,150 | 8 | 10,543,263 | 116 |
| Norman | 8 | 176,273 | €9 | 91,500 | ↔ | rý. | 49 | 2,849,937 | 36 |
| LOW | 49 | i | ↔ | 50,000 | G | 1 | 8 | 1,407,027 | 16 |
| Pennington | 49 | 275,468 | €9 | 185,000 | 49 | 114,640 | \$ | 13,951,575 | 141 |
| Polk | 8 | 413,110 | ↔ | 235,575 | S | 1 | ↔ | 13,092,895 | 142 |
| Red Lake | 49 | 883,695 | S | 433,350 | S | 23,109 | 49 | 14,112,180 | 155 |
| Roseau | 49 | 952,948 | 8 | 849,946 | \$ | i. | \$ | 43,082,602 | 468 |
| 1 | 9 | 3.451.717 | S | 2.255,516 | S | 008 200 | S | 104.722.054 | 1156 |

Note: \$30.34 private dollars for every \$1.00 invested by the state 1156 units of housing completed

HRA Properties Managed by Greater Minnesota Management July 1, 2020

| | DOGGETT NAME | CTATUS | NUMBER OF BEDROOM | | OMS | |
|---------------------------|--------------------------|------------------------|-------------------|--------|--------|--------|
| COUNTY/CITY | PROPERTY NAME | STATUS | 1 Bdrm | 2 Bdrm | 3 Bdrm | 4 Bdrm |
| Clearwater County: | Oceanium III de saels ac | | | | | |
| City of Clearbrook | Summerfield Place | Market Rate | 4 | 10 | 2 | |
| Hubbard County: | | | | | | ļ |
| City of Park Rapids | Summerfield Place | Market Rate | 28 | 64 | 4 | |
| Lake of the Woods County: | | Commence of the second | | | | |
| City of Baudette | Summerfield Place | Market Rate | 11 | 27 | 4 | |
| Norman County: | | | | | | |
| City of Ada | Summerfield Place | Market Rate | 7 | 24 | | |
| City of Shelly | Summerfield Place | Market Rate | | 8 | | |
| Pennington County: | | | | | | |
| City of Thief River Falls | Summerfield Place | Market Rate | 21 | 54 | 8 | |
| Polk County: | | | | year. | | |
| City of Crookston | Summerfield Place | Market Rate | 21 | 45 | 4 | |
| City of Erskine | Summerfield Place | Market Rate | 2 | 8 | | |
| City of Fertile | Summerfield Place | Market Rate | 8 | 6 | | |
| City of Fisher | Summerfield Place | Market Rate | | 12 | 2 | |
| City of Fosston | Summerfield Place | Market Rate | 6 | 16 | 2 | |
| Marshall County: | | | | | | |
| City of Argyle | Summerfield Place | Market Rate | | 8 | | |
| City of Newfolden | Summerfield Place | Market Rate | 2 | 6 | | |
| City of Warren | Summerfield Place | Market Rate | 4 | 12 | | |
| Roseau County: | | STATE OF THE | | | | 1 |
| City of Badger | Summerfield Place | Market Rate | 2 | 6 | | |
| City of Greenbush | Summerfield Place | Market Rate | 2 | 10 | | 1 |
| City of Roseau | Summerfield Place | Market Rate | 6 | 27 | 8 | |
| TOTAL | APARTMENTS = 501 | | 124 | 343 | 34 | 0 |

Properties Managed by Northwest Minnesota Multi-County HRA July 1, 2020

| COLUMN / CUTY | DDODEDTY NAME | CTATUS | NUMBER OF BEDROOM | | |
|------------------------|--|-------------|-------------------|--------|--------|
| COUNTY/CITY | PROPERTY NAME | STATUS | 1 Bdrm | 2 Bdrm | 3 Bdrm |
| Kittson County: | No. of Concession, Name of Street, or other Persons, Name of Street, or other Persons, Name of Street, Name of | | | | |
| Lancaster, Hallock | 11 - 3 Bdrm Homes | Subsidized | | | 11 |
| Kennedy & Lake Bronson | | | | | |
| Marshall County: | | | | | |
| Oslo, Newfolden | 4 - 3 Bdrm Homes | Subsidized | | | 4 |
| Middle River | Royal Manor Apts | Subsidized | 20 | | |
| Pennington County: | | | | | |
| St. Hilaire | 2 - 3 Bdrm Homes | Subsidized | | | 2 |
| Polk County: | | | + | | |
| Climax, Erskine | 5 - 3 Bdrm Homes | Subsidized | | | 5 |
| East Grand Forks | River Road Apts | Market Rate | 1 | 2 | |
| Fertile | 2 - 3 Bdrm Homes | Subsidized | | | 2 |
| Fertile | Sunshine Court Apts | Subsidized | 20 | | - |
| Fisher | Prairie View Apts | Subsidized | 15 | | |
| Fosston | Evergreen Apts | Subsidized | 12 | | |
| Fosston | Fosston Homes (7 Duplex) | Market Rate | 12 | 2 | |
| McIntosh | McIntosh Homes | Market Rate | 4 | 4 | |
| McIntosh | McIntosh Cottage Apts | Subsidized | 7 | 2 | |
| Mentor | Maplewood Apts | Subsidized | 8 | | |
| Mentor | 2 Office Buildings | | | | |
| Mentor | Maintenance Bldg | | | | |
| Roseau County: | | | | | |
| Badger | Badger Creek Apts | Subsidized | 12 | | |
| | TAL UNITS = 145 | | 111 | 10 | 24 |

| - | _ | - | _ | 77 | _ |
|---|----|-----|----|----|---|
| M | ai | rei | าล | ш | |

Month

July 2019 - June 2020

Housing Assistance

Payments

| Month | # of Vouchers Used Per Month | Housin Payme | g Assistance ents |
|---------|---------------------------------|-----------------|----------------------|
| July-19 | 6 | Ś | 1,827.00 |
| Aug-19 | | \$ | 1,827.00 |
| Sep-19 | | \$ | 1,537.00 |
| Oct-19 | 5 | \$ | 1,537.00 |
| Nov-19 | 6 | \$ | 1,780.00 |
| Dec-19 | 6 | \$ | 1,780.00 |
| Jan-20 | 6 | \$ | 1,780.00 |
| Feb-20 | 6 | \$ | 1,780.00 |
| Mar-20 | 6 | \$ | 1,780.00 |
| Apr-20 | 6 | \$ | 1,849.00 |
| May-20 | 6 | \$ | 1,849.00 |
| Jun-20 | 6 | \$ | 1,857.00 |
| Total | 70 | \$ | 21,183.00 |

Pennington County

July 2019 - June 2020

| Month | # of Vouchers Used Per Month | Housin Payme | g Assistance ents |
|---------|---------------------------------|-----------------|----------------------|
| July-19 | 106 | Ś | 35,005.00 |
| Aug-19 | 104 | | 34,404.00 |
| Sep-19 | 105 | | 33,753.00 |
| Oct-19 | 103 | \$ | 32,186.00 |
| Nov-19 | 105 | \$ | 33,325.00 |
| Dec-19 | 105 | \$ | 32,769.00 |
| Jan-20 | 102 | \$ | 33,026.00 |
| Feb-20 | 104 | \$ | 33,955.00 |
| Mar-20 | 103 | \$ | 34,124.00 |
| Apr-20 | 104 | \$ | 35,336.00 |
| May-20 | 108 | \$ | 36,949.00 |
| Jun-20 | 108 | \$ | 37,851.00 |
| Total | 1257 | \$ | 412,683.00 |

