### **PENNINGTON COUNTY BOARD OF COMMISSIONER'S MEETING** JUSTICE CENTER - COUNTY BOARD ROOM TUESDAY, JUNE 25<sup>TH</sup>, 2019, 5:00 P.M.

### **AGENDA**

Pledge of Allegiance

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5:00	Ken Yutrzenka – Human Services Director - Consent Agenda
5:05	Robert Davidson - Discuss mobile home tax
5:15	Mike Flaagan – County Engineer - Highway Dept. Items
5:30	Ray Kuznia – County Sheriff

- LEC Items

County Auditor's Items

Goodridge Historical Society Appropriation

(This agenda is subject to change)

## PENNINGTON COUNTY HUMAN SERVICES HUMAN SERVICE COMMITTEE

#### **CONSENT AGENDA**

On a n	notion b	y Commissioner	and seconded	by
Comm	, the following recommend	lations of the		
Pennir	ngton Co	unty Human Service	Committee for June 18, 2019 (detailed minut	es on record)
are he	reby add	opted:		
			SECTION A	
I.	То арр	prove the May 21, 202	19 Human Service Committee Meeting minut	es.
II.	То арр	prove the agency's pe	rsonnel action as presented.	
<ul> <li>III. A. To approve the "Every Student Succeeds Act" (ESSA) Service Agreement between Thief River Falls Public Schools and Pennington County Human Services as presented.</li> <li>B. To approve, via resolution, Pennington County Human Services' recommendations regarding the consideration of Blue Plus, Medica and as potential Managed Care Organizations providing managed health care services in Pennington County.</li> </ul>				Human dica and UCare
l.	То арр	prove payment of the	Agency's bills.	
Α	ye	Nay	Chairperson	Date

### **SECTION A**

A regular meeting of the Pennington County Human Service Committee was held at 7:00 am, May 21, 2019 at Pennington County Human Services.

#### **COMMITTEE MEMBERS PRESENT:**

Bruce Lawrence Darryl Tveitbakk Don Jensen

#### **STAFF MEMBERS PRESENT:**

Ken Yutrzenka Julie Sjostrand Kathleen Herring Scott Sommers

I. <u>MINUTES</u>: The April 16, 2019 Human Service Committee meeting minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the minutes to the Consent Agenda.

#### II. PERSONNEL:

- A. Savannah Gunderson, Social Worker, is scheduled to complete probation on June 10, 2019. Administrative staff indicate Ms. Gunderson is meeting expectations and recommends that she be granted permanent status at that time. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
- B. The Director presented a recommendation to fill an upcoming vacancy in the Child Support unit. The Director recommends this position remain at the Office Support Specialist classification. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
- C. Inquiry was made on posting for the Fiscal Supervisor position pending the current Fiscal Supervisor's January 2020 planned retirement. Committee members recommended that this item be presented at the May 21, 2019 County Board meeting.

#### III. GENERAL:

- A. Committee members were informed that the Agency's child protection unit met required Child Protection Funding performance targets. As a result, the agency earned its full 2018 allocation plus bonus funds.
- B. Committee members were informed of the statewide underspending in the Emergency General Assistance (EGA) program. DHS is informing counties that if they overspend assigned allocations, it is likely that such overspending will be made whole. Based on this information Committee members approved some limited overspending authority to address additional emergencies.
- C. A brief discussion was held regarding any suggested changes, going forward, to the Human Service Committee meeting format. Committee members voiced (1) their wish to occasionally invite staff members to meet and share program

- information and (2) to periodically hold a committee meeting at the Northwest Minnesota Juvenile Center, of which Pennington is one of the member counties.
- D. The Out-of-Home cost report through April 2019 was presented for review.
- E. Month's end cash balance for April 2019 stands at \$2,361,226.50.
- F. A follow-up discussion was held regarding a request from Sanford Behavioral Health to assist in funding of Children's Therapeutic Supports and Services, which are currently being provided at Challenger Elementary School. This request was presented at the April 2019 Committee meeting and initially taken under advisement. Upon further consideration committee members directed that a letter be provided to Sanford with the position to not provide funding.
- G. Committee members were provided a brief update on the Caseworks Electronic Data Management System.

#### **SECTION B**

- I. No social service cases were presented for special case review.
- II. No Income Maintenance cases were presented for Special Case consideration. Kathleen Herring presented the Emergency Assistance report of activity since the last meeting. Ms. Herring also reported that the Income Maintenance open case count stands at 1744.
- III. A listing of bills presented for payment was reviewed. A recommendation for payment of the bills was forwarded to the Consent Agenda.

#### **SECTION C**

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair:	 	
Attest:		

NEXT COMMITTEE MEETING: June 18, 2019 at 7:00am.

### Pennington County Human Services

PO Box 340 Thief River Falls, MN 56701-0340 218-681-2880 FAX: 218-683-7013

#### Resolution

WHEREAS, the Minnesota Department of Human Services (DHS) has published a Request For Proposals (RFPs) to provide health care services to recipients of Families and Children and MinnesotaCare in eighty (80) Minnesota counties including Pennington County, and

WHEREAS, DHS has requested County evaluations and recommendations regarding the RFP proposals from each respective county; and

WHEREAS, Blue Plus, Health Partners, Medica and UCare submitted proposals to provide managed health care services in Pennington County, and

WHEREAS, Pennington County Human Services have reviewed and evaluated the proposals; and

WHEREAS, Blue Plus, Medica and UCare have submitted proposals suitable to meet our needs.

THEREFORE, BE IT RESOLVED that the Pennington County Board of Commissioners supports the recommendation of Pennington County Human Services approving Blue Plus, Medica and Ucare as Managed Care Organization(s) (MCO(s)) providing managed health care services in Pennington County

Bruce Lawrence, County Board Chair	

Dated: 06/25/2019

# OFFICIAL PROCEEDINGS PENNINGTON COUNTY BOARD OF COMMISSIONERS TUESDAY, JUNE 11<sup>th</sup>, 2019, 10:00 A.M. PENNINGTON COUNTY BOARD ROOM JUSTICE CENTER

Pursuant to adjournment, the Pennington County Board of Commissioners met in the Pennington County Justice Center Board Room in Thief River Falls, MN, on Tuesday, May 28<sup>th</sup>, 2019 at 5:00 p.m. Members Present: Donald Jensen, Bruce Lawrence, Neil Peterson, Cody Hempel, and Darryl Tveitbakk. Members absent: None

The meeting was called to order by Chairman Lawrence and the Pledge of Allegiance was recited.

County Engineer Mike Flaagan and Assistant Engineer Alex Bladow met with the County Board. Alex Bladow was introduced to the County Board members.

The County Engineer asked to advertise for the safety projects including rumble strips and wider shoulders on CSAH#16 and CSAH#8. Moved by Commissioner Jensen, seconded by Commissioner Peterson, to authorize the County Engineer and County Auditor to advertise for bids for rumble strips and shoulder widening on CSAH roads. Motion carried.

The crack sealing bids were opened at 9:00 a.m. today and the following bids were received:

Astech Corporation- \$235,200.00 Northwest Asphalt- \$204,000.00

Moved by Commissioner Jensen, seconded by Commissioner Peterson, to approve the bid of \$204,000.00 from Northwest Asphalt for CP57-19-06, county wide crack sealing, as the best and lowest bid received. Motion carried.

