# Pennington County Human Service Committee Meeting Agenda 

## October 15, 2019

7:00 am
Members Present
$\qquad$ Bruce Lawrence $\qquad$ Don Jensen $\qquad$ Cody Hempel
$\qquad$ Neil Peterson $\qquad$ Darryl Tveitbakk

## Section A

I. Minutes: Review of 09/17/2019 HSC Meeting Minutes
II. Personnel:
A. Social Worker position refill update
B. Fiscal Supervisor position refill hiring update
III. General:
A. CY 2020 Clinical Supervision Purchase of Service Agreement between Sherry Jose-Sobolik and Pennington County Human Services
B. CY 2020-2021 MFIP/DWP Employment Services Purchase of Service Agreement with the Career Force Center
C. Out-of-Home Cost Report
D. Month's End Cash Balance
E. Other

## Section B

I. Special Case Situations (Social Services)
II. Income Maintenance Update
III. Special Case Situations (Public Assistance)
IV. Payment of Bills

## Section C

I. Dates of Upcoming Committee Meetings:
11/19/2019
12/17/2019
01/21/2020
12:00 pm
12:00 pm
12:00 pm

A regular meeting of the Pennington County Human Service Committee was held at 7:00 a.m., September 17, 2019, at Pennington County Human Services.

## COMMITTEE MEMBERS PRESENT:

Bruce Lawrence
Cody Hempel
Don Jensen
Neil Peterson
Darryl Tveitbakk
STAFF MEMBERS PRESENT:
Julie Sjostrand, Director
Scott Sommers
Kathleen Herring
Maureen Monson
Carol Johnson

## SECTION A

I. MINUTES:
A. The August 20, 2019, Human Service Committee Meeting Minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the Minutes to the Consent Agenda.
II. PERSONNEL:
B. The Director presented updates on the hiring status of a Social Worker position and Fiscal Supervisor position.
III. GENERAL:
A. The Director presented an update on CaseWorks, an EDMS (electronic data management system). The estimated project kick off is scheduled for November 2019.
B. The Out-of-Home Cost Report through August 2019 was presented for review.
C. Month's end cash balance for July 2019 stands at $\$ 3,531,954.80$.
D. The Director presented an update on the Children's Mental Health Screening Grant Budget for the year 2020 which is $\$ 2,943.00$.
E. Kathleen Herring, Financial Assistance Supervisor presented an update on the 2020-2021 Minnesota Family Investment Program (MFIP) Biennial Service Agreement (BSA). She also presented an update on the 2020 Minnesota Family Investment Program and Diversionary Work Program Joint Powers Agreement.
F. The Director presented an update on the resent AMHI meeting.
G. The Director presented an update on a joint meeting between Thief River Falls School District Administration and Pennington County Human Services.

## SECTION B

I. No Social Service cases were presented for special case review.
II. The Income Maintenance Supervisor presented the Emergency Assistance/Emergency General Assistance August 2019 report of activity. The Supervisor also reported the Income Maintenance open case count stands at 1,580.
III. No Income Maintenance cases were presented for special case consideration.
IV. A listing of bills presented for payment was reviewed. A recommendation for payment of the bills was forwarded to the Consent Agenda.

## SECTION C

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair: $\qquad$
Attest: $\qquad$

NEXT COMMITTEE MEETING: October 15, 2019, at 7:00 a.m.

## Pennington County Human Services <br> Income Maintenance Unit 2019 Active Cases by Program

|  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash |  |  |  |  |  |  |  |  |  |  |  |  |
| MFIP | 37 | 37 | 38 | 37 | 39 | 41 | 45 | 39 | 43 |  |  |  |
| DWP | 11 | 11 | 8 | 9 | 7 | 8 | 4 | 4 | 6 |  |  |  |
| GA | 44 | 41 | 39 | 38 | 38 | 38 | 34 | 39 | 36 |  |  |  |
| GRH | 56 | 58 | 56 | 54 | 47 | 52 | 51 | 53 | 52 |  |  |  |
| MSA | 62 | 63 | 67 | 67 | 65 | 64 | 66 | 62 | 61 |  |  |  |
| EA | 2 | 0 | 0 | 1 | 2 | 4 | 3 | 0 | 3 |  |  |  |
| EGA | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 |  |  |  |
| TOTAL | 213 | 210 | 208 | 206 | 198 | 208 | 204 | 199 | 201 | 0 | 0 | 0 |


| Food |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| SNAP | 488 | 495 | 501 | 491 | 483 | 460 | 446 | 434 | 458 |  |  |  |
| TOTAL | 488 | 495 | 501 | 491 | 483 | 460 | 446 | 434 | 458 |  | 0 | 0 |


| Health Care |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MA (MAXIS) | 538 | 519 | 519 | 521 | 521 | 522 | 519 | 513 | 509 |  |  |  |
| IMD | 6 | 6 | 6 | 7 | 5 | 5 | 5 | 5 | 5 |  |  |  |
| QMB | 242 | 236 | 243 | 242 | 238 | 239 | 241 | 239 | 237 |  |  |  |
| SLMB | 70 | 70 | 65 | 63 | 70 | 70 | 72 | 65 | 65 |  |  |  |
| Ql-1 | 12 | 13 | 12 | 12 | 11 | 11 | 14 | 16 | 15 |  |  |  |
| MA (METS/MNsure) | 785 | 792 | 785 | 784 | 787 | 781 | 773 | 770 | 776 |  |  |  |
| MCRE (METS) | 23 | 27 | 29 | 30 | 27 | 25 | 51 | 52 | 53 |  |  |  |
| TOTAL | 1,676 | 1,663 | 1,659 | 1,659 | 1,659 | 1,653 | 1,675 | 1,660 | 1,660 | 0 | 0 | 0 |