Red Lake County

July 2019 - June 2020

| Month | # of Vouchers Used Per Month | Housing Payme | g Assistance ents |
|---------|---------------------------------|------------------|----------------------|
| July-19 | 17 | \$ | 3,909.00 |
| Aug-19 | | \$ | 4,073.00 |
| Sep-19 | | \$ | 4,069.00 |
| Oct-19 | | \$ | 4,107.00 |
| Nov-19 | 19 | \$ | 4,657.00 |
| Dec-19 | 19 | \$ | 4,649.00 |
| Jan-20 | 19 | \$ | 5,297.00 |
| Feb-20 | 19 | \$ | 5,340.00 |
| Mar-20 | 19 | \$ | 5,336.00 |
| Apr-20 | 19 | \$ | 5,336.00 |
| May-20 | 19 | \$ | 5,348.00 |
| Jun-20 | 17 | \$ | 4,445.00 |
| Total | 219 | \$ | 56,566.00 |

| July-19 | 22 | \$ 7,215.00 |
|---------|-----|------------------|
| Aug-19 | 25 | \$ 8,759.00 |
| Sep-19 | 25 | \$ 8,088.00 |
| Oct-19 | 25 | \$ 8,267.00 |
| Nov-19 | 24 | \$ 7,804.00 |
| Dec-19 | 24 | \$ 7,806.00 |
| Jan-20 | 25 | \$ 8,416.00 |
| Feb-20 | 24 | \$ 8,063.00 |
| Mar-20 | 25 | \$ 8,719.00 |
| Apr-20 | 26 | \$ 9,095.00 |
| May-20 | 27 | \$ 9,433.00 |
| Jun-20 | 27 | \$ 9,505.00 |
| Total | 299 | \$ 101,170.00 |

of Vouchers Used Per Month

Polk County

July 2019 - June 2020

| Month | # of Vouchers Used Per Month | lousing Assistance Payments | | |
|---------|---------------------------------|------------------------------------|--|--|
| July-19 | 526 | \$ 253,477.00 | | |
| Aug-19 | 528 | 252,565.00 | | |
| Sep-19 | 526 | \$ 250,225.00 | | |
| Oct-19 | 533 | \$ 254,545.00 | | |
| Nov-19 | 531 | \$ 253,726.00 | | |
| Dec-19 | 534 | \$ 253,084.00 | | |
| Jan-20 | 533 | \$ 257,507.00 | | |
| Feb-20 | 534 | \$ 256,617.00 | | |
| Mar-20 | 541 | \$ 261,031.00 | | |
| Apr-20 | 536 | \$ 263,970.00 | | |
| May-20 | 543 | \$ 279,069,00 | | |
| Jun-20 | 548 | \$ 282,893.00 | | |
| Total | 6413 | \$ 3,118,709.00 | | |

Roseau County

July 2019- June 2020

| Month | # of Vouchers Used Per Month | Housing Payme | g Assistance ents |
|---------------|---------------------------------|------------------|----------------------|
| | | | |
| July-19 | 65 | \$ | 20,234.00 |
| Aug-19 | 66 | \$ | 20,412.00 |
| Sep-19 | 64 | \$ | 18,909.00 |
| Oct-19 | 63 | \$ | 18,966.00 |
| Nov-19 | 62 | \$ | 18,701.00 |
| Dec-19 | 63 | \$ | 18,906.00 |
| Jan-20 | 66 | \$ | 20,401.00 |
| Feb-20 | 65 | \$ | 19,349.00 |
| Mar-20 | 68 | \$ | 20,432.00 |
| Apr-20 | 66 | \$ | 19,718.00 |
| May-20 | 66 | \$ | 20,935.00 |
| Jun-20 | 67 | \$ | 21,434.00 |
| Total | 781 | \$ | 238,397.00 |
| Partial Month | | \$ | 450.00 |

| Norman County | July 2019 - June 2020 |
|--|-----------------------|
| And the second s | |

| Month | # of Vouchers Used Per Month | Housin Payme | ig Assistance ents |
|---------|---------------------------------|-----------------|-----------------------|
| July-19 | 46 | \$ | 14,042.00 |
| Aug-19 | 44 | \$ | 13,515.00 |
| Sep-19 | 43 | \$ | 13,357.00 |
| Oct-19 | 42 | \$ | 13,314.00 |
| Nov-19 | 42 | \$ | 13,806.00 |
| Dec-19 | 43 | \$ | 14,489.00 |
| Jan-20 | 43 | \$ | 14,717.00 |
| Feb-20 | 41 | \$ | 14,487.00 |
| Mar-20 | 41 | \$ | 13,918.00 |
| Apr-20 | 40 | \$ | 13,656.00 |
| May-20 | 41 | \$ | 14,368.00 |
| Jun-20 | 41 | \$ | 14,091.00 |
| Total | 507 | \$ | 167,760.00 |

| Lake of the Woods County | July 2019 - June 2020 |
|--------------------------|-----------------------|

| Month | # of Vouchers Used Per Month | Housing Paymer | Assistance nts |
|---------|---------------------------------|-------------------|-------------------|
| July-19 | 2 | \$ | 362.00 |
| Aug-19 | | | 362.00 |
| Sep-19 | | | 362.00 |
| Oct-19 | | | 362.00 |
| Nov-19 | 2 | \$ | 362.00 |
| Dec-19 | 2 | | 362.00 |
| Jan-20 | 2 | \$ | 386.00 |
| Feb-20 | 2 | T | 384.00 |
| Mar-20 | 2 | \$ | 384.00 |
| Apr-20 | 2 | \$ | 384.00 |
| May-20 | 3 | \$ | 589.00 |
| Jun-20 | 3 | \$ | 589.00 |
| Total | 26 | \$ | 4,888.00 |

Note: The information gathered for all individual counties is taken from the County/City Report in HDS.

| Ports | July 2019- June 2020 |
|-------|----------------------|
| PUILS | July 2019-Julie 2020 |

| Month | Portable Vouchers Per Month | Portable Vouchers Paid HAP | | Partial Month Paid | | Total | |
|---------|--------------------------------|-------------------------------|------------|-----------------------|----------|-------|------------|
| July-19 | 48 | Ś | 45,190.00 | \$ | 1,266.00 | Š | 46,456.00 |
| Aug-19 | | - | 45,032.00 | \$ | 505.00 | 5 | 45,537.00 |
| Sep-19 | | | 48,228.00 | \$ | 2,873.00 | 5 | 51,101.00 |
| Oct-19 | | | 45,426.00 | | | \$ | 45,426.00 |
| Nov-19 | 54 | | 46,850.00 | \$ | 453.00 | \$ | 47,303.00 |
| Dec-19 | 54 | \$ | 45,996.00 | \$ | | \$ | 45,996.00 |
| Jan-20 | 52 | \$ | 42,092.00 | \$ | 2,631.00 | \$ | 44,723.00 |
| Feb-20 | 41 | \$ | 32,188.00 | \$ | 1,393.00 | \$ | 33,581.00 |
| Mar-20 | 41 | \$ | 33,526.00 | \$ | 714.00 | \$ | 34,240.00 |
| Apr-20 | 35 | \$ | 33,469.00 | | | \$ | 33,469.00 |
| May-20 | | \$ | 33,556.00 | | | \$ | 33,556.00 |
| Jun-20 | 36 | \$ | 36,054.00 | - | | \$ | 36,054.00 |
| Total | 550 | Ś | 487,607.00 | Š | 9,835.00 | ŝ | 497,442.00 |

Note: The port information is taken from the HUD-52681-B Report used for VMS reporting.

Note: Partial month paid is when the HAP reimbursement amount is protated for a number of days less than a full month. The initial start date of the port lease-up is not on the 1st of the month.

Note: Admin reimbursement is not included in any of the amounts listed for ports.

| Month | # of Vouchers Used Per Month | Housing Assistance Payments | | |
|---------|------------------------------|-----------------------------|------------|--|
| July-19 | 106 | \$ | 35,005.00 | |
| Aug-19 | | \$ | 34,404.00 | |
| Sep-19 | | \$ | 33,753.00 | |
| Oct-19 | | \$ | 32,186.00 | |
| Nov-19 | | \$ | 33,325.00 | |
| Dec-19 | | \$ | 32,769.00 | |
| Jan-20 | | \$ | 33,026.00 | |
| Feb-20 | | \$ | 33,955.00 | |
| Mar-20 | | \$ | 34,124.00 | |
| Apr-20 | | \$ | 35,336.00 | |
| May-20 | | \$ | 36,949.00 | |
| Jun-20 | | \$ | 37,851.00 | |
| | | | 442.692.00 | |
| Total | 1257 | \$ | 412,683.00 | |

The Section 8 Housing Choice Voucher Program is a federal funded program that assists qualifying individuals/families, the elderly, and the disabled to afford decent, safe, and sanitary housing in the private market. A housing subsidy is paid to the landlord directly by the Housing Authority on behalf of the participating family. The family pays the difference between the actual rent charged by the landlord and the amount subsidized by the Housing Authority.

