# Pennington County Human Service Committee Meeting Agenda 

July 16, 2019
7:00 a.m.
Members Present
Bruce Lawrence $\qquad$ Cody Hempel $\qquad$ Don Jensen
$\qquad$ Neil Peterson

## Section A

I. Minutes: Review of June 16, 2019, HSC Meeting Minutes
II. Personnel:
A. Social Service Supervisor hiring update
B. Request to refill Social Worker position
C. Fiscal Supervisor hiring update
D. Office Support Specialist hiring update
III. General:
A. CaseWorks update
B. Application Xtender update
C. SUD (Substance Use Disorder Reform) update
D. Out-of-Home Cost Report
E. Month's End Cash Balance
F. Other

## Section B

I. Special Case Situations (Social Services)
II. Income Maintenance Update
III. Special Case Situations (Public Assistance)
IV. Payment of Bills

## Section C

I. Dates of Upcoming Committee Meetings:
08/20/2019
7:00 a.m.
09/17/2019
7:00 a.m.
10/15/2019
7:00 a.m.

## SECTION A

A regular meeting of the Pennington County Human Service Committee was held at 7:00 a.m., June 18, 2019, at Pennington County Human Services.

## COMMITTEE MEMBERS PRESENT:