# Pennington County Human Service Committee Meeting Agenda 

## September 17, 2019

7:00 am
Members Present
Bruce Lawrence $\qquad$ Don Jensen $\qquad$ Cody Hempel
$\qquad$ Neil Peterson $\qquad$ Darryl Tveitbakk

## Section A

I. Minutes: Review of 08/20/2019 HSC Meeting Minutes
II. Personnel:
A. Social Worker position refill update
B. Fiscal Supervisor position refill hiring update
III. General:
A. EDMS update
B. Out-of-Home Cost Report
C. Month's End Cash Balance
D. Other

## Section B

I. Special Case Situations (Social Services)
II. Income Maintenance Update
III. Special Case Situations (Public Assistance)
IV. Payment of Bills

## Section C

I. Dates of Upcoming Committee Meetings:
10/15/2019
11/19/2019
7:00 am
12:00 pm
12/17/2019
12:00 pm

A regular meeting of the Pennington County Human Service Committee was held at 7:00 a.m., August 20, 2019, at Pennington County Human Services.

## COMMITTEE MEMBERS PRESENT:

Bruce Lawrence
Cody Hempel
Don Jensen
Neil Peterson
Darryl Tveitbakk
STAFF MEMBERS PRESENT:
Julie Sjostrand, Director
Scott Sommers
Kathleen Herring
Maureen Monson
Carol Johnson

## SECTION A

I. MINUTES: The July 16, 2019, Human Service Committee Meeting Minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the Minutes to the Consent Agenda.
II. PERSONNEL:
A. The Director presented updates on the hiring status of a Social Worker position, Eligibility Worker position, and Office Support Specialists positions.
III. GENERAL:
A. The Director presented an update on CaseWorks, an EDMS (electronic data management system). After the presentation, the recommendation was to forward this item to the Consent Agenda.
B. The Director presented an update on the agency's computer replacement/upgrade plan. After the presentation, the recommendation was to forward this item to the Consent Agenda.
C. The Out-of-Home Cost Report through July 2019 was presented for review.
D. Month's end cash balance for July 2019 stands at $\$ 3,554,336.75$.

## SECTION B

I. No Social Service cases were presented for special case review.
II. The Income Maintenance Supervisor presented the Emergency Assistance/Emergency General Assistance July 2019 report of activity. The Supervisor also reported the Income Maintenance open case count stands at 1,724.
III. No Income Maintenance cases were presented for special case consideration.
IV. A listing of bills presented for payment was reviewed. A recommendation for payment of the bills was forwarded to the Consent Agenda.

## SECTION C

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair: $\qquad$
Attest:


NEXT COMMITTEE MEETING: September 17, 2019, at 7:00 a.m.

## Pennington County Human Services <br> Income Maintenance Unit 2019 Active Cases by Program

|  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash |  |  |  |  |  |  |  |  |  |  |  |  |
| MFIP | 37 | 37 | 38 | 37 | 39 | 41 | 45 | 39 |  |  |  |  |
| DWP | 11 | 11 | 8 | 9 | 7 | 8 | 4 | 4 |  |  |  |  |
| GA | 44 | 41 | 39 | 38 | 38 | 38 | 34 | 39 |  |  |  |  |
| GRH | 56 | 58 | 56 | 54 | 47 | 52 | 51 | 53 |  |  |  |  |
| MSA | 62 | 63 | 67 | 67 | 65 | 64 | 66 | 62 |  |  |  |  |
| EA | 2 | 0 | 0 | 1 | 2 | 4 | 3 | 0 |  |  |  |  |
| EGA | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |  |  |  |  |
| TOTAL | 213 | 210 | 208 | 206 | 198 | 208 | 204 | 199 | 0 | 0 | 0 | 0 |


| Food |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| SNAP | 488 | 495 | 501 | 491 | 483 | 460 | 446 | 434 |  |  |  |  |
| TOTAL | 488 | 495 | 501 | 491 | 483 | 460 | 446 | 434 |  | 0 | 0 | 0 |