The above information provides statistics for the County on the number of voucher holders that received rental assistance during a given month and the total dollar amount paid out each month for rental assistance payments.

LEASE

THIS AGREEMENT, to be effective the 1st day of September, 2020 by and between Pennington County, a municipal corporation hereinafter referred to as "Lessor", and Thief River Falls Area Hockey Association, hereinafter referred to as "Lessee", WITNESSETH:

1. **PREMISES**. Lessor hereby leases unto Lessee a portion of the building situated on real property located at 123 North Main Avenue in the City of Thief River Falls, County of Pennington and State of Minnesota, described as follows:

A portion of Lot Nine (9) and all of Lots Ten (10), Eleven (11), and Twelve (12) of Block Fifty-six (56) of the Townsite of Thief River Falls.

The portion of the building leased to the Lessee is two (2) rooms in the basement of the premises. One room used by Thief River Falls Area Hockey Association for storage is the old City Clerk's office. It has a square footage of approximately 1332 square feet. The second room used by the Thief River Falls Area Hockey Association is the old Credit Union office. It has a square footage of approximately 315 square feet.

- POLICIES. Lessee agrees to abide by all statutes and ordinances, and all regulations now and hereafter established by Lessor, all of which are made a part hereof.
- 3. **TERM**. The term of this lease shall be 1 year commencing on the 1st day of September, 2020 and terminating on the 31st day of August, 2021, unless sooner terminate as hereinafter provided.
 - 3.1 **Early Termination**. The Lessee may terminate this Lease upon thirty (30) days written notice, with or without cause.
- 4. **RENT**. The total rent paid each month for both spaces is \$150.00 per month. This rent shall be payable on or before the 1st day of this Lease and the first day of each month thereafter.
- 5. **UTILITIES**. Lessor shall provide utilities.
- 6. **REPAIR AND MAINTENANCE.** Lessor shall be responsible for all minor repairs to the premises unless such repair is due to the action or inaction of the Lessee.

Lessor agrees to maintain gymnasium in suitable condition for volleyball including set up and take down of nets and standards.

If the premises shall be damaged other than by Lessee's negligence or willful act or that of its employees, agents, or visitors, to the extent that Lessor shall decide not to rebuild or repair, the term of this Lease shall end when this event occurs.

- 7. **ALTERATIONS.** Alterations include any changes or modifications to the facilities electrical system, mechanical system or structure. Lessee shall not make any alterations or additions to the premises.
- 8. **SIGNS.** Any signs to be erected and used by the Lessee shall be subject to the prior written approval of the Lessor and in compliance with state law and local ordinances now and hereafter established.
- POSSESSION. Lessee shall take possession of the premises in its present condition, without any liability or obligation on the part of the Lessor to make any alteration, improvements, or repairs of any kind.

Lessee acknowledges that it shall not have sole use and possession of the whole building during the term of this lease. The Lessee shall respect the rights of others using other parts of the building prior to, during, or after its time of possession.

- 10. USE. Lessee shall only use the premises for the following purpose of Lessee's business. Any additional use of the premises shall require written approval of Lessor. Any use of the premises by minor children shall be supervised by an adult employed by the Lessee. All uses are subject to the Zoning Ordinance of the City of Thief River Falls and/or Pennington County and Lessor makes no representations as to the permitted uses hereunder.
- 11. ACCESS. Lessee shall permit Lessor and Lessor's agents to have access to and to enter the premises at all reasonable and necessary times to inspect the premises for any purpose connected with the repair, improvement, care and management of the premises or for any other purpose reasonably connected with Lessor's interest in the premises and to perform any work or other act found necessary on inspection.
- 12. **CONDEMNATION.** If the building on the premises, or such part thereof as would render the remainder unsuitable for Lessee's use, be appropriated or condemned by public authority or taken by proceedings in eminent domain, Lessee may, at its option, terminate this Lease on thirty (30) day written notice to Lessor, and rent shall be paid only to the time when Lessee surrenders possession of the premises. In the event of partial appropriation, Lessee may elect to continue in possession of the remaining part of the premises and in such case the Lessee shall be granted an equitable reduction of the rent payable hereunder. Any rent paid in advance beyond such time shall be returned by the Lessor to the Lessee upon demand.
- 13. **DAMAGE OR DESTRUCTION.** If the premises shall be damaged other than by Lessor's/Lessee's negligence or willful act or that of its

employees, agents, or visitors, to the extent that Lessor shall decide not to rebuild or repair, the term of this Lease shall end and the rent shall be prorated to the time of the damage.

14. INSURANCE:

- 14.1. Lessee shall be responsible for insuring its own personal property within the premises and Lessor shall have no responsibility for any damage to, loss of, or theft of Lessee's personal property.
- 14.2. Lessee shall, during the term of this lease, at its expense, maintain a policy or policies of public liability insurance with respect to the premises in which Lessee and Lessor shall be covered by being named as insured parties under reasonable limits of liability of not less than the amounts dictated by Minnesota Statute §466.04. The Lessee shall hold harmless the lessor for any injury or death caused by the Lessee to its employees or others by actions of the Lessee or its employees.

Lessor shall, during the term of this lease, at its expense, maintain a policy or policies of public liability insurance with respect to the premises in which Lessor and Lessee shall be covered by being named as insured parties under reasonable limits of liability of not less than the amounts dictated by Minnesota Statute §466.04. The Lessor shall hold harmless the Lessee for any injury or death caused by the Lessor to its employees or others by actions of the Lessor or its employees.

- 14.3. Lessee shall not do anything in or about the premises which will in any way impair or invalidate the obligation of the insurer under the above policy or policies of insurance.
- 14.4. The insurance which the parties are required to maintain shall be issued by an insurance company licensed to do business in the State of Minnesota and acceptable to Lessor. The insurance policies shall provide for not less than thirty (30) days written notice to the other party before cancellation, non-renewal, termination or change in coverage and each party shall deliver a duplicate original or certificate of such insurance policy or policies. Failure to provide the duplicate original or certificate of insurance shall be deemed a breach of this Lease which shall immediately void and terminate this Lease with no notice of the Lessee as otherwise set out in this Lease.
- 14.5 Lessee hereby waives and releases any claims, liabilities and causes of action against Lessor, its agents and employees, for loss or damage to, or destruction of, any of the personal property whether that of Lessee or others in, upon or about the premises

resulting from fire, explosion or other perils, whether included or not included in standard extended coverage insurance, whether cause by the negligence of any said persons or otherwise.

- 15. **DEFAULT**. If Lessee shall default in the payment of rent or in the performance of any of the terms, conditions or covenants of this Lease to be observed or performed by Lessee and Lessor shall give notice thereof to Lessee and if Lessee fails to cure such default within thirty (30) days after the date said notice is sent, then it shall be optional for the Lessor to declare this Lease forfeited and the said term ended, and to re-enter said premises, with or without process of law, using such force as may be necessary to remove all persons or chattels therefrom and Lessor shall be not liable for damages by reason of such re-entry or forfeiture.
- 16. **HOLD HARMLESS**. Lessee shall hold harmless Lessor from any liability for damages to any person or property in or upon the premises, including the person and property of Lessee and its employees and all persons in the premises at their invitation or sufferance, and from all damages resulting from Lessee's failure to perform the covenants of this Lease.

Lessor shall not be liable for any damage to property of Lessee or of others located on the premises, nor for the loss of or damage to any property of Lessee or of others by theft or otherwise. Lessor shall not be liable for any injury or damage to persons or property resulting from fire, explosion, falling plaster, steam, gas, electricity, water, rain or snow or leaks from any part of the premises or from the pipes, appliances or plumbing works or from the roof, streets, or subsurface or from any other place or by dampness or by any other cause of whatsoever nature.

