Pennington County Human Service Committee

Meeting Agenda

June 18, 2019

7:00 am

Members Pre	esent		
Bruce	Lawrence _	Don Jensen	Cody Hempel
	Neil Peterson	Darr	yl Tveitbakk
	9	Section A	
l.	Minutes: Review of 0	05/21/2019 HSC Meeting m	ninutes
II.	Personnel:		
	A. Social Service S	upervisor capacity	
III.	General:		
	A. ESSA Agreemer	nt renewal	
	B. PMAP Procurer	nent Board Resolution	
	C. Caseworks EDN	1S update	
	D. Out-of-Home C	ost Report	
	E. Month's End Ca	ish Balance	
	F. Other		
		Section B	
l.	Special Case Situations	(Social Services)	
II.	Income Maintenance U		
III.	Special Case Situations		
IV.	Payment of Bills	,	
		Section C	
I.	Dates of Upcoming Cor	nmittee Meetings:	
	07/16/2019	08/20/2019	09/17/2019
	7:00 am	7:00 am	7:00 am

SECTION A

A regular meeting of the Pennington County Human Service Committee was held at 7:00 am, May 21, 2019 at Pennington County Human Services.

COMMITTEE MEMBERS PRESENT:

Bruce Lawrence Darryl Tveitbakk Don Jensen

STAFF MEMBERS PRESENT:

Ken Yutrzenka Julie Sjostrand Kathleen Herring Scott Sommers

I. <u>MINUTES</u>: The April 16, 2019 Human Service Committee meeting minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the minutes to the Consent Agenda.

II. PERSONNEL:

- A. Savannah Gunderson, Social Worker, is scheduled to complete probation on June 10, 2019. Administrative staff indicate Ms. Gunderson is meeting expectations and recommends that she be granted permanent status at that time. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
- B. The Director presented a recommendation to fill an upcoming vacancy in the Child Support unit. The Director recommends this position remain at the Office Support Specialist classification. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
- C. Inquiry was made on posting for the Fiscal Supervisor position pending the current Fiscal Supervisor's January 2020 planned retirement. Committee members recommended that this item be presented at the May 21, 2019 County Board meeting.

III. GENERAL:

- A. Committee members were informed that the Agency's child protection unit met required Child Protection Funding performance targets. As a result, the agency earned its full 2018 allocation plus bonus funds.
- B. Committee members were informed of the statewide underspending in the Emergency General Assistance (EGA) program. DHS is informing counties that if they overspend assigned allocations, it is likely that such overspending will be made whole. Based on this information Committee members approved some limited overspending authority to address additional emergencies.
- C. A brief discussion was held regarding any suggested changes, going forward, to the Human Service Committee meeting format. Committee members voiced (1) their wish to occasionally invite staff members to meet and share program

- information and (2) to periodically hold a committee meeting at the Northwest Minnesota Juvenile Center, of which Pennington is one of the member counties.
- D. The Out-of-Home cost report through April 2019 was presented for review.
- E. Month's end cash balance for April 2019 stands at \$2,361,226.50.
- F. A follow-up discussion was held regarding a request from Sanford Behavioral Health to assist in funding of Children's Therapeutic Supports and Services, which are currently being provided at Challenger Elementary School. This request was presented at the April 2019 Committee meeting and initially taken under advisement. Upon further consideration committee members directed that a letter be provided to Sanford with the position to not provide funding.
- G. Committee members were provided a brief update on the Caseworks Electronic Data Management System.

SECTION B

- I. No social service cases were presented for special case review.
- II. No Income Maintenance cases were presented for Special Case consideration. Kathleen Herring presented the Emergency Assistance report of activity since the last meeting. Ms. Herring also reported that the Income Maintenance open case count stands at 1744.
- III. A listing of bills presented for payment was reviewed. A recommendation for payment of the bills was forwarded to the Consent Agenda.

SECTION C

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair:
Attest:

NEXT COMMITTEE MEETING: June 18, 2019 at 7:00am.