Mike Flaagan then discussed the bid received on May 28<sup>th</sup>, 2019 for the bridge across the Red Lake River connecting to CSAH#8. The bid was up to 30% higher than estimated. Mike recommends we bid the project in three pieces, starting in August, which will include the roundabout on Trunk Highway#32, the bridge in September, and the roundabout at the intersection of CSAH#17 and CSAH#8 in the late fall or early winter.

Moved by Commissioner Jensen, seconded by Commissioner Peterson, to reject the bid received for the Bridge Project on May 28<sup>th</sup>, 2019. Motion carried.

Moved by Commissioner Peterson, seconded by Commissioner Jensen, to authorize the County Engineer and the County Auditor to advertise for bids for the construction of a roundabout at the intersection of Trunk Highway#32 and CSAH#16 to be let at 9:00 a.m., on August 13<sup>th</sup>, 2019. Motion carried.

Mike Flaagan informed the County Board that he had received a petition to clean one and one-half miles of J.D.#18 in Sections 27 and 28 of Goodridge Township. Commissioner Jensen moved, seconded by Commissioner Peterson, to approve the cleaning of J.D. #18 as per petition. Motion carried.

The County Board has been petitioned to hold a public hearing on abandonment of parts of County Ditch #70 and County Ditch #1. This is required as part of the Thief River Falls Westside Flood Damage Reduction Project. Moved by Commissioner Peterson, seconded by Commissioner Jensen, to set a public hearing on the petition from the Red Lake Watershed to partially abandon portions of County Ditch #1 and County Ditch #70 for 10:00 a.m., July 9<sup>th</sup>, 2019, pursuant to MS 103E.806. Motion carried.

The County Board reviewed the General Notice to Control or Eradicate Noxious Weeds from Bill Craig County Ag Inspector. Commissioner Jensen moved, seconded by Commissioner Peterson, to publish the Noxious Weed notice as required. Motion carried.

County Auditor-Treasurer, Ken Olson reviewed a Reimbursement Grant from the Minnesota Department of Public Safety that was made available by the Minnesota Legislature by the Minnesota Session Laws-2019 1st Special Session, Chapter 3, Article 1, Section 6 and Article 2, Section 36. Pennington County's grant is in the amount of \$58,487.51, for Deputy Registrar reimbursement for problems with the development of the Minnesota License and Registration System (MNLARS). Commissioner Jensen moved, seconded by Commissioner Peterson, to approve the Grant Agreement with the Minnesota Department of Public Safety Driver and Vehicle Services and authorize the Chairman and the County Auditor-Treasurer to sign the Grant Agreement on behalf of Pennington County. Motion carried.

Ken Olson also stated that he had received a letter from the Minnesota Department of Public Safety regarding an audit they conducted on May 9<sup>th</sup>, 2019 of our Motor Vehicle License Office. The audit disclosed no inconsistencies with the reporting practices or sticker issuance. The County Board wishes to extend their appreciation to the staff of the Motor Vehicle Office.

Moved by Commissioner Hempel, seconded by Commissioner Tveitbakk, to purchase Chrome Books from RediTech to be used for adult basic education training for inmates. The Canteen Fund will pay for those items. Motion carried.

Commissioner Tveitbakk moved, seconded by Commissioner Hempel, to approve issuance of a replacement warrant for the original warrant that was issued to Randy Liden in the amount of \$134.00 on April 20<sup>th</sup>, 2019 and has been lost without issuance of an indemnifying bond. Motion carried.

The County Board discussed the request of the Northwest Multi- County HRA to consider reducing the penalty and interest on the Goodridge Retirement Homes if they acquired ownership under foreclosure proceedings. Commissioner Jensen moved,

seconded by Commissioner Tveitbakk, that the County Board agree to work with the Housing Authority on reducing the penalty and interest on the Goodridge Retirement Homes, only if they continue with foreclosure proceedings. Motion carried.

Motioned by Commissioner Hempel, seconded by Commissioner Peterson, to approve the Human Services warrants totaling \$46,648.54, the Auditor and Manual warrants for April totaling \$1,009,695.67, and also the following Commissioner warrants.

#### **WARRANTS**

County Revenue	\$ 89,118.96
Road & Bridge	\$ 190,758.61
Solid Waste Facility	\$ 153.00
Ditch Funds	\$ 13,650.00
Forfeited Tax	\$ 1,329.94

Per diems and meal reimbursements in the amount of \$2,592.90 were also approved.

Moved by Commissioner Hempel, seconded by Commissioner Jensen, to approve the minutes of May 28<sup>th</sup>, 2019 as written. Motion carried.

The meeting seeking public input on uses for the City Auditorium is now scheduled for June 18<sup>th</sup>, 2019 at 7:00 p.m. in the County Board Room.

The County Auditor-Treasurer was asked to include in the County Extension Budget for 2019, an increase to make the 4-H Coordinator a full-time position.

Motioned by Commissioner Hempel, seconded by Commissioner Jensen, to adjourn the Board Meeting to Tuesday, June 25<sup>th</sup>, 2019 at 5:00 P.M. Motion carried.

#### ATTEST:

Kenneth Olson, Auditor-Treasurer	Bruce Lawrence, Chairman
Pennington County	<b>Board of Commissioners</b>

## OFFICIAL PROCEEDINGS PENNINGTON COUNTY BOARD OF APPEAL AND EQUALIZATION GOVERNMENT CENTER MEETING ROOM A JUNE 17th, 2019, 6:00 P.M.

The Pennington County Board of Appeal and Equalization met in Meeting Room A of the Pennington County Government Center in Thief River Falls, MN, on Monday, June 17<sup>th</sup>, 2019 at 6:00 P.M.

Members present: Commissioner Donald Jensen, Commissioner Cody Hempel, Commissioner Neil Peterson, Commissioner Bruce Lawrence and County Auditor-Treasurer Kenneth Olson. Absent: Commissioner Darryl Tveitbakk.

Also present: County Assessor Adeline Olson, property owners Gordon & MaryJo Myklebust, and Troy Larson.

The members of the Board of Appeal and Equalization were sworn in by County Attorney Seamus Duffy and signed the Official Oath of Office, which is on file in the County Auditor-Treasurer's Office. Commissioner Bruce Lawrence was appointed Chairman of the meeting.

Gordon & Mary Jo Myklebust stated they thought the value on their parcel (parcel #R25.10002520) was too high at \$266,100.00. Their backyard is adjacent to two commercial buildings and garbage is always finding a way into their yard. Semi-trucks sometimes run all night and drainage is a problem. They also compared to homes in their neighborhood. The County Assessor said they had looked at this home earlier and had reduced the value to the current \$266, 100.00. The County Assessor reviewed the comparable sales that are all in that area and believe the estimated market value is fair. The Board took their request under advisement.

Troy Larson, (parcel #R25.06000700) was concerned about the increasing value on these four lots. The lots are in a flood plain and cannot be built on in their present condition. The value increased in 2014 through 2017 and because they were in the flood plain, he felt it was too high. The County Assessor stated that the value had decreased for 2019 as the camper trailer had been removed. The Assessor felt the value was fair at \$14, 800.00. The Board took his concerns under advisement.