- 17. **ASSIGNMENT OF SUBLETTING**. Lessee shall not assign this lease or sublet all or any portion of the premises without first securing the written approval of the Lessor. No assignment or sublease shall relieve Lessee of the obligations imposed upon it by the terms of this Lease.
 - 17.1 This Lease does not create the relationship of principal and agent or of partnership or of joint venture of any association between Lessor and Lessee, the sole relationship between the parties hereto being that of Lessor and Lessee.
- 18. SURRENDER. On the expiration date or upon the termination hereof, Lessee shall peaceably surrender the premises in good order, condition and repair, reasonable wear and tear only accepted. Any property of Lessee not removed prior to the expiration date or sooner termination, shall be deemed to have been abandoned. Any damage cause in removal of property by Lessee shall be repaired by Lessee at its expense. Lessee shall promptly surrender all keys for the premises to Lessor upon expiration of this Lease.

- 19. **HOLDING OVER.** In the event Lessee remains in possession of the premises after the expiration of this Lease and without the execution of a new Lease, it shall be deemed to be occupying the premises as a Lessee from month to month, subject to all the conditions, provisions and obligations of this Lease.
- 20. **NOTICES.** All notices and other communications required herein shall be in writing, mailed by certified mail, return receipt requested, to the last known address of each party, to be effective on the date of mailing. The address of each party, unless otherwise notified as required herein, is as follows:

Lessor:

Pennington County Auditor's Office

P.O. Box 616

Thief River Falls, MN 56701

Lessee:

Thief River Falls Area Hockey

Association

P.O. Box 6

Thief River Falls, MN 56701

21. **SUCCESSORS AND ASSIGNS.** The terms, covenants and conditions hereof shall be binding upon and inure to the heirs, personal representatives, successors and assigns of the parties hereto, unless otherwise specified herein.

22. **GENERAL.**

- 22.1 No waiver of any covenant in this Lease or a breach of such covenant shall constitute a waiver of any other covenant or the continued breach of said covenant. No waiver of default of Lessee hereunder shall be implied from any omission by Lessor to take any action on account of such default if such default persists or is repeated.
- 22.2 If any term, covenant or condition of this Lease or the application thereof to any person or circumstances shall, to any extent, be invalid or unenforceable, the remainder of this Lease, or the application of such term, covenant or condition to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby and each term, covenant or condition of this Lease shall be valid and be enforced to the fullest extent permitted by law.
- 22.3 The captions are inserted only as a matter of convenience and for reference, and in no way define, limit or describe the scope of this Lease nor the intent of any provision thereof.
- 22.4 Lessee shall observe and comply with the rules and regulations set forth and with such further reasonable rules and regulations as Lessor may prescribe, on written notice to Lessee, for the safety, care, cleanliness and use of the premises.

TERMINATION BY LESSOR. Lessor reserves the right to terminate this Lease at any time, with or without cause, upon thirty (30) days written notice to the Lessee. THIEF RIVER FALLS AREA HOCKEY PENNINGTON COUNTY ASSOCIATION (TRFAHA) By: _____ Chairman Ву:_____

23.

Jennifer 8/10/20

Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 1

5:08PM

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:



Jennifer 8/10/20 5:08PM County Revenue

Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| , | | <u>Name</u> | <u>Rpt</u> | | Warrant Description | | | Account/Formula Descripti | 1099 |
|-----|------------|---|---------------|---------------|-------------------------|----------------|-------------|--------------------------------|------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service | <u>Dates</u> | Paid On Bhf | # On Behalf of Name | |
| | 1011 | ACE HARDWARE | | | | | | | |
| 120 | | 01-218-000-0000-6300 | | 47.93 | SUPPLIES | | 48145 | REPAIRS & MAINTENANCE | N |
| 121 | | 01-218-000-0000-6300 | | 7.18 | SUPPLIES | | | REPAIRS & MAINTENANCE | N |
| 113 | | 01-111-000-0000-6300 | | 5.18 | KEYS FOR CVA ROOM | | | REPAIRS & MAINTENANCE | N |
| 114 | | 01-111-000-0000-6300 | | 5.98 | BATTERIES FOR CLOCKS/ | GOVT CTR | 49608 | REPAIRS & MAINTENANCE | N |
| 116 | | 01-111-000-0000-6300 | | 7.96 | KEYS FOR ICN | | | REPAIRS & MAINTENANCE | N |
| 117 | | 01-218-000-0000-6300 | | 1.99 | CAULK | | 50207 | REPAIRS & MAINTENANCE | N |
| 118 | | 01-218-000-0000-6300 | | 4.59 | GREASE INJECTOR NEEDLE | | | REPAIRS & MAINTENANCE | N |
| 119 | | 01-218-000-0000-6300 | | 7.99 | AUTO THREAD LOCKER | | 50207 | REPAIRS & MAINTENANCE | N |
| 115 | | 01-111-000-0000-6300 | | 1.49 | HARDWARE & FASTENERS | | 50544 | REPAIRS & MAINTENANCE | N |
| | 1011 | ACE HARDWARE | | 90.29 | | 9 Transactions | | | |
| | | | | | | | | | |
| | 1364 | AUTO VALUE | | | | | | | |
| 2 | | 01-201-000-0000-6631 | | 283.49 | SETUP/2020 RAM#02 | | 9489572 | FURNITURE & EQUIPMENT | N |
| 3 | | 01-201-000-0000-6631 | | 4.80 | SETUP/2020 RAM#02 | | 9489573 | FURNITURE & EQUIPMENT | N |
| | 1364 | AUTO VALUE | | 288.29 | | 2 Transactions | | | |
| | | | | | | | | | |
| | 2050 | | | | | | | | |
| 12 | | 01-041-000-0000-6401 | | 15.95 | SIGNATURE STAMP | | | SUPPLIES - AUDITOR | N |
| 13 | | 01-802-000-0000-6401 | | 14.95 | PAPER ELECTION - COVID | | 88500 | SUPPLIES - CRF GRANT | N |
| | 2050 | BREDESON SUPPLY | | 30.90 | | 2 Transactions | | | |
| | | | | | | | | | |
| | 2350 | | VARE, INC | | | | | | |
| 15 | | 01-070-000-0000-6301 | | 52.49 | RPM MAINTENANCE | _ | 44270 | MAINTENANCE AGREEMENT | N |
| | 2350 | BROOKS INTERNET SOFTW | VARE, INC | 52.49 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 3044 | | | 50101 | DEDAUG MOTOR ROOFTOR | VENT | 00.0010 | DEDAUDO O MANINTENIANIOS | |
| 16 | | 01-218-000-0000-6300 | | 584.96 | REPAIR MOTOR ROOFTOP | | 20-0013 | REPAIRS & MAINTENANCE | N |
| | 3044 | C.L. LINFOOT COMPANY | | 584.96 | | 1 Transactions | | | |
| | 40405 | | | | | | | | |
| 17 | | COCA-COLA BOTTLING CO 01-801-000-0000-6838 | OMPANY HIGH | 157 11 | COKE PRODUCTS | | 359876 | POP MACHINE EXPENSE | N |
| 17 | 13405 | COCA-COLA BOTTLING CO | | 157.11 | | 1 Transactions | 339870 | POP MACHINE EXPENSE | IN |
| | 13405 | COCA-COLA BOTTLING CO | JIVIPANY HIGH | 157.11 | | 1 Hansactions | | | |
| | 2211 | COLE PAPERS, INC. | | | | | | | |
| 107 | | 01-802-000-0000-6403 | | 104.33 | SPRAY DISINFECTANT - C | OVID | 9852549 | JANITORIAL SUPPLIES | N |
| 18 | | 01-802-000-0000-6403 | | 79.90 | STAINLESS STEEL WIPES - | | | JANITORIAL SUPPLIES | N |
| 108 | | 01-802-000-0000-6403 | | 40.51 | DISINFECTANT WIPES - C | | | JANITORIAL SUPPLIES | N |
| 108 | | 01-111-000-0000-6403 | | 83.80 | TRASH BAGS | OVID | | JANITORIAL SUPPLIES - COURTHOL | |
| 17 | | 01-111-000-0000-0403 | | 03.00 | I MAJI I DAGJ | | 7002210 | JANTONIAL JUIT LILJ - COURTHUL | IV |