| Health Care |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MA (MAXIS) | 538 | 519 | 519 | 521 | 521 | 522 | 519 | 513 |  |  |  |  |
| IMD | 6 | 6 | 6 | 7 | 5 | 5 | 5 | 5 |  |  |  |  |
| QMB | 242 | 236 | 243 | 242 | 238 | 239 | 241 | 239 |  |  |  |  |
| SLMB | 70 | 70 | 65 | 63 | 70 | 70 | 72 | 65 |  |  |  |  |
| Ql-1 | 12 | 13 | 12 | 12 | 11 | 11 | 14 | 16 |  |  |  |  |
| MA (METS/MNsure) | 785 | 792 | 785 | 784 | 787 | 781 | 773 | 770 |  |  |  |  |
| MCRE (METS) | 23 | 27 | 29 | 30 | 27 | 25 | 51 | 52 |  |  |  |  |
| TOTAL | 1,676 | 1,663 | 1,659 | 1,659 | 1,659 | 1,653 | 1,675 | 1,660 | 0 | 0 | 0 | 0 |



## Total Active Cases




| Denials |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eligibility <br> Worker | File <br> Date | Case | Request | Employment <br> Status | Number of <br> Children | Amount and <br> Purpose | Agency <br> Action | Date of <br> Action |
| X157535 | $8 / 8 / 2019$ | 870075 | electric | 2adults: 1 full time and <br> 1 unemployed | 3 | \$282.89 to <br> prevent <br> disconnect. | EA Denied. <br> Salvation Army paid <br> \$282.89. | 8/20/2019 |
|  |  |  |  | EGA Denied. |  |  |  |  |
| X157554 | $7 / 23 / 2019$ | 2340684 | unknown | Edult: both <br> unemployed | 0 | unknown | Not Pennington County <br> residents. | $8 / 7 / 2019$ |



|  |  |  |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | February |  | March |  | April |  | May |  | June |  | July |  | August |  | September |  | October |  | November |  | December |  | утd |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foster Care | \$ | 20,422.62 | \$ | 21,938.13 | \$ | 16,419.01 |  | 18138.79 |  | 15188.92 |  | 17235.44 |  | 10243.67 |  | 9966.44 |  | 15224.34 |  | 10223.73 |  | 11520.88 |  | 6809.05 | \$ | 173,331.02 |
| Rule 4 | \$ | 2,310.43 | \$ | 2,343.60 | \$ | 2,116.80 |  | 3006.07 |  | 2909.1 |  | 4149.04 |  | 2909.1 |  | 3138.44 |  | 2398.04 |  |  |  | 2361.89 |  | 2285.7 | \$ | 29,988.21 |
| Rule 8 | s | - | \$ | 18,528.00 | \$ | 2,406.00 |  |  |  |  |  | 597 |  |  |  | 995 |  | 995 |  | 995 |  |  |  | 1194 | \$ | 26,181.04 |
| Rule 5 |  |  |  |  |  |  |  |  |  | 0 |  | 0 |  |  |  |  |  |  |  |  |  |  |  | 3012.2 | \$ | 3,012.20 |
| Corrections | \$ | 13,041.00 | \$ | 23,798.00 | \$ | 43,146.09 |  | 16791 |  | 17470 |  | 15818 |  | 8900 |  | 9402 |  | 2406 |  | 2724 |  | 11732.16 |  | 13090 | \$ | 178,318.25 |
| Adoption Aid | s | 1,998.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 1,998.00 |
| Totals | \$ | 37,772.05 | \$ | 66,607.73 | s | 64,087.90 | \$ | 37,935.86 | \$ | 35,568.02 | \$ | 37,799.48 | \$ | 22,052.77 | \$ | 23,501.88 | \$ | 21,023.38 | \$ | 13,942.73 | \$ | 25,614.93 | \$ | 26,390.95 | \$ | 412,768.72 |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reimburse | \$ | 2,794.44 | \$ | 3,163.37 | \$ | 2,299.08 | \$ | 1,740.52 | \$ | 977.90 | \$ | 1,225.64 | \$ | 2,006.47 | \$ | 1,882.93 | \$ | 1,800.05 | \$ | 1,393.89 | \$ | 554.51 | \$ | 1,143.85 | \$ | 20,982.65 |
| MH Recovery |  |  | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| $4 E$ Recovery |  |  | \$ | 174.00 |  |  |  |  | \$ | 10,745.00 |  |  | \$ | 9,354.00 |  |  |  |  |  |  | s | 4,387.00 |  |  | \$ | 24,660.00 |
| NFC Sewettlement |  |  |  |  |  |  |  |  |  |  | \$ | 18,624.00 |  |  |  |  |  |  |  |  |  |  | s | 201.00 | \$ | 18,825.00 |
| Totals | \$ | 2,994.44 | s | 3,337.37 | \$ | 2,299.08 | \$ | 1,740.52 | \$ | 11,722.90 | \$ | 19,849.64 | \$ | 11,360.47 | \$ | 1,882.93 | \$ | 1,800.05 | \$ | 1,393.89 | \$ | 4,941.51 | \$ | 1,344.85 | \$ | 64,467.65 |
| Net Expense | \$ | 34,977.61 | s | 63,270.36 | \$ | 61,788.82 | \$ | 36,195.34 | s | 23,845.12 | \$ | 17,949.84 | \$ | 10,692.30 | \$ | 21,618.95 | \$ | 19,223.33 | , | 12,548.84 | S | 20,673.42 |  | 25,046.10 | \$ | 348,301.07 |