## Total Active Cases



Human Service's Month End Balance

|  | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 929,075.49 | 1,197,979.30 | 1,389,512.16 | 1,271,780.24 | 1,417,880.34 | 1,647,300.14 | 1,814,014.90 | 2,182,630.66 | 2,271,729.26 | 2,772,063.80 |
| February | 903,465.27 | 1,157,578.43 | 1,331,478.96 | 1,198,866.83 | 1,307,072.82 | 1,618,976.04 | 1,801,985.24 | 2,138,616.83 | 2,176,762.19 | 2,732,919.27 |
| March | 810,094.43 | 1,096,732.38 | 1,165,062.80 | 1,062,709.62 | 1,159,500.45 | 1,375,360.09 | 1,655,070.89 | 1,800,227.71 | 1,844,672.30 | 2,547,429.81 |
| April | 506,305.55 | 825,804.92 | 819,532.72 | 808,225.65 | 930,693.70 | 1,088,964.93 | 1,347,248.60 | 1,539,707.40 | 1,525,256.03 | 2,361,226.50 |
| May | 447,916.22 | 768,561.39 | 678,196.10 | 552,664.08 | 693,604.86 | 961,748.47 | 1,294,231.42 | 1,426,858.37 | 1,528,544.15 | 2,327,158.79 |
| June | 1,253,180.74 | 1,615,579.53 | 1,560,001.28 | 336,353.50 | 1,534,085.80 | 1,932,135.73 | 2,330,176.40 | 2,576,374.42 | 2,692,513.93 | 3,462,928.17 |
| July | 1,327,951.41 | 1,313,679.13 | 1,659,331.53 | 1,693,689.91 | 1,538,687.96 | 2,047,715.90 | 2,367,725.88 | 2,650,496.79 | 2,874,408.12 | 3,554,336.75 |
| August | 1,312,090.88 | 1,599,387.92 | 1,694,786.46 | 1,636,358.00 | 1,483,015.19 | 2,097,897.09 | 2,427,610.70 | 2,600,332.14 | 2,749,859.99 | 3,531,954.80 |
| September | 1,094,067.41 | 1,349,316.27 | 1,431,613.15 | 1,468,683.30 | 1,236,816.55 | 1,844,296.27 | 2,121,578.06 | 2,362,913.96 | 2,518,750.84 | 3,294,188.08 |
| October | 954,484.86 | 1,188,529.69 | 1,116,275.87 | 1,174,910.46 | 919,650.64 | 1,492,630.60 | 1,866,987.16 | 2,133,041.74 | 2,198,557.64 |  |
| November | 1,422,560.89 | 1,732,295.38 | 877,736.63 | 1,756,882.42 | 1,900,971.24 | 2,213,985.52 | 2,638,930.35 | 2,642,643.71 | 3,070,756.97 |  |
| December | 1,377,405.92 | 1,588,551.10 | 1,485,681.91 | 1,678,723.86 | 1,833,528.58 | 2,083,484.81 | 2,395,704.36 | 2,513,770.14 | 2,970,003.64 |  |


| Pennington County Human Services Emergency Assistance/Emergency General Assistance Emergency Requests Related to Potential Evictions/Housing and Utilities September-19 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Approvals |  |  |  |  |  |  |  |  |
| Eligibility Worker | File <br> Date | Case | Request | Employment Status | Number of Children | Amount and Purpose | Agency Action | Date of Action |
| X157517 | 9/6/2019 | 1314303 | rent | 1 adult: part time | 1 | \$312 - for half of first month's rent. | EA Approved - \$312. | 9/6/2019 |
| X157517 | 9/23/2019 | 1690403 | electric | 1 adult: full time | 1 | $\$ 674.43$ - to <br> prevent disconnect. | EA Approved - \$674.43. | 9/24/2019 |
| X157554 | 8/21/2019 | 845382 | rent/damage deposit | 1 adult Full time | 5 | $\begin{aligned} & \hline \$ 1,625-\text { for } \\ & \text { rent \& } \\ & \text { damage } \\ & \text { deposit. } \\ & \$ 400-\text { for } \\ & \text { electric } \\ & \text { deposit. } \end{aligned}$ | EA Approved $\$ 750$. This was applied to rent. Remainder of need was paid using DWP: \$284, ICCC: \$941 and Client: \$50. | 9/5/2019 |
| TOTAL |  |  |  |  |  | EA | \$1,736.43 |  |
|  |  |  |  |  |  | EGA | \$0.00 |  |
| Denials |  |  |  |  |  |  |  |  |
| Eligibility Worker | File <br> Date | Case | Request | Employment Status | Number of Children | Amount and Purpose | Agency Action | Date of Action |
| X157517 | 9/10/2019 | 2367059 | food | 1 adult: unemployed | 0 | unknown | EGA Denied. No emergency. | 9/13/2019 |
| X157517 | 9/11/2019 | 2211306 | rent | 1 adult: unemployed and receives Child Support. | 1 | unknown | EA Denied. Household in Sanction. | 9/11/2019 |
| X157535 | 9/17/2019 | 1054951 | electric | 2 adults: each full time | 5 | unknown | Denied EA. EA used previously in $04 / 2019$. | 9/17/2019 |