Jennifer 8/10/20 5:08PM County Revenue

Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | · · · · · · · · · · · · · · · · · · · | Name Account/Formula COLE PAPERS, INC. | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 308.54 | Warrant Description Service | | Invoice # Paid On Bhf | Account/Formula Descripti # On Behalf of Name | <u>1099</u> |
|----------|---------------------------------------|--|---------------------------|-------------------------|--------------------------------------|----------------------------|--------------------------|--|-------------|
| 22 | | D & T VENTURES 01-070-000-0000-6301 D & T VENTURES | | 450.00 450.00 | PROPERTY TAX SUPPORT | 1 Transactions | 300400 | MAINTENANCE AGREEMENT | N |
| 112 | | DEPARTMENT OF MOTOR VEH 01-201-000-0000-6631 DEPARTMENT OF MOTOR VEH | | 1,875.68 1,875.68 | LICENSE/REGISTRATON FO | OR RAM 1 Transactions | | FURNITURE & EQUIPMENT | N |
| 23 | | FALLS TOWING 01-201-000-0000-6801 FALLS TOWING | | 65.00 65.00 | TOW GRAND CHEROKEE 2 | 20002327 1 Transactions | 13688 | MISCELLANEOUS EXPENSE | Υ |
| 34 | | FLAAGAN/JODI 01-013-000-0000-6853 FLAAGAN/JODI | | 1,172.50 1,172.50 | 33.5 HRS @ \$35 TZD GRAI | NT 1 Transactions | | TOWARD ZERO DEATH GRANT | Υ |
| 25 | | FLEET DISTRIBUTING 01-290-000-0000-6401 FLEET DISTRIBUTING | | 672.64 - 672.64 - | DUPLICATE PAYMENT | 1 Transactions | 19 | Supplies | N |
| 35 | | GALLS, LLC 01-201-000-0000-6420 GALLS, LLC | | 59.98 59.98 | NEW EMPLOYEE/POLO SHI | RTS #11 1 Transactions | 16064216 | UNIFORMS | N |
| 109 | | HEARTLAND PAPER CO 01-802-000-0000-6403 HEARTLAND PAPER CO | | 123.20 123.20 | FOAM SOAP - COVID | 1 Transactions | 709238 | JANITORIAL SUPPLIES | N |
| 37 38 | | HUGOS #7 01-003-000-0000-6330 01-003-000-0000-6330 HUGOS #7 | | 4.99 20.47 25.46 | FOOD FOR MEETING FOOD FOR MEETING | | 1155 1155 | TRAVEL & EXPENSE TRAVEL & EXPENSE | N N |
| 105 | 10026 | JENSEN/DONALD J 01-003-000-0000-6330 JENSEN/DONALD J | | 253.00 253.00 | JULY MILEAGE | 1 Transactions | | TRAVEL & EXPENSE | N |
| 999 | 9999997 | LAIDLEY/BRAD | | | | | | | |

Jennifer 8/10/20 5:08PM County Revenue

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 4

| Vendor Name I No. Account/Formula Accr 40 01-111-000-0000-6801 999999997 LAIDLEY/BRAD | <u>Amount</u> 50.00 50.00 | Warrant Description Service Dates REIMB BOILER TRAINING 1 Transactions | Invoice # Paid On Bhf 361014 | Account/Formula Descripti 1 f # On Behalf of Name MISCELLANEOUS EXPENSE | 099 N |
|--|--|---|------------------------------|---|-------------|
| 13498 MARCO TECHNOLOGIES LLC 41 01-801-000-0000-6301 42 01-101-000-0000-6301 13498 MARCO TECHNOLOGIES LLC | 84.98 27.20 112.18 | EQ767167 MAINTENANCE AGREEMENT EQ442257 MAINTENANCE AGREEMENT 2 Transactions | INV7805445 INV7822807 | MAINTENANCE AGREEMENT MAINTENANCE AGREEMENT | N N |
| 13341 MINNESOTA CLE 110 01-016-000-0000-6242 13341 MINNESOTA CLE | 145.30 145.30 | KURT MARBEN 1 Transactions | INV1061554 | SUBSCRIPTIONS - LAW LIBRARY | N |
| 13322 MINNESOTA STATE TREASURER 48 01-101-000-0000-6801 44 01-101-000-0000-6825 47 01-101-000-0000-6827 43 01-101-000-0000-6829 45 01-101-000-0000-6831 46 01-101-000-0000-6848 13322 MINNESOTA STATE TREASURER | 6.00 1,575.00 2,667.00 144.00 668.00 480.00 5,540.00 | REGISTERED LAND MARRIAGE SURCHARGE RECORDER & REGISTRAR FEES CHILDREN'S SURCHARGE BIRTH/DEATH SURCHARGE BIRTH RECORD SURCHARGE 6 Transactions | | MISCELLANEOUS EXPENSE - RECOR MARRIAGE SURCHARGES MN - REC STATE SURCHARGES CHILDREN SURCHARGE MN - RECO BIRTH/DEATH CERTIF SURCHARGE BIRTH DEFECT SURCHARGE | N N N |
| 13388 MORRIS ELECTRONICS INC 49 01-220-000-0000-6263 13388 MORRIS ELECTRONICS INC | 200.00 | REMOTE WORK/LETG LINK 1 Transactions | | COMPUTER SERVICES & SUPPLIES | N |
| 99999997 NARDINI FRE EQUIPMENT 50 01-251-000-0000-6302 99999997 NARDINI FRE EQUIPMENT | 219.56 219.56 | TANK MAINTENANCE, PIPE INSPECT 1 Transactions | 146050 | KITCHEN REPAIRS & EXPENSE | N |
| 14328 NELSON/BRANDY 51 01-251-000-0000-6420 52 01-251-000-0000-6420 14328 NELSON/BRANDY | 62.44 79.98 142.42 | UNIFORM ALLOWANCE REIMBURSEMEN UNIFORM ALLOWANCE REIMBURSEMEN 2 Transactions | | JAILER UNIFORMS JAILER UNIFORMS | N N |
| 14123 NORTHWEST BEVERAGE INC 53 01-801-000-0000-6801 14123 NORTHWEST BEVERAGE INC | 37.50 37.50 | WATER 1 Transactions | 5447 | MISCELLANEOUS EXPENSE | N |
| 15323 OFFICE DEPOT 64 01-251-000-0000-6405 | 156.76 | JAIL TONER, PENS | 10655406001 | GENERAL SUPPLIES - JAIL | N |

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Jennifer 8/10/20 5:08PM County Revenue