After further discussion no action was taken to reduce the value of these two requests.

The County Assessor then reviewed the actions taken by the Township and City Board of Appeal and Equalization meetings, the tillable section averages, and the township average values.

Commissioner Jensen motioned, seconded by Commissioner Peterson, that the real and personal property values as returned by the Local Board of Appeal and Equalization and submitted by the County Assessor, be accepted and approved. Motion unanimously carried.

Commissioner Hempel motioned, seconded by County Auditor-Treasurer Ken Olson, to adjourn the County Board of Appeal and Equalization meeting at 7:05 P.M. Motion carried.

#### ATTEST:

Kenneth Olson, Auditor-Treasurer Pennington County Bruce Lawrence, Chairman Board of Commissioners Linda 6/25/19 Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 1

12:24PM

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

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Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

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#### Linda 6/25/19 12:24PM I County Revenue

### Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

No.   Account/Formula   Acc   Amount   Service Dates   Pald On Bhf #   On Behalf of Name	\	Vendor <u>Name</u>	<u>Rpt</u>	Warrant Description	Invoice #	Account/Formula Description
1-218		No. Account/Formula	Accr Amount	<u>Service Dates</u>	<u>Paid On Bl</u>	<u>on Behalf of Name</u>
90		1011 ACE HARDWARE				
91	218	01-218-000-0000-6636	9.99	COIL CLEEN/ROOF UNIT CLEANER	2569	BUILDING IMPROVEMENTS
1-255-000-0000-6405	90	01-218-000-0000-6403	4.59	DEODORIZER/ JC	6607	JANITORIAL SUPPLIES
92	91	01-218-000-0000-6300	12.00	ANCHORS-SCREWS/ JC	6819	REPAIRS & MAINTENANCE
101   01-218-000-0000-6366	214	01-255-000-0000-6405	8.37	TOOLS, ACCESSORIES	6829	GENERAL SUPPLIES - S.T.S.
101	92	01-111-000-0000-6300	13.57	CABLE TIES/ AUDIT-TREAS	7186	REPAIRS & MAINTENANCE
93	100	01-218-000-0000-6636	16.16	GARMENT HOOKS/ JC	7332	BUILDING IMPROVEMENTS
11-11-000-0000-6403	101	01-218-000-0000-6636	11.17 -	RETURN GARMENT HOOKS/ JC	7336	BUILDING IMPROVEMENTS
95	93	01-111-000-0000-6300	9.18	CONCRETE SEALER/ CS SIGN	7392	REPAIRS & MAINTENANCE
101	94	01-111-000-0000-6403	16.99	LIGHT BULBS/ AUDIT-TREAS	7521	JANITORIAL SUPPLIES - COURTHOUSE
102	95	01-601-000-0000-6300	4.59	PADS FOR EXTENSION DOOR	7521	REPAIRS & MAINTENANCE
96	215	01-255-000-0000-6405	9.99	DRILL BITS	7934	GENERAL SUPPLIES - S.T.S.
216	102	01-218-000-0000-6403	6.59	CLEANER FOR CARPET/ JC	7983	JANITORIAL SUPPLIES
217	96	01-111-000-0000-6300	125.82	STRIPPING PAINT FOR PARK LOT	8036	REPAIRS & MAINTENANCE
99	216	01-111-000-0000-6300	29.99	ROUND UP FOR BUILDING GROUNDS	8037	REPAIRS & MAINTENANCE
98	217	01-218-000-0000-6300	18.49	BATTERIES, FASTENERS ETC	8037	REPAIRS & MAINTENANCE
97         01-111-000-0000-6300         4.57         PLUMB SUPPLIES, BRUSH/CHOUSE         8082         REPAIRS & MAINTENANCE           219         01-218-000-0000-6636         8.00         RETURN COIL CLEEN, SPRAYER         8573         BUILDING IMPROVEMENTS           220         01-218-000-0000-6403         2.99         MR CLEAN ERASER         8763         JANITORIAL SUPPLIES           221         01-251-000-0000-6302         15.25         VENT FOR KITCHEN         8795         KITCHEN REPAIRS & EXPENSE           222         01-218-000-0000-6636         58.17         PAINT, ROLLER-PD SQUAD ROOM         8961         BUILDING IMPROVEMENTS           223         01-259-000-0000-6801         10.58         PADLOCK/ COUPLER HOSE         9477         MISCELLANEOUS EXPENSE - CANTEEN           1011         ACE HARDWARE         439.69         23 Transactions         Travel & Expense           175         01-290-000-0000-6330         225.00         2019 CONFERENCE REGISTRATION         C2019228         Travel & Expense           25         01-091-000-0000-6241         204.36         LODGING-ATTORNEYS         260-460543         CONSULTING & LEGAL SERVICES-ATTORI           170         01-003-000-0000-6241         35.00         AMC-DISTRICT 3-D TYEITBAKK         53405         DUES - BOARD           171         <	99	01-218-000-0000-6403	19.99	CLEANING KIT/ JC	8068	JANITORIAL SUPPLIES
219	98	01-218-000-0000-6636	44.99	EXT POLE FOR WINDOW CLEAN/JC	8068	BUILDING IMPROVEMENTS
220	97	01-111-000-0000-6300	4.57	PLUMB SUPPLIES, BRUSH/CHOUSE	8082	REPAIRS & MAINTENANCE
221   01-251-000-0000-6302   15.25   VENT FOR KITCHEN   8795   KITCHEN REPAIRS & EXPENSE	219	01-218-000-0000-6636	8.00	RETURN COIL CLEEN, SPRAYER	8573	BUILDING IMPROVEMENTS
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INTEGRATED FINANCIAL SYSTEMS

Linda 6/25/19 12:24PM I County Revenue

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Account/Formula Accr 01-003-000-0000-6241 ASSOCIATION MINNESOTA COUNTIES	Amount 35.00 175.00	Warrant Description Service Dates AMC-DISTRICT 3-K OLSON 5 Transactions	Invoice # Paid On Bhi 53405	Account/Formula Description  f # On Behalf of Name  DUES - BOARD
2446 194 2446	BELTRAMI COUNTY SHERIFF 01-223-000-0000-6801 BELTRAMI COUNTY SHERIFF	600.00 600.00	JANJUNE 2019 TEXT TO 911 SER 1 Transactions	109	MISCELLANEOUS EXPENSE-E911
3495 187 3495	COOPER/SHAD 01-220-000-0000-6330 COOPER/SHAD	257.52 257.52	MILEAGE-APCO MTG-ST CLOUD  1 Transactions	6-10-19	TRAVEL & EXPENSE
3040 70 66 71 72 67 69 68	CRAGUN'S 01-251-000-0000-6245 01-251-000-0000-6245 01-251-000-0000-6245 01-251-000-0000-6245 01-251-000-0000-6245 01-251-000-0000-6245 CRAGUN'S	357.52 357.52 357.52 357.52 357.52 357.52 357.52 2,502.64	LODGING-MSA JAIL CONF-CRAGUNS 7 Transactions	R86C50 R86C52 R87F3F R87F40 R87F42 R87F43 R87F44	CONTINUING EDUCATION
999999997 7 999999997	01-601-000-0000-6801	7.79 7.79	COFFEE FOR EXTENSION OFFICE  1 Transactions		MISCELLANEOUS EXPENSE - EXTENSION
5322 181 182 5322	ERICKSON/COREEN 01-601-000-0000-6330 01-601-000-0000-6330 ERICKSON/COREEN	6.96 65.00 71.96	MILEAGE-EXT COMM-TRF PER DIEM- EXT COMM- TRF 2 Transactions	6-20-19 6-20-19	TRAVEL & EXPENSE TRAVEL & EXPENSE
6001 5 3 6 4 6001	FALLS DIVERSE ABILITIES CORPORATION 01-218-000-0000-6262 01-111-000-0000-6262 01-218-000-0000-6262 01-111-000-0000-6262 FALLS DIVERSE ABILITIES CORPORATION	323.50 92.50 286.65 102.00 804.65	CLEAN JUSTICE CENTER CLEAN COURT HOUSE CLEAN JUSTICE CENTER CLEAN COURT HOUSE 4 Transactions	16896 16900 16917 16922	OTHER SERVICES OTHER SERVICES - COURTHOUSE OTHER SERVICES OTHER SERVICES - COURTHOUSE
8385 201 103	HEARTLAND PAPER CO 01-218-000-0000-6403 01-111-000-0000-6403	548.49 99.83	PAPER PRODUCT, GLOVES, CLEANER ULTRA NEUTRAL CLEANER	5810540 591442-0	JANITORIAL SUPPLIES JANITORIAL SUPPLIES - COURTHOUSE