		January	February	March	April	May	June	July	August	September	October	November	December	YTD	2018	Change
Expense		2019	2019	2019	2019	2019	2019	2019	2019	2019	2019	2019	2019			
Foster Care	\$	7,196.74 \$	3,233.92 \$	4,614.70 \$	4,346.82 \$	4,591.20 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	23,983.38 \$	92,107.47	-74.0%
Rule 4	\$	- \$	2,396.30 \$	2,164.40 \$	2,396.30 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	6,957.00 \$	12,686.00	-45.2%
Rule 8		\$	- \$	-	\$	597.00 \$	-	\$	- \$	- \$	-	\$	- \$	597.00 \$	20,934.00	-97.1%
Rule 5	\$ \$	4,367.51 \$	4,420.29 \$	4,122.44 8.400.00 \$	10,662.00 \$	- \$ 15,295.00 \$	- - \$	- \$	- \$	- \$	- \$	- \$	- \$ - \$	12,910.24 \$	- 114,246.09	#DIV/0! -52.2%
Corrections		9,815.00 \$	10,445.00 \$	8,400.00 \$		15,295.00 \$	<u> </u>	- 3	- 3	- 3	- 3		Ť	54,617.00 \$		
Adoption Aid	\$ \$	÷	20 40F F1 . Ć	3 201 54	2,377.58	20 492 20 ¢			- s	- \$		- \$ - \$	- \$ - \$	2,377.58 \$	1,998.00	19.0%
Totals	Þ	21,379.25 \$	20,495.51 \$	19,301.54 \$	19,782.70 \$	20,483.20 \$	- \$	- \$	- \$	- >	- \$	- \$	- >	101,442.20 \$	241,971.56	-58.1%
Revenue																
Reimburse	\$	891.17 \$	923.97 \$	911.88 \$	911.88 \$	72.88 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	3,711.78 \$	10,975.31	-66.2%
MH Recovery		\$ \$	-		Ś	2.040.00							\$	- \$	-	#DIV/0!
4E Recovery NFC Settlement		\$	5,173.00		\$	2,049.00	\$	-			\$	-	\$ \$	7,222.00 \$ - \$	10,919.00	-33.9%
Totals	\$	891.17 \$	6,096.97 \$	911.88 \$	911.88 \$	2,121.88 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	10,933.78 \$	21,894.31	-50.1%
	•		,			,	•	•	•	•	•		•	\$	-	
Net Expense	\$	20,488.08 \$	14,398.54 \$	18,389.66 \$	18,870.82 \$	18,361.32 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	90,508.42 \$	220,077.25	-58.9%
20407		05.440.55 Å	50 070 05 A	54 700 00 A	25.425.24	22.245.42	47.040.04	40.500.00 4	24.542.05 4	40.000.00		20.572.42	25 247 42			
2018 Totals	\$	35,448.65 \$	63,270.36 \$	61,788.82 \$	36,195.34 \$	23,845.12 \$	17,949.84 \$	10,692.30 \$	21,618.95 \$	19,223.33 \$	12,548.84 \$	20,673.42 \$	25,247.10			
YTD Change	\$	(14,960.57) \$	(63,832.39) \$	(107,231.55) \$	(124,556.07) \$	(130,039.87) \$	(147,989.71) \$	(158,682.01) \$	(180,300.96) \$	(199,524.29) \$	(212,073.13) \$	(232,746.55) \$	(257,993.65)			
		2018	2018	2018	2018	2018	2018	2018	2018	2018	2018	2018	2018			
		January	February	March	April	May	June	July	August	September	October	November	December	YTD		
Expense																
Foster Care	\$	20,422.62 \$	21,938.13 \$	16,419.01	18138.79	15188.92	17235.44	10243.67	9966.44	15224.34	10223.73	11520.88	6809.05 \$	173,331.02		
Rule 4	\$	2,310.43 \$	2,343.60 \$	2,116.80	3006.07	2909.1	4149.04	2909.1	3138.44	2398.04		2361.89	2285.7 \$	29,928.21		
Rule 8	Ś	- \$	18,528.00 \$	2,406.00			597		995	995	995		1194 \$	26,181.04		
Rule 5	•			,		0	0						3012.2 \$	3,012.20		
Corrections	Ś	13,041.00 \$	23,798.00 \$	43,146.09	16791	17470	15818	8900	9402	2406	2724	11732.16	13090 \$	178,318.25		
Adoption Aid	\$	1,998.00	23,730.00 ¥	15,110.05	10751	27.770	10010	0300	3.02	2.00	2,2,	117.52.120	0 \$	1,998.00		
Totals	\$	37,772.05 \$	66,607.73 \$	64,087.90 \$	37,935.86 \$	35,568.02 \$	37,799.48 \$	22,052.77 \$	23,501.88 \$	21,023.38 \$	13,942.73 \$	25,614.93 \$	26,390.95 \$	412,768.72		
_																
Revenue																
Reimburse	\$	2,794.44 \$	3,163.37 \$	2,299.08 \$	1,740.52 \$	977.90 \$	1,225.64 \$	2,006.47 \$	1,882.93 \$	1,800.05 \$	1,393.89 \$	554.51 \$	1,143.85 \$	20,982.65		
MH Recovery		\$	-										\$	-		
4E Recovery		\$	174.00		\$	10,745.00	\$	9,354.00			\$	4,387.00	\$	24,660.00		
NFC Sewettlement						\$	18,624.00					\$	201.00 \$	18,825.00		
Totals	\$	2,794.44 \$	3,337.37 \$	2,299.08 \$	1,740.52 \$	11,722.90 \$	19,849.64 \$	11,360.47 \$	1,882.93 \$	1,800.05 \$	1,393.89 \$	4,941.51 \$	1,344.85 \$	64,467.65		
													0			
Net Expense	\$	34,977.61 \$	63,270.36 \$	61,788.82 \$	36,195.34 \$	23,845.12 \$	17,949.84 \$	10,692.30 \$	21,618.95 \$	19,223.33 \$	12,548.84 \$	20,673.42 \$	25,046.10 \$	348,301.07		