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | r <u>Name</u> | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Descripti | 1099 | |
|----------|--|--|-------------|---------------|------------------------|------------------|--------------|-------------------------------|------|--|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service</u> | | Paid On Bh | | | |
| 66 | | 01-201-000-0000-6405 | | 63.37 | HIGHLITERS, FOLDERS, P | | 106555406001 | GENERAL SUPPLIES | N | |
| 65 | | 01-220-000-0000-6405 | | 37.57 | STAPLER, CORRECTION 1 | ΓΑΡΕ | 106555406001 | GENERAL SUPPLIES | N | |
| 63 | | 01-251-000-0000-6405 | | 16.00 | MINI NOTEPADS | | 106558060001 | GENERAL SUPPLIES - JAIL | N | |
| 62 | | 01-220-000-0000-6401 | | 113.89 | INK/MS 10 | | 108868006001 | SUPPLIES | N | |
| 56 | | 01-801-000-0000-6401 | | 21.90 | POST-ITS | | 109106065001 | SUPPLIES-UNALLOCATED | N | |
| 55 | | 01-802-000-0000-6401 | | 52.80 | ELECTION PENS - COVID | | 109106065001 | SUPPLIES - CRF GRANT | N | |
| 57 | | 01-802-000-0000-6401 | | 17.58 | BALLOT LABELS - COVID | | 109106065001 | SUPPLIES - CRF GRANT | N | |
| 58 | | 01-802-000-0000-6401 | | 13.98 | BAGS FOR MASKS - COV | | 109107431001 | SUPPLIES - CRF GRANT | N | |
| 61 | | 01-061-000-0000-6401 | | 16.48 | CLASP ENV - ELECTIONS | | 109436974001 | SUPPLIES-ELECTION | N | |
| 59 | | 01-801-000-0000-6401 | | 26.44 | TAPE | | 109436974001 | SUPPLIES-UNALLOCATED | N | |
| 60 | | 01-801-000-0000-6401 | | 13.52 | CLASP ENVELOPES | | 109436974001 | SUPPLIES-UNALLOCATED | N | |
| 67 | | 01-601-000-0000-6401 | | 86.70 | SHREDDER - OFFICE SUP | PLIES | 1098937001 | SUPPLIES - EXTENSION | N | |
| 68 | | 01-601-000-0000-6401 | | 10.99 | SHREDDER SHEETS -OFF | ICE SUPPLI | 109895617001 | SUPPLIES - EXTENSION | N | |
| | 15323 | OFFICE DEPOT | | 647.98 | | 14 Transactions | | | | |
| | | | | | | | | | | |
| | 15329 | | | | | | | | | |
| 69 | | 01-201-000-0000-6304 | | 66.46 | OIL CHANGE #16 | | 157864 | REPAIR & MAINTENANCE - SQUADS | N | |
| | 15329 | OIL BOYZ EXPRESS LUBE | | 66.46 | | 1 Transactions | | | | |
| | | | | | | | | | | |
| | 16359 | | E VICTIM | | | | | | | |
| 70 | | 01-270-000-0000-6262 | | 415.74 | SECURITY CAMERAS 57- | | | OTHER SERVICES-CRIME VICTIM | N | |
| | 16359 | PENNINGTON COUNTY CRIM | E VICTIM | 415.74 | | 1 Transactions | | | | |
| | | | | | | | | | | |
| | 16362 | PETERSON/NEIL | | | | | | TD 4.1/51 - 5.1/551105 | | |
| 106 | | 01-003-000-0000-6330 | | 44.85 | JULY MILEAGE | | | TRAVEL & EXPENSE | N | |
| | 16362 | PETERSON/NEIL | | 44.85 | | 1 Transactions | | | | |
| | | 57.40.01.41.0 | | | | | | | | |
| 77 | 18319 | RT VISION, INC. | | 4.540.40 | | 10 | 2020 1011/0 | COMPUTED CEDVICES DD | N.I. | |
| 77 | 10010 | 01-070-000-0000-6263 | | 4,518.42 | ANNUAL TIMECARD BAS | | 2020-101169 | COMPUTER SERVICES - DP | N | |
| | 18319 | RT VISION, INC. | | 4,518.42 | | 1 Transactions | | | | |
| | 10242 | CLINIDRY OF FAMILIES | | | | | | | | |
| 79 | 19362 | SUNDBY CLEANING, LLC 01-800-000-0000-6262 | | 1,800.00 | JULY CLEANING - WELFA | DE | LEC720 | OTHER SERVICES-WELFARE BUILDI | V | |
| 79 78 | | 01-111-000-0000-6262 | | 1,300.00 | JULY CLEANING - WELLA | NKL . | SS720 | OTHER SERVICES - COURTHOUSE | Y | |
| 70 | 10262 | SUNDBY CLEANING, LLC | | | JULY CLLAIVING LLC | 2 Transactions | 33720 | OTTER SERVICES - COURTHOUSE | ī | |
| | 19302 | SUNDET CLEANING, LLC | | 3,100.00 | | 2 11411540110115 | | | | |
| | 20027 | THE TIMES | | | | | | | | |
| 82 | 20027 | 01-106-000-0000-6231 | | 64.75 | DEPUTY ASSESOR AD | | | PUBLISHING - ASSESSOR | N | |
| 83 | | 01-106-000-0000-6231 | | 78.75 | DEPUTY ASSESOR AD | | | PUBLISHING - ASSESSOR | N | |
| 84 | | 01-106-000-0000-6231 | | 10.00 | DEPUTY ASSESOR AD | | | PUBLISHING - ASSESSOR | N | |
| 04 | | 01 100-000-0000-0201 | | | | | | 1 OPEIGHING - MOJESSON | IN | |
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INTEGRATED FINANCIAL SYSTEMS

Jennifer 8/10/20 5:08PM County Revenue

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Descr | <u>ipti</u> 1099 |
|------|------------|---|-------------|---------------|-----------------------------|------------|----------------------------|------------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bh | f # On Behalf of Name | |
| 85 | | 01-041-000-0000-6231 | | 64.75 | AD - COUNTY COORDINATOR | 549 | PUBLISHING/ADVERTISING - A | AUDI7 N |
| 91 | | 01-003-000-0000-6231 | | 107.64 | PROCEEDINGS 06-09-20 | 7-1-20 | PUBLISHING - BOARD | N |
| 92 | | 01-003-000-0000-6231 | | 131.56 | PROCEEDINGS 06-15-20 | 7-1-20 | PUBLISHING - BOARD | N |
| 86 | | 01-041-000-0000-6231 | | 64.75 | TIMES COUNTY COORD AD | 7-1-20 | PUBLISHING/ADVERTISING - A | AUDI] N |
| 90 | | 01-061-000-0000-6232 | | 34.00 | TIMES ACCURACY TEST AD | 7-29-20 | ADVERTISING - ELECTION | N |
| 95 | | 01-061-000-0000-6232 | | 218.04 | SAMPLE BALLOT | 7-29-20 | ADVERTISING - ELECTION | N |
| 96 | | 01-061-000-0000-6232 | | 2.50 | AFFIDAVIT | 7-29-20 | ADVERTISING - ELECTION | N |
| 89 | | 01-106-000-0000-6231 | | 64.75 | TIMES DEPUTY ASSESSOR AD | 7-29-20 | PUBLISHING - ASSESSOR | N |
| 87 | | 01-041-000-0000-6231 | | 78.75 | WATCH COUNTY COORD AD | 7-4-20 | PUBLISHING/ADVERTISING - A | AUDIT N |
| 88 | | 01-041-000-0000-6231 | | 10.00 | INTERNET JOB COORD AD | 7-4-20 | PUBLISHING/ADVERTISING - A | AUDI7 N |
| 80 | | 01-041-000-0000-6401 | | 131.20 | 3000 #10 WINDOW ENVELOPS | 7-6-20 | SUPPLIES - AUDITOR | N |
| 81 | | 01-041-000-0000-6401 | | 79.75 | 1500 #10 REG ENV | 7-6-20 | SUPPLIES - AUDITOR | N |
| | 20027 | THE TIMES | | 1,141.19 | 15 Transactions | | | |
| | | | | | | | | |
| | 11039 | TRF RADIO | | | | | | |
| 97 | | 01-106-000-0000-6231 | | 100.00 | DEPUTY ASSESSOR AD | 26771-1 | PUBLISHING - ASSESSOR | N |
| | 11039 | TRF RADIO | | 100.00 | 1 Transactions | | | |
| | | | | | | | | |
| | 21008 | | | | | | | |
| 100 | | 01-201-000-0000-6420 | | 23.83 | EMBROIDERY JACKET SHIRT #11 | 39117 | UNIFORMS | N |
| 99 | | 01-220-000-0000-6420 | | 11.92 | EMBROIDERY JACKET GA | 39117 | UNIFORMS | N |
| | 21008 | UNIVERSAL SCREEN PRINT | | 35.75 | 2 Transactions | | | |
| | 22202 | MECT COOLD DAYMENT CENT | ren. | | | | | |
| 103 | 23303 | WEST GROUP PAYMENT CENT 01-091-000-0000-6240 | IER | 471 EE | JULY WEST LAW ACCESS | 842750307 | SUBSCRIPTIONS | N |
| 103 | 23303 | WEST GROUP PAYMENT CENT | FED | 671.55 | 1 Transactions | 842750307 | SUBSCRIPTIONS | IN |
| | 23303 | WEST GROUP PAYMENT CENT | IEK | 671.55 | Transactions | | | |
| 990 | 999997 | WISKOW/DALE | | | | | | |
| 104 | | 01-111-000-0000-6801 | | 50.00 | REIMB BOILER TRAINING | 361013 | MISCELLANEOUS EXPENSE | N |
| | 999997 | WISKOW/DALE | | 50.00 | 1 Transactions | | 2 2 2 2 2 2 2 2 2 1 4 9 2 | |
| | | | | 23.23 | : Tandastione | | | |
| 1 Fu | nd Total | : | | 22,103.66 | County Revenue | 35 Ve | ndors 85 Transacti | ons |