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### Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

,		<u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
		Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	Paid On Bhf	_
104		01-111-000-0000-6403		27.57	ACID FREE BATH CLEANER	591442-0	JANITORIAL SUPPLIES - COURTHOUSE
	8385	HEARTLAND PAPER CO		675.89	3 Transactions		
	8351	HELGELAND/LINDA					
183		01-601-000-0000-6330		8.70	MILEAGE- EXT COMM- TRF	6-20-19	TRAVEL & EXPENSE
212		01-601-000-0000-6330		65.00	PER DIEM-EXT COMM- TRF	6-20-19	TRAVEL & EXPENSE
	8351	HELGELAND/LINDA		73.70	2 Transactions		
		HILLYARD INC		400 (0	FLOOD OF EAVED ON	(000/3300	DEDAUGO A MANATEMANIOE
28		01-111-000-0000-6300		180.62	FLOOR CLEANER-CH	603367789	REPAIRS & MAINTENANCE
30		01-111-000-0000-6300		66.24	FLOOR CLEANER-CH	603367789	REPAIRS & MAINTENANCE
31		01-111-000-0000-6300		20.00	SHIPPING-FLOOR CLEANER-CH	603367789	REPAIRS & MAINTENANCE
27		01-219-000-0000-6300		161.11	FLOOR SEAL- JC	603367789	REPAIRS & MAINTENANCE
29		01-219-000-0000-6300		35.50	2 MOPS- JC	603367789	REPAIRS & MAINTENANCE
32		01-219-000-0000-6300		20.00	SHIPPING-FLOOR CLEANER-JC	603367789	REPAIRS & MAINTENANCE
	8326	HILLYARD INC		483.47	6 Transactions		
	8014	HUGOS #7					
22		01-003-000-0000-6330		9.99	FOOD FOR MEETING	1155	TRAVEL & EXPENSE
33		01-003-000-0000-6330		43.10	FOOD-BOARD OF APPEAL & EQUIL	1155	TRAVEL & EXPENSE
		HUGOS #7		53.09	2 Transactions		
	11355	KOLSTOE/JILL					
230		01-091-000-0000-6401		45.91	OFFICE SUPPLIES	11283938429212	SUPPLIES
	11355	KOLSTOE/JILL		45.91	1 Transactions		
	11063	KUZNIA/RAYMOND D					
188		01-201-000-0000-6330		12.59	MEAL-SHERIFF CONF- MOTLEY	6-12-19	TRAVEL & EXPENSE
	11063			12.59	1 Transactions		
		LARSON/MELISSA					
202		01-252-000-0000-6330		12.52	MEAL-DWI CONF- BLOOMINGTON	6-3-19	TRAVEL & EXPENSE
203		01-252-000-0000-6330		15.03	MEAL-DWI CONF- BLOOMINGTON	6-4-19	TRAVEL & EXPENSE
204		01-252-000-0000-6330		13.14	MEAL-DWI CONF- BLOOMINGTON	6-4-19	TRAVEL & EXPENSE
205		01-252-000-0000-6330		15.90	MEAL-DWI CONF- BLOOMINGTON	6-5-19	TRAVEL & EXPENSE
206		01-252-000-0000-6330		12.45	MEAL-DWI CONF- BLOOMINGTON	6-6-19	TRAVEL & EXPENSE
	19343	LARSON/MELISSA		69.04	5 Transactions		
	14378	LEXISNEXIS MATTHEW BEND	)ER				
23		01-016-000-0000-6242		201.10	MN STEIN ON PROBATE	10877452	SUBSCRIPTIONS - LAW LIBRARY
			0 -		0.0017   1.1		

INTEGRATED FINANCIAL SYSTEMS

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### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>No.</u> 14378	Name Rpt Account/Formula Accr LEXISNEXIS MATTHEW BENDER	<u>Amount</u> 201.10	Warrant Description Service Dates 1 Transactions	Invoice # Paid On Bhf	Account/Formula Description  f # On Behalf of Name
191		M.B. MCGEE 01-206-000-0000-6262 M.B. MCGEE	500.00 500.00	AUTOPSY-19-0825 1 Transactions	3153	OTHER SERVICES-CORONER
1	13352 13352	MARSHALL COUNTY AUDITOR'S OFFICE 01-601-000-0000-6837 MARSHALL COUNTY AUDITOR'S OFFICE	24,774.06 24,774.06	SALARY & BENEFITS/ BC  1 Transactions	062019	REFUNDS & REIMBURSEMENTS
63 80		MCKESSON MEDICAL SURGICAL 01-251-000-0000-6255 01-251-000-0000-6255 MCKESSON MEDICAL SURGICAL	13.72 171.30 185.02	INSTA GLUGOSE GEL GLOVES 2 Transactions	55920090 56412010	MEDICAL - LOCAL MEDICAL - LOCAL
189	12307 12307	MINNESOTA DEPARTMENT OF REVENUE 01-218-000-0000-6636 MINNESOTA DEPARTMENT OF REVENUE	37.95 37.95	ZURN KIT /REPAIR BATHROOM SINK 1 Transactions	78657	BUILDING IMPROVEMENTS
192 193		MN BUREAU OF CRIMINAL APPREHENSIO 01-223-000-0000-6801 01-223-000-0000-6801 MN BUREAU OF CRIMINAL APPREHENSIO	50.00 50.00 100.00	REGISTRATION-MNJIS OPERATOR-KL REGISTRATION-MNJIS OPERATOR-SO 2 Transactions	19285 19792	MISCELLANEOUS EXPENSE-E911 MISCELLANEOUS EXPENSE-E911
2	13355 13355	MN COUNTIES COMPUTER COOP 01-041-000-0000-6330 MN COUNTIES COMPUTER COOP	170.00 170.00	2019 ANNUAL CONF REGISTRATION 1 Transactions	1906070	TRAVEL & EXPENSE
169	13460	MN ENERGY RESOURCES CORP 01-800-000-0000-6251 MN ENERGY RESOURCES CORP	12.10 12.10	SERVICES- WELFARE  1 Transactions	05063376820000	NATURAL GAS
73 74 75 76 77 78 79		MN SHERIFFS ASSOCIATION 01-251-000-0000-6245 01-251-000-0000-6245 01-251-000-0000-6245 01-251-000-0000-6245 01-251-000-0000-6245 01-251-000-0000-6245	190.00 190.00 190.00 190.00 190.00 190.00	REGIST-MSA JAIL CONF-CRAGUNS	192210 192210 192210 192210 192210 192210 192210	CONTINUING EDUCATION

