## **Pennington County Human Service Committee**

## **Meeting Agenda**

July 21, 2020

## 7:00 am

| Members I | Present   |   |                       |                  |  |  |  |  |
|-----------|-----------|---|-----------------------|------------------|--|--|--|--|
| Bru       | ice Lawre | ence  | Don Jensen            | Cody Hempel      |  |  |  |  |
|           |           | Neil Peterson   | Darr                  | Darryl Tveitbakk |  |  |  |  |
|           |           | Sec   | ction A               |                  |  |  |  |  |
| l.        | Minu      | utes: Review of 06/   | 16/2020 HSC Meeting N | Minutes          |  |  |  |  |
| II.       | Pers      | Personnel:  |                       |                  |  |  |  |  |
|           | A.        | Employee resignation  |                       |                  |  |  |  |  |
|           | В.        | Hiring updates  |                       |                  |  |  |  |  |
| III.      | Gene      | General:  |                       |                  |  |  |  |  |
|           | A.        | A. Update on CaseWorks, An EDMS (Electronic Data Management system).  |                       |                  |  |  |  |  |
|           | В.        |   |                       |                  |  |  |  |  |
|           | C.        | C. Family's First Prevention Program- Family Based Worker             |                       |                  |  |  |  |  |
|           | D.        | D. The Child Welfare opiate allocation-agency plan                    |                       |                  |  |  |  |  |
|           | E.        | Child Safety and Permanency and Self-Support Index Performance Report |                       |                  |  |  |  |  |
|           | F.        | Out-of-Home Cost Report   |                       |                  |  |  |  |  |
|           | G.        | Month's End Cash Balance  |                       |                  |  |  |  |  |
|           | Н.        | Other   |                       |                  |  |  |  |  |
|           |           | SE  | CTION B               |                  |  |  |  |  |
| I.        | Spec      | Special Case Situations (Social Services)                             |                       |                  |  |  |  |  |
| II.       | =         | Income Maintenance Update   |                       |                  |  |  |  |  |
| III.      | Spec      | Special Case Situations (Public Assistance)                           |                       |                  |  |  |  |  |
| IV.       |           |   |                       |                  |  |  |  |  |
|           |           | Se  | ection C              |                  |  |  |  |  |
| I.        | Date      | Dates of Upcoming Committee Meetings:                                 |                       |                  |  |  |  |  |
|           | 07/2      | 1/2020  | 08/18/2020            | 09/15/2020       |  |  |  |  |
|           | 7:0       | 00 am   | 7:00 am               | 7:00 am          |  |  |  |  |