Jennifer 8/10/20 5:08PM B Road & Bridge

Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 7

| • | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | _ | | count/Formula Descripti | 1099 |
|----|--------------------------|-----------------|---------------|----------------------|-----------------|---------------|---------------------------|------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Servic | ce Dates | Paid On Bhf # | On Behalf of Name | |
| | 1350 AMERIPRIDE SERVICES | • | | | | | | |
| 1 | 03-320-000-0000-6262 | | 887.65 | SHOP 500 RUGS | | OTI | HER SERVICES | N |
| | 1350 AMERIPRIDE SERVICES | S, INC | 887.65 | | 1 Transactions | | | |
| | 1364 AUTO VALUE | | | | | | | |
| 7 | 03-350-000-0000-6556 | | 219.99 | IMPACT WRENCH | | SHO | OP SUPPLIES | Ν |
| 10 | 03-350-000-0000-6556 | | 16.48 | SHOP SUPPLIES | | SHO | OP SUPPLIES | Ν |
| 4 | 03-350-000-0000-6564 | | 76.39 | KLEEN WASHER FLUID \ | WIRING | EQI | JIPMENT REPAIR PARTS | Ν |
| 5 | 03-350-000-0000-6564 | | 14.99 | BATTERY | | EQI | JIPMENT REPAIR PARTS | Ν |
| 6 | 03-350-000-0000-6564 | | 21.98 | WIPER BLADES | | EQI | JIPMENT REPAIR PARTS | Ν |
| 8 | 03-350-000-0000-6564 | | 229.98 | BATTERY | | EQI | JIPMENT REPAIR PARTS | Ν |
| 9 | 03-350-000-0000-6564 | | 269.14 | AIR DRYER | | EQI | JIPMENT REPAIR PARTS | Ν |
| 11 | 03-350-000-0000-6564 | | 16.98 | PERMATEX | | EQI | JIPMENT REPAIR PARTS | Ν |
| | 1364 AUTO VALUE | | 865.93 | | 8 Transactions | | | |
| | | | | | | | | |
| | 2390 BROCK WHITE | | | | | | | |
| 14 | 03-350-000-0000-6565 | | 705.60 | COLD PATCH | | RO | AD MATERIALS | N |
| | 2390 BROCK WHITE | | 705.60 | | 1 Transactions | | | |
| | | | | | | | | |
| | 3307 COMMISSIONER OF TR | | | LAD TECTINO | | | TECTINO | |
| 20 | 03-330-000-0000-6274 | | 5,721.65 | LAB TESTING | . . | LAE | 3 TESTING | N |
| | 3307 COMMISSIONER OF TR | RANSPORTATION-S | 5,721.65 | | 1 Transactions | | | |
| | 3500 COULOMBE CONSULTI | NG | | | | | | |
| 21 | 03-330-000-0000-6261 | | 1,680.00 | INDEXING | | CO | NSULTING & LEGAL SERVICES | Υ |
| | 3500 COULOMBE CONSULTI | NG | 1,680.00 | | 1 Transactions | | | |
| | | | | | | | | |
| | 6349 FASTENAL COMPANY | | | | | | | |
| 24 | 03-350-000-0000-6564 | | 346.13 | WRENCH KIT | _ | EQI | JIPMENT REPAIR PARTS | N |
| | 6349 FASTENAL COMPANY | | 346.13 | | 1 Transactions | | | |
| | 6306 FLEET DISTRIBUTING | | | | | | | |
| 29 | 03-350-000-0000-6556 | | 28.80 | TARP STRAPS | | SHO | OP SUPPLIES | N |
| 26 | 03-350-000-0000-6564 | | 439.99 | PUMP TRANSFER | | EQI | JIPMENT REPAIR PARTS | N |
| 27 | 03-350-000-0000-6564 | | 21.31 | RATCHET | | EQI | JIPMENT REPAIR PARTS | N |
| 28 | 03-350-000-0000-6564 | | 6.30 | COUPLER | | EQI | JIPMENT REPAIR PARTS | N |
| 30 | 03-350-000-0000-6564 | | 67.04 | TARP STRAP & CHAIN | | EQI | JIPMENT REPAIR PARTS | N |
| 31 | 03-350-000-0000-6564 | | 319.00 | PARTS UNIT 232 | | EQI | JIPMENT REPAIR PARTS | N |
| 32 | 03-350-000-0000-6564 | | 66.65 | RATCHET STRAP | | EQI | JIPMENT REPAIR PARTS | N |
| 33 | 03-350-000-0000-6564 | | 5.59 | PVC CEMENT | | EQI | JIPMENT REPAIR PARTS | Ν |
| | | C | opyriaht 201 | 2020 Integrated Fig | aancial Systems | | | |

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Jennifer 8/10/20 5:08PM B Road & Bridge

Pennington County Financial System

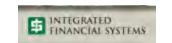


Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor Name Rpt No. Account/Formula Accr 6306 FLEET DISTRIBUTING | <u>Amount</u> 954.68 | | Paid On Bhf # On Behalf of Name | <u>1099</u> |
|---|-------------------------------|--|---|-------------|
| 7032 GWORKS 36 03-320-000-0000-6263 7032 GWORKS | 428.40 428.40 | SIMMLE SIGN ANNUAL SUPPORT 1 Transactions | COMPUTER SERVICES | N |
| 10008 JOHN DEERE FINANCIAL 39 03-350-000-0000-6564 10008 JOHN DEERE FINANCIAL | 776.82 776.82 | HYGARD & OIL FILTERS 1 Transactions | EQUIPMENT REPAIR PARTS | N |
| 14312 NORTHWEST POWER SYSTEMS 54 03-350-000-0000-6564 14312 NORTHWEST POWER SYSTEMS | 32.55 32.55 | ORANGE MARKER 1 Transactions | EQUIPMENT REPAIR PARTS | N |
| 16460 POMP'S TIRE SERVICE INC 71 03-350-000-0000-6564 72 03-350-000-0000-6564 16460 POMP'S TIRE SERVICE INC | 45.00 1,076.00 1,121.00 | FLAT REPAIR TIRES 2 Transactions | EQUIPMENT REPAIR PARTS EQUIPMENT REPAIR PARTS | N N |
| 18379 RDO TRUST # 80-5800 73 03-350-000-0000-6564 18379 RDO TRUST # 80-5800 | 46.16 46.16 | ZERK UNIT 203 1 Transactions | EQUIPMENT REPAIR PARTS | N |
| 18440 READITECH IT SOLUTIONS 74 03-320-000-0000-6202 75 03-320-000-0000-6263 18440 READITECH IT SOLUTIONS | 67.00 40.00 107.00 | HOSTED EXCHANGE AUG BACK UP MANAGER AUG 2 Transactions | TELEPHONE COMPUTER SERVICES | N N |
| 18106 RED LAKE COUNTY COOP 76 03-350-000-0000-6418 18106 RED LAKE COUNTY COOP | 330.62 330.62 | PROPANE SHOP 212 1 Transactions | PROPANE FOR HEATING SHOPS | N |
| 22315 VALLEY TRUCK 101 03-350-000-0000-6564 102 03-350-000-0000-6564 22315 VALLEY TRUCK | 465.15 27.51 492.66 | REPAIR TRUCK LIGHTS 2 Transactions | EQUIPMENT REPAIR PARTS EQUIPMENT REPAIR PARTS | N N |
| 3 Fund Total: | 14,496.85 | Road & Bridge | 15 Vendors 32 Transactions | |

Jennifer 8/10/20 5:08PM 32 Solid Waste Facility

Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | <u>Invoice #</u> | Account/Formula Descripti 1099 |
|--------------------------|------------|--------|-----------------------------|-------------------|---------------------------------|
| No. Account/Formula | | | Service Dates | <u>Paid On Bh</u> | on Behalf of Name |
| 16079 PETERSON LUMBER | | | | | |
| 111 32-390-000-0000-6631 | | 348.83 | LUMBER FOR SOLID WASTE SHED | 2008-303647 | FURNITURE & EQUIPMENT-SCORE / N |
| 16079 PETERSON LUMBER | | 348.83 | 1 Transaction | าร | |
| 32 Fund Total: | | 348.83 | Solid Waste Facility | 1 V e | ndors 1 Transactions |