Human Service's Month End Balance

	2010									
	2010	2011	2012	2013	2014	2015	2016	2017	2018	ı
	929,075.49	1,197,979.30	1,389,512.16	1,271,780.24	1,417,880.34	1,647,300.14	1,814,014.90	2,182,630.66	2,271,729.26	
	903,465.27	1,157,578.43	1,331,478.96	1,198,866.83	1,307,072.82	1,618,976.04	1,801,985.24	2,138,616.83	2,176,762.19	
	810,094.43	1,096,732.38	1,165,062.80	1,062,709.62	1,159,500.45	1,375,360.09	1,655,070.89	1,800,227.71	1,844,672.30	
	506,305.55	825,804.92	819,532.72	808,225.65	930,693.70	1,088,964.93	1,347,248.60	1,539,707.40	1,525,256.03	
	447,916.22	768,561.39	678,196.10	552,664.08	693,604.86	961,748.47	1,294,231.42	1,426,858.37	1,528,544.15	
	1,253,180.74	1,615,579.53	1,560,001.28	336,353.50	1,534,085.80	1,932,135.73	2,330,176.40	2,576,374.42	2,692,513.93	
	1,327,951.41	1,313,679.13	1,659,331.53	1,693,689.91	1,538,687.96	2,047,715.90	2,367,725.88	2,650,496.79	2,874,408.12	
	1,312,090.88	1,599,387.92	1,694,786.46	1,636,358.00	1,483,015.19	2,097,897.09	2,427,610.70	2,600,332.14	2,749,859.99	
er	1,094,067.41	1,349,316.27	1,431,613.15	1,468,683.30	1,236,816.55	1,844,296.27	2,121,578.06	2,362,913.96	2,518,750.84	
	954,484.86	1,188,529.69	1,116,275.87	1,174,910.46	919,650.64	1,492,630.60	1,866,987.16	2,133,041.74	2,198,557.64	
er	1,422,560.89	1,732,295.38	877,736.63	1,756,882.42	1,900,971.24	2,213,985.52	2,638,930.35	2,642,643.71	3,070,756.97	
er	1,377,405.92	1,588,551.10	1,485,681.91	1,678,723.86	1,833,528.58	2,083,484.81	2,395,704.36	2,513,770.14	2,970,003.64	

2019 2,772,063.80 2,732,919.27 2,547,429.81 2,361,226.50 2,327,158.79