Human Service's Month End Balance

|  | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 929,075.49 | 1,197,979.30 | 1,389,512.16 | 1,271,780.24 | 1,417,880.34 | 1,647,300.14 | 1,814,014.90 | 2,182,630.66 | 2,271,729.26 | 2,772,063.80 |
| February | 903,465.27 | 1,157,578.43 | 1,331,478.96 | 1,198,866.83 | 1,307,072.82 | 1,618,976.04 | 1,801,985.24 | 2,138,616.83 | 2,176,762.19 | 2,732,919.27 |
| March | 810,094.43 | 1,096,732.38 | 1,165,062.80 | 1,062,709.62 | 1,159,500.45 | 1,375,360.09 | 1,655,070.89 | 1,800,227.71 | 1,844,672.30 | 2,547,429.81 |
| April | 506,305.55 | 825,804.92 | 819,532.72 | 808,225.65 | 930,693.70 | 1,088,964.93 | 1,347,248.60 | 1,539,707.40 | 1,525,256.03 | 2,361,226.50 |
| May | 447,916.22 | 768,561.39 | 678,196.10 | 552,664.08 | 693,604.86 | 961,748.47 | 1,294,231.42 | 1,426,858.37 | 1,528,544.15 | 2,327,158.79 |
| June | 1,253,180.74 | 1,615,579.53 | 1,560,001.28 | 336,353.50 | 1,534,085.80 | 1,932,135.73 | 2,330,176.40 | 2,576,374.42 | 2,692,513.93 | 3,462,928.17 |
| July | 1,327,951.41 | 1,313,679.13 | 1,659,331.53 | 1,693,689.91 | 1,538,687.96 | 2,047,715.90 | 2,367,725.88 | 2,650,496.79 | 2,874,408.12 | 3,554,336.75 |
| August | 1,312,090.88 | 1,599,387.92 | 1,694,786.46 | 1,636,358.00 | 1,483,015.19 | 2,097,897.09 | 2,427,610.70 | 2,600,332.14 | 2,749,859.99 | 3,531,954.80 |
| September | 1,094,067.41 | 1,349,316.27 | 1,431,613.15 | 1,468,683.30 | 1,236,816.55 | 1,844,296.27 | 2,121,578.06 | 2,362,913.96 | 2,518,750.84 |  |
| October | 954,484.86 | 1,188,529.69 | 1,116,275.87 | 1,174,910.46 | 919,650.64 | 1,492,630.60 | 1,866,987.16 | 2,133,041.74 | 2,198,557.64 |  |
| November | 1,422,560.89 | 1,732,295.38 | 877,736.63 | 1,756,882.42 | 1,900,971.24 | 2,213,985.52 | 2,638,930.35 | 2,642,643.71 | 3,070,756.97 |  |
| December | 1,377,405.92 | 1,588,551.10 | 1,485,681.91 | 1,678,723.86 | 1,833,528.58 | 2,083,484.81 | 2,395,704.36 | 2,513,770.14 | 2,970,003.64 |  |