INTEGRATED FINANCIAL SYSTEMS

Jennifer 8/10/20 5:08PM 40 Ditch Funds

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>Name</u> <u>No. Account/Formula</u> | Rpt Accr Amou | <u>Warrant Desc</u> <u>nt</u> | | 710000111710 | rmula Descripti 1099 nalf of Name |
|---|------------------|----------------------------------|------------------------|--------------|--------------------------------------|
| 20027 THE TIMES 93 40-713-000-0000-6232 94 40-713-000-0000-6232 20027 THE TIMES | 47. 2. 50. | 50 AFFIDAVIT JD #1 | | | |
| 20340 TRIPLE D CONSTRUCTION & 98 40-711-000-0000-6262 20340 TRIPLE D CONSTRUCTION & | 450. | | 2424 1 Transactions | OTHER SERVIC | SES - JD #11 N |
| 40 Fund Total: | 500. | 34 | Ditch Funds | 2 Vendors | 3 Transactions |
| Final Total: | 37,449. | 68 53 V | endors 121 Trans | actions | |

Jennifer 8/10/20

5:08PM

Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | |
|---------------|-------------|---------------|----------------------|--------------|--|
| | 1 | 22,103.66 | County Revenue | | |
| | 3 | 14,496.85 | Road & Bridge | | |
| | 32 | 348.83 | Solid Waste Facility | | |
| | 40 | 500.34 | Ditch Funds | | |
| | All Funds | 37,449.68 | Total | Approved by, | |
| | | | | | |

Jennifer 8/10/20

Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 1

5:08PM

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

Jennifer 8/10/20 5:08PM I County Revenue

Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor Name | <u>Rpt</u> | A ma a um t | Warrant Description | Invoice # | Account/Formula Descript | i <u>1099</u> |
|----|--|-------------|----------------|--|-------------------|--------------------------|---------------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service Dates</u> | <u>Paid On Bh</u> | of # On Behalf of Name | |
| | 8352 HEMPEL/CODY | | == 00 | DED DIEM TECH COMM. TDE | 74.000 | | |
| 19 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - TECH COMM - TRF | 71320 | PER DIEMS - BOARD | N |
| | 8352 HEMPEL/CODY | | 75.00 | 1 Transaction | 1S | | |
| | 10026 JENSEN/DONALD J | | | | | | |
| 25 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - PERSONNEL - TRF | 71320 | PER DIEMS - BOARD | N |
| 26 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - JTC - BEMIDJI | 71620 | PER DIEMS - BOARD | N |
| 27 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - PERSONNEL - TRF | 72020 | PER DIEMS - BOARD | N |
| 28 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - DITCH MTG - WARREN | 72120 | PER DIEMS - BOARD | N |
| 29 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - PERSONNEL - TRF | 72220 | PER DIEMS - BOARD | N |
| 30 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - EXTENSION - TRF | 72320 | PER DIEMS - BOARD | N |
| 31 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - PERSONNEL - TRF | 72420 | PER DIEMS - BOARD | N |
| 32 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - ICCC - OKLEE | 72720 | PER DIEMS - BOARD | N |
| 33 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - JD 13/PERSON - TRF | 72920 | PER DIEMS - BOARD | N |
| 34 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - PERSONNEL - TRF | 73020 | PER DIEMS - BOARD | N |
| | 10026 JENSEN/DONALD J | | 750.00 | 10 Transaction | ns | | |
| | | | | | | | |
| | 12323 LAWRENCE/BRUCE | | | | | | |
| 1 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - HIST. SOCIETY - TRF | 7120 | PER DIEMS - BOARD | N |
| 5 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - ASBESTOS MTG - TRF | 71320 | PER DIEMS - BOARD | N |
| 6 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - SOLID WASTE - TRF | 71620 | PER DIEMS - BOARD | N |
| 7 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - SMILEY TWNSHP- HALL | 72120 | PER DIEMS - BOARD | N |
| 2 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - RED LK CORR ZOOM | 7220 | PER DIEMS - BOARD | N |
| 8 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - REG LEADERSHP- ZOOM | 72720 | PER DIEMS - BOARD | N |
| 9 | 01-003-000-0000-6103 | | 100.00 | PER DIEM - JD 13/RAPID D - TRF | 72920 | PER DIEMS - BOARD | N |
| 3 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - BUILD COM TRF | 7720 | PER DIEMS - BOARD | N |
| 4 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - NWRECB ZOOM | 7820 | PER DIEMS - BOARD | N |
| | 12323 LAWRENCE/BRUCE | | 700.00 | 9 Transaction | ns | | |
| | 16362 PETERSON/NEIL | | | | | | |
| 20 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - 1WIP - TRF | 71420 | PER DIEMS - BOARD | N |
| 21 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - SOLID WASTE - TRF | 71620 | PER DIEMS - BOARD | N |
| 22 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - WRAC - ZOOM | 72020 | PER DIEMS - BOARD | N |
| 23 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - EXTENSION - ZOOM | 72320 | PER DIEMS - BOARD | N |
| 24 | 01-003-000-0000-6103 | | 100.00 | PER DIEM - SD 13 /CARE - TRF | 72920 | PER DIEMS - BOARD | N |
| | 16362 PETERSON/NEIL | | 400.00 | 5 Transaction | ns | | |
| | | | | | | | |
| 10 | 20307 TVEITBAKK/DARRYL 01-003-000-0000-6103 | | 75.00 | PER DIEM - COVID 19 - WEBINAR | 7120 | PER DIEMS - BOARD | N |
| 35 | 01-003-000-0000-6103 | | 75.00 75.00 | PER DIEM - COVID 19 - WEBINAR PER DIEM - PERSONNEL - TRF | 7120 | PER DIEMS - BOARD | N N |
| 33 | 01-003-000-0000-0103 | C- | | | | I LI DILIVIS - BOARD | IN |
| | | CC | ipyrignt 2010 | 0-2020 Integrated Financial System | 112 | | |

INTEGRATED FINANCIAL SYSTEMS

Jennifer PETITIII GUT COUT 8/10/20 5:08PM Audit List

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | <u>Invoice #</u> | <u> Account/F</u> | <u>'ormula Descrip</u> | <u>ti 1099</u> |
|------|------------------------|-------------|---------------|--------------------------------|------------------|-----------------------|------------------------|----------------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid (| <u>On Bhf #</u> On Be | ehalf of Name | |
| 36 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - NWRL BOARD - TRF | 71620 | PER DIEMS - | BOARD | N |
| 14 | 01-003-000-0000-6103 | | 100.00 | PER DIEM - PERS/DANCE SK- TRF | 72020 | PER DIEMS - | BOARD | N |
| 15 | 01-003-000-0000-6103 | | 100.00 | PER DIEM - PERSONNEL - TRF | 72420 | PER DIEMS - | BOARD | N |
| 16 | 01-003-000-0000-6103 | | 100.00 | PER DIEM - PERSON/CARES - TRF | 72920 | PER DIEMS - | BOARD | N |
| 17 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - PERSONNEL - TRF | 73020 | PER DIEMS - | BOARD | N |
| 18 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - DENVER AIR - TRF | 73120 | PER DIEMS - | BOARD | N |
| 11 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - BUILDING COMM - TRF | 7720 | PER DIEMS - | BOARD | N |
| 12 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - EMERG MGMNT - TRF | 7820 | PER DIEMS - | BOARD | N |
| 13 | 01-003-000-0000-6103 | | 75.00 | PER DIEM - RED LAKE WATER- TRF | 7920 | PER DIEMS - | BOARD | N |
| | 20307 TVEITBAKK/DARRYL | | 900.00 | 11 Transact | ions | | | |
| 1 Fu | nd Total: | | 2,825.00 | County Revenue | | 5 Vendors | 36 Transaction | ıs |
| | Final Total: | | 2,825.00 | 5 Vendors | 36 Transactions | 5 | | |

Jennifer 8/10/20

5:08PM

Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | |
|---------------|-------------|---------------|----------------|--------------|--|
| | 1 | 2,825.00 | County Revenue | | |
| | All Funds | 2,825.00 | Total | Approved by, | |
| | | | | | |
| | | | | | |