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### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		Name Account/Formula MN SHERIFFS ASSOCIATION	Rpt Accr	<u>Amount</u>	Warrant Description Service Dates 7 Transactions	Invoice # Paid On Bh	Account/Formula Description  f # On Behalf of Name
				.,			
		MN STATE BAR ASSOCIATION	l				
231		01-091-000-0000-6241		273.00	2019/2020 MSBA DUES-SD		DUES
232		01-091-000-0000-6241		273.00	2019/2020 MSBA DUES-KH		DUES
	13346	MN STATE BAR ASSOCIATION		546.00	2 Transactions	3	
	14305	NATVIK/BARB					
184		01-601-000-0000-6330		1.16	MILEAGE-EXT COMM- TRF	6-20-19	TRAVEL & EXPENSE
185		01-601-000-0000-6330		65.00	PER DIEM- EXT COMM- TRF	6-20-19	TRAVEL & EXPENSE
	14305	NATVIK/BARB		66.16	2 Transactions	5	
		NMS LABS			LITIOATION CURRORT DA OVA OF	1005744	OTHER SERVICES CORONER
35		01-206-000-0000-6262		140.25	LITIGATION SUPPORT PACKAGE	1085744	OTHER SERVICES-CORONER
	14436	NMS LABS		140.25	1 Transactions	3	
	15323	OFFICE DEPOT					
13		01-041-000-0000-6401		6.05	BINDERS	321700451001	SUPPLIES - AUDITOR
15		01-132-000-0000-6401		8.24	ENVELOPES	321700451001	SUPPLIES - MOTOR VEHICLE
16		01-132-000-0000-6401		198.27	TONER	321700451001	SUPPLIES - MOTOR VEHICLE
14		01-801-000-0000-6401		7.25	LEGAL FOLDERS	321700451001	SUPPLIES-UNALLOCATED
17		01-041-000-0000-6401		15.59	LASAR DATA BINDERS	321701065001	SUPPLIES - AUDITOR
197		01-251-000-0000-6405		136.89	TONER/JAIL	322536994001	GENERAL SUPPLIES - JAIL
198		01-220-000-0000-6405		133.78	TONER	322538295001	GENERAL SUPPLIES
196		01-220-000-0000-6401		126.89	TONER/DISPATCH	326369657001	SUPPLIES
195		01-251-000-0000-6405		89.78	INK/DC OFFICE	327960320001	GENERAL SUPPLIES - JAIL
	15323	OFFICE DEPOT		722.74	9 Transactions	3	
	15329	OIL BOYZ EXPRESS LUBE					
199		01-201-000-0000-6304		41.07	OIL CHANGE/SERVICE #01	149138	REPAIR & MAINTENANCE - SQUADS
200		01-201-000-0000-6304		41.07	OIL CHANGE/SERVICE #04	149319	REPAIR & MAINTENANCE - SQUADS
	15329	OIL BOYZ EXPRESS LUBE		82.14	2 Transactions		
	45005	OLOON WENNETH					
176	15305	OLSON/KENNETH 01-041-000-0000-6330		20.88	MILEAGE-AMC DIST MTG-RLF		TRAVEL & EXPENSE
176	15305	OLSON/KENNETH			1 Transactions		TRAVEL & EXPENSE
	10305	OLSOIN/ NEININE I IT		20.88	i italisactions		
	16056	PAINT & GLASS INTERIORS					
225		01-218-000-0000-6636		159.99	5 GALLONS PAINT	114625	BUILDING IMPROVEMENTS
226		01-218-000-0000-6636		299.97	2 EPOXY KITS	114625	BUILDING IMPROVEMENTS
			_				

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### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 7

		Name Account/Formula PAINT & GLASS INTERIORS	<u>Rpt</u> <u>Accr</u>	<u>Amount</u> 459.96	Warrant Description Service Dates 2 Transactions	Invoice # Paid On Bhf	Account/Formula Description # On Behalf of Name
211		PEMBERTON, SORLIE, RUFER & 01-201-000-0000-6801 PEMBERTON, SORLIE, RUFER &		607.00 607.00	EMPLOYEE MATTER  1 Transactions		MISCELLANEOUS EXPENSE
224	16079	PETERSON LUMBER 01-290-000-0000-6401		264.75	POLY ROLL FOR SANDBAGGING	54752	Supplies  MICCELL ANEQUIS EXPENSE — CANTEEN
228 229		01-259-000-0000-6801 01-259-000-0000-6801		72.09 17.16	PROGRAMMING SUPPLIES PROGRAMMING SUPPLIES	55293 55296	MISCELLANEOUS EXPENSE - CANTEEN MISCELLANEOUS EXPENSE - CANTEEN
227	16079	PETERSON LUMBER		354.00	3 Transactions	33270	WISCELLANGOS EXIENSE - CANTEEN
	10077	TETEROOT EOMBER		334.00	3 Transactions		
	16311	PRO-WEST & ASSOCIATES INC					
24		01-103-000-0000-6263		48.84	PARCEL DATA MAINTENANCE	003423	COMPUTER SERVICES
	16311	PRO-WEST & ASSOCIATES INC	0	48.84	1 Transactions		
	18440	READITECH IT SOLUTIONS					
105		01-070-000-0000-6263		40.00	REMOTE BACK UP MANAGER- JULY	100403	COMPUTER SERVICES - DP
106		01-003-000-0000-6210		42.45	HOSTED EXCHANGE- MAY	100469	E-MAIL SERVICES
121		01-003-000-0000-6210		17.35	ARCHIVING MAY- BOARD	100469	E-MAIL SERVICES
107		01-041-000-0000-6210		8.49	HOSTED EXCHANGE- MAY	100469	E-MAIL SERVICES
116		01-041-000-0000-6210		17.35	ARCHIVING MAY- AUD/TREAS	100469	E-MAIL SERVICES
132		01-041-000-0000-6210		8.00	POP EMAIL MAY - AUD/TREAS	100469	E-MAIL SERVICES
149		01-041-000-0000-6210		26.25	HOSTED OFFICE APPS- AUDITOR	100469	E-MAIL SERVICES
108		01-070-000-0000-6210		212.25	HOSTED EXCHANGE- MAY	100469	E-MAIL SERVICES
109		01-070-000-0000-6210		25.47	HOSTED EXCHANGE- MAY	100469	E-MAIL SERVICES
117		01-070-000-0000-6210		27.76	ARCHIVING MAY- HIGHWAY	100469	E-MAIL SERVICES
118		01-070-000-0000-6210		31.23	ARCHIVING MAY- ICN	100469	E-MAIL SERVICES
119		01-070-000-0000-6210		152.68	ARCHIVING MAY- WELFARE	100469	E-MAIL SERVICES
120		01-070-000-0000-6210		10.41	ARCHIVING MAY- DATA	100469	E-MAIL SERVICES
133		01-070-000-0000-6210		10.00	POP EMAIL MAY - HIGHWAY	100469	E-MAIL SERVICES
134		01-070-000-0000-6210		18.00	POP EMAIL MAY- ICN	100469	E-MAIL SERVICES
135		01-070-000-0000-6210		40.00	POP EMAIL MAY - WELFARE	100469	E-MAIL SERVICES
136		01-070-000-0000-6210		6.00	POP EMAIL MAY - DATA	100469	E-MAIL SERVICES
142		01-070-000-0000-6210		127.84	ENCRYPTION MAY- WELFARE	100469	E-MAIL SERVICES
146		01-070-000-0000-6210		35.00	HOSTED OFFICE APPS - NURSING	100469	E-MAIL SERVICES
148		01-070-000-0000-6210		8.75	HOSTED OFFICE APPS- HIGHWAY	100469	E-MAIL SERVICES
110		01-091-000-0000-6210		42.45	HOSTED EXCHANGE- MAY	100469	E-MAIL SERVICES
122		01-091-000-0000-6210		17.35	ARCHIVING MAY- ATTORNEY	100469	E-MAIL SERVICES
145		01-091-000-0000-6300		26.25	HOSTED OFFICE APPS- ATTY	100469	REPAIRS & MAINTENANCE

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

V	/endor	<u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description
	No.	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	<u>Paid On Bh</u>	of # On Behalf of Name
123		01-101-000-0000-6300		6.94	ARCHIVING MAY- RECORDER	100469	REPAIRS & MAINTENANCE
137		01-101-000-0000-6300		6.00	POP EMAIL MAY- RECORDER	100469	REPAIRS & MAINTENANCE
150		01-101-000-0000-6300		35.00	HOSTED OFFICE APPS- RECORDER	100469	REPAIRS & MAINTENANCE
124		01-106-000-0000-6300		10.41	ARCHIVING MAY- ASSESSSOR	100469	REPAIRS & MAINTENANCE
138		01-106-000-0000-6300		6.00	POP EMAIL MAY - ASSESSOR	100469	REPAIRS & MAINTENANCE
115		01-111-000-0000-6210		8.49	HOSTED EXCHANGE- MAY	100469	E-MAIL SERVICES
131		01-111-000-0000-6300		3.47	ARCHIVING MAY- CUSTODIAN	100469	REPAIRS & MAINTENANCE
111		01-121-000-0000-6210		8.49	HOSTED EXCHANGE- MAY	100469	E-MAIL SERVICES
125		01-121-000-0000-6210		3.47	ARCHIVING MAY- VET SERVICE	100469	E-MAIL SERVICES
126		01-132-000-0000-6300		17.35	ARCHIVING MAY- MV	100469	REPAIRS & MAINTENANCE
139		01-132-000-0000-6300		10.00	POP EMAIL MAY- MV	100469	REPAIRS & MAINTENANCE
144		01-132-000-0000-6300		35.00	HOSTED OFFICE APPS- MV	100469	REPAIRS & MAINTENANCE
112		01-201-000-0000-6210		59.43	HOSTED EXCHANGE- MAY	100469	E-MAIL SERVICES
129		01-201-000-0000-6210		156.15	ARCHIVING MAY- SHERIFF	100469	E-MAIL SERVICES
140		01-201-000-0000-6210		76.00	POP EMAIL MAY - SHERIFF	100469	E-MAIL SERVICES
147		01-201-000-0000-6300		52.50	HOSTED OFFICE APPS - SHERIFF	100469	REPAIRS & MAINTENANCE
113		01-270-000-0000-6202		8.49	HOSTED EXCHANGE- MAY	100469	TELEPHONE
127		01-270-000-0000-6300		3.47	ARCHIVING MAY- CRIME VICTIM	100469	REPAIRS & MAINTENANCE
114		01-290-000-0000-6210		8.49	HOSTED EXCHANGE- MAY	100469	E-MAIL SERVICES
128		01-290-000-0000-6210		3.47	ARCHIVING MAY- EMER MGMT	100469	E-MAIL SERVICES
130		01-601-000-0000-6300		10.41	ARCHIVING MAY- EXTENSION	100469	REPAIRS & MAINTENANCE
141		01-601-000-0000-6300		6.00	POP EMAIL MAY- EXTENSION	100469	REPAIRS & MAINTENANCE
143		01-601-000-0000-6300		8.75	HOSTED OFFICE APPS- EXTENSION	100469	REPAIRS & MAINTENANCE
21		01-091-000-0000-6300		945.00	COMPUTER INSTALLATION	100542	REPAIRS & MAINTENANCE
20		01-091-000-0000-6401		24.00	2 DISPLAY ADAPTERS	100542	SUPPLIES
18		01-091-000-0000-6631		1,530.00	2 COMPUTERS	100542	FURNITURE & EQUIPMENT - ATTORNEY
19		01-091-000-0000-6631		834.00	6 MONITORS	100542	FURNITURE & EQUIPMENT - ATTORNEY
	18440	READITECH IT SOLUTIONS		4,828.11	50 Transaction	ons	
	19369	SANFORD PATIENT FINANCI	AL SERVICES				
64	17007	01-251-000-0000-6255	, LE GERVIGE	122.24	DR 2101	88505650	MEDICAL - LOCAL
	19369	SANFORD PATIENT FINANCI	AL SERVICES	122.24	1 Transactio	ons	
	10255	CTEINIC INC					
38	19333	STEIN'S INC 01-251-000-0000-6403		237.84	DETERGENT	832695	JANITORIAL SUPPLIES - JAIL
37		01-251-000-0000-6403		332.02	H2O ORANGE FLOOR CLEANER	833078	JANITORIAL SUPPLIES - JAIL
	19355	STEIN'S INC		569.86	2 Transactio		JANTONIAL SOLI LILS - JAIL
	17300	STEIN S IIVO		507.00	Z Transactio	n is	
	19550	SUMMIT FOOD SERVICE MAN	IAGEMENT L				
82		01-251-000-0000-6427		3,352.12	JAIL MEALS 12-15 TO 12-21-18	39845	JAIL MEALS
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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		n <u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service		Paid On Bhf	
83		01-251-000-0000-6427		3,269.52	JAIL MEALS 12-22 TO 1		40289	JAIL MEALS
84		01-251-000-0000-6427		3,294.28	JAIL MEALS 12-29-18 T	01-4-19	40640	JAIL MEALS
85		01-251-000-0000-6403		460.48	PAPER		41101	JANITORIAL SUPPLIES - JAIL
86		01-251-000-0000-6427		3,218.30	JAIL MEALS 1-5 TO 1-11	-19	41102	JAIL MEALS
87		01-220-000-0000-6801		83.02	COFFEE			MISCELLANEOUS EXPENSE
88		01-251-000-0000-6427		3,479.32	JAIL MEALS 3-2 TO 3-8-		44384	JAIL MEALS
89		01-251-000-0000-6427		3,274.47	JAIL MEALS 3-16 TO 3-2		44940	JAIL MEALS
39		01-251-000-0000-6427		3,178.90	JAIL MEALS 5-25 TO 5-3	1-19	46822	JAIL MEALS
40		01-251-000-0000-6403		252.35	TOLIET PAPER		48621	JANITORIAL SUPPLIES - JAIL
41		01-251-000-0000-6427		3,264.40	JAIL MEALS 6-1 TO 6-7-	19	49092	JAIL MEALS
62		01-251-000-0000-6427		3,264.40	JAIL MEALS 6-01 TO 6-0	7-2019	49092	JAIL MEALS
65		01-251-000-0000-6427		3,313.62	JAIL MEALS 6-08 TO 6-1	4-19	49416	JAIL MEALS
	19550	SUMMIT FOOD SERVICE MA	ANAGEMENT L	33,705.18		13 Transactions		
	19362	SUNDBY CLEANING, LLC		E / 00	EL COD OL FAMED		DO / DO 4 D	LANUTORIAL CURRULES COURTINOLISE
227	100/0	01-111-000-0000-6403		56.00	FLOOR CLEANER		PC62019	JANITORIAL SUPPLIES - COURTHOUSE
	19362	SUNDBY CLEANING, LLC		56.00		1 Transactions		
	19047	SWANSON/CURTIS W.						
179	17047	01-601-000-0000-6330		20.88	MILEAGE- EXT COMM- T	RF	6-20-19	TRAVEL & EXPENSE
180		01-601-000-0000-6330		65.00	PER DIEM- EXT COMM-		6-20-19	TRAVEL & EXPENSE
100	19047	SWANSON/CURTIS W.		85.88	. 2.1. 3.2.1.	2 Transactions	0 20 17	
				30.00				
	19423	SWANSON/DEB						
177		01-601-000-0000-6330		24.36	MILEAGE- EXT COMM-TI	RF	6-20-19	TRAVEL & EXPENSE
178		01-601-000-0000-6330		65.00	PER DIEM- EXT COMM-	ΓRF	6-20-19	TRAVEL & EXPENSE
	19423	SWANSON/DEB		89.36		2 Transactions		
	20027	THE TIMES						
186		01-801-000-0000-6801		119.00	ADVERTISE GUN SALE		284	MISCELLANEOUS EXPENSE
	20027	THE TIMES		119.00		1 Transactions		
	20379	THIEF RIVER FORD						
208		01-201-000-0000-6304		720.98	VACUUM LINE, STRUTS, A	ALIGN #06	139803	REPAIR & MAINTENANCE - SQUADS
209		01-201-000-0000-6304		89.95	WHEEL ALIGNMENT #6		140019	REPAIR & MAINTENANCE - SQUADS
12		01-270-000-0000-6330		167.44	VEHICLE REPAIR FOR CR		140122	TRAVEL & EXPENSE
	20379	THIEF RIVER FORD		978.37		3 Transactions		
	20047	THRIFTY WHITE PHARMAC	`V					
60	20047	01-251-000-0000-6255	. I	10.00	MARS			MEDICAL - LOCAL
50		1. 20. 000 0000 0200	_					

INTEGRATED FINANCIAL SYSTEMS

Linda 6/25/19 12:24PM I County Revenue

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

		<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Service</u>	Dates	Paid On Bhf	<u>#</u> On Behalf of Name
58		01-251-000-0000-6255		4.29	PRESCRIPTION-1865		16915	MEDICAL - LOCAL
59		01-251-000-0000-6255		3.99	PRESCRIPTION-1993		19789	MEDICAL - LOCAL
55		01-251-000-0000-6255		19.95	PRESCRIPTION-2101		27341	MEDICAL - LOCAL
47		01-251-000-0000-6255		20.25	PRESCRIPTION-2095		28447	MEDICAL - LOCAL
46		01-251-000-0000-6255		3.99	PRESCRIPTION-53007		53007	MEDICAL - LOCAL
44		01-251-000-0000-6255		220.61	PRESCRIPTION-56326		56326	MEDICAL - LOCAL
49		01-251-000-0000-6255		4.29	PRESCRIPTION-2079		56857	MEDICAL - LOCAL
43		01-251-000-0000-6255		5.29	PRESCRIPTION-61889		61889	MEDICAL - LOCAL
42		01-251-000-0000-6255		5.69	PRESCRIPTION-1286		62456	MEDICAL - LOCAL
57		01-251-000-0000-6255		13.27	PRESCRIPTION-2047		62466	MEDICAL - LOCAL
45		01-251-000-0000-6256		11.97	PRESCRIPTION-62583		62583	MEDICAL - REIMBURSED
50		01-251-000-0000-6256		15.96	PRESCRIPTION-1554		62749	MEDICAL - REIMBURSED
54		01-251-000-0000-6256		95.97	PRESCRIPTION-1621		62802	MEDICAL - REIMBURSED
48		01-251-000-0000-6256		38.39	PRESCRIPTION-1755		62955	MEDICAL - REIMBURSED
52		01-251-000-0000-6256		7.98	PRESCRIPTION-1734		63085	MEDICAL - REIMBURSED
53		01-251-000-0000-6256		219.11	PRESCRIPTION-1982		63259	MEDICAL - REIMBURSED
56		01-251-000-0000-6255		10.90	PRESCRIPTION-2053		63372	MEDICAL - LOCAL
51		01-251-000-0000-6255		20.15	PRESCRIPTION-2021		63457	MEDICAL - LOCAL
	20047	THRIFTY WHITE PHARMACY		732.05		19 Transactions		
	20358	TOTALFUNDS BY HASLER						
36		01-801-000-0000-6209		1,500.00	POSTAGE			POSTAGE
	20358	TOTALFUNDS BY HASLER		1,500.00		1 Transactions		
400		TRF RADIO		100.00	ADVEDTICE CODDECTION	IC LUDING	00015 1	AMOCELL ANIFOLIC EVENICE LAN
190		01-251-000-0000-6801		100.00	ADVERTISE-CORRECTION		23915-1	MISCELLANEOUS EXPENSE - JAIL
	11039	TRF RADIO		100.00		1 Transactions		
	12427	TURESON/TIFFANY						
210		01-220-000-0000-6420		49.98	UNIFORM ALLOWANCE R	FIMBLIRSE		UNIFORMS
210		TURESON/TIFFANY		49.98	ONII ONIII ALLOWANCE N	1 Transactions		ONI ONIS
	12727	TORESON/THEART		47.70		Transactions		
	20357	TURNKEY CORRECTIONS						
81		01-259-000-0000-6405		12.48	INDIGENT- MAY 2019		190531-I	GENERAL SUPPLIES - CANTEEN
	20357	TURNKEY CORRECTIONS		12.48		1 Transactions		
	21008	UNIVERSAL SCREEN PRINT						
61		01-201-000-0000-6801		69.47	RETIREMENT PLAQUE (SH	)	37490	MISCELLANEOUS EXPENSE
	21008	UNIVERSAL SCREEN PRINT		69.47		1 Transactions		

INTEGRATED FINANCIAL SYSTEMS

Linda 6/25/19 12:24PM I County Revenue

#### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vend	lor <u>Name</u>	<u>Rpt</u>	Warrant Description	<u>Invoice #</u> A	account/Formula Description
<u>N</u> c	o. Account/Formula	Accr Amour	<u>nt</u> <u>Service Date</u>	<u>es</u> <u>Paid On Bhf #</u>	On Behalf of Name
2330	O3 WEST GROUP PAYMENT C	ENTER			
8	01-016-000-0000-6242	982.0	00 MAY WEST LAW ACCESS	840366012 SI	UBSCRIPTIONS - LAW LIBRARY
10	01-091-000-0000-6240	651.9	99 MAY WEST LAW ACCESS	840374213 SI	UBSCRIPTIONS
9	01-016-000-0000-6242	307.7	4 MAY SUBSCRIPTIONS	840450207 SI	UBSCRIPTIONS - LAW LIBRARY
34	01-091-000-0000-6240	59.6	66 MAY SUBSCRIPTIONS	840454483 SI	UBSCRIPTIONS
2330	3 WEST GROUP PAYMENT C	ENTER 2,001.3	39 4 Tr	ansactions	
233	17 WILLIAMS/JO				
207	01-251-000-0000-6420	176.9	77 UNIFORM ALLOWANCE REIMBU	JRSE 13324633 JA	AILER UNIFORMS
2331	17 WILLIAMS/JO	176.9	77 1 Tr	ansactions	
1 Fund To	tal:	82,256.8	34 County Reven	ue 53 Vend	ors 211 Transactions

#### Linda 6/25/19 12:24PM 3 Road & Bridge

### Pennington County Financial System



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Ve		Name Account/Formula	Rpt Accr A	mount	Warrant Description Service	<u>ı</u> e Dates	Invoice # Paid On Bhf	Account/Formula Description  # On Behalf of Name
	2050	BREDESON SUPPLY						
168		03-320-000-0000-6401		15.00	FOLDERS			SUPPLIES
	2050	BREDESON SUPPLY		15.00		1 Transactions		
	6349	FASTENAL COMPANY						
166		03-350-000-0000-6556		515.94	IMPACT WRENCH- SHOP	500		SHOP SUPPLIES
167		03-350-000-0000-6564		29.05	PARTS UNIT 201			EQUIPMENT REPAIR PARTS
	6349	FASTENAL COMPANY		544.99		2 Transactions		
	6344	FLEETPRIDE						
164	0544	03-350-000-0000-6564		25.44	AIR FILTER- UNIT 306			EQUIPMENT REPAIR PARTS
165		03-350-000-0000-6564		28.82	FILTERS			EQUIPMENT REPAIR PARTS
	6344	FLEETPRIDE		54.26		2 Transactions		
						_		
	7336	GCR TIRES & SERVICE						
159		03-350-000-0000-6564		300.64	FIX TIRES- UNIT 224			EQUIPMENT REPAIR PARTS
160		03-350-000-0000-6564		97.00	FIX TIRES- UNIT 221			EQUIPMENT REPAIR PARTS
161		03-350-000-0000-6564		316.03	ROATATE TIRES- TRACT	TORS		EQUIPMENT REPAIR PARTS
162		03-350-000-0000-6564	2	2,290.27	TIRES- UNIT 303			EQUIPMENT REPAIR PARTS
163		03-350-000-0000-6564		88.89	FIX TIRES- UNIT 205			EQUIPMENT REPAIR PARTS
	7336	GCR TIRES & SERVICE	3	3,092.83		5 Transactions		
	7384				5141W			au na an in-
158		03-320-000-0000-6240		4.05	EMAIL TICKETS			SUBSCRIPTIONS
	7384	GOPHER STATE ONE CALL		4.05		1 Transactions		
	8331	HARDWARE HANK						
157	0001	03-350-000-0000-6556		13.99	TRASHBAGS			SHOP SUPPLIES
	8331	HARDWARE HANK		13.99		1 Transactions		
	8356	HOUSTON ENGINEERING INC						
153		03-330-000-0000-6261	72	2,153.10	PROJECT DEVELOPMENT	NEW BRIDGE		CONSULTING & LEGAL SERVICES
	8356	HOUSTON ENGINEERING INC	72	2,153.10		1 Transactions		
00000	20007	NODTH DAKOTA CHADANTY	. TITLE 00					
99999 213	1777/	NORTH DAKOTA GUARANTY8 03-330-000-0000-6261	X TITLE CU	109.00	TITLE SEARCH			CONSULTING & LEGAL SERVICES
	99997	NORTH DAKOTA GUARANTY	Z TITLE CO	109.00	TITLE SEARCH	1 Transactions		CONSULTING & LEGAL SERVICES
77777	, , , , , ,	NORTH DAROTA GUARANTTE	x TITLE OO	107.00		i iransactions		
1	14123	NORTHWEST BEVERAGE INC						
156		03-320-000-0000-6401		15.75	WATER			SUPPLIES
			Convr	iaht 2010	-2017 Integrated Fin	ancial System	S	

INTEGRATED FINANCIAL SYSTEMS

Linda 6/25/19 12:24PM 3 Road & Bridge

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor <u>Name</u>	<u>Rpt</u>	Warrant Description	Invoice # Account/Formula Description
No. Account/Formula	Accr Amount	Service Dates	Paid On Bhf # On Behalf of Name
14123 NORTHWEST BEVERAGE INC	15.75	1 Transaction	S
20027 THE TIMES			
154 03-320-000-0000-6232	323.75	ADVERTISE EMPLOYMENT	ADVERTISING
155 03-320-000-0000-6232	121.18	ADVERTISE CRACKSEALING	ADVERTISING
20027 THE TIMES	444.93	2 Transaction	S
23302 WRIGHT CONSTRUCTION IN	IC		
151 03-330-000-0000-6341	8,261.50	FIX WASHOUT SA3	EQUIPMENT RENTAL
152 03-330-000-0000-6341	7,284.00	FIX WASHOUT SA17	EQUIPMENT RENTAL
23302 WRIGHT CONSTRUCTION IN	IC 15,545.50	2 Transaction	S
3 Fund Total:	91,993.40	Road & Bridge	11 Vendors 19 Transactions

INTEGRATED FINANCIAL SYSTEMS

Linda 6/25/19 12:24PM 32 Solid Waste Facility

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	<u>Invoice #</u>	Acc	count/Formula Description
No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	<u>Paid O</u>	n Bhf #	On Behalf of Name
12123 LES'S SANITATION SERVIO	CE	1,649,49	RECYCLING	95X00796	OTH	IER SERVICES-SCORE ACCOUNT
12123 LES'S SANITATION SERVICE	CE	1,649.49	1 Transaction		011	EN SERVICES SOOKE AGGGOIV
18314 RAINY LAKE OIL						
26 32-390-000-0000-6262		370.00	USED OIL FILTERS	24468	OTH	IER SERVICES-SCORE ACCOUNT
18314 RAINY LAKE OIL		370.00	1 Transaction	ns		
32 Fund Total:		2,019.49	Solid Waste Facility	;	2 Vendors	2 Transactions
Final Total:		176,269.73	66 Vendors 2	32 Transactions	;	

#### Linda 6/25/19

12:24PM

### Pennington County Financial System



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by	Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
		1	82,256.84	County Revenue		
		3	91,993.40	Road & Bridge		
		32	2,019.49	Solid Waste Facility		
		All Funds	176,269.73	Total	Approved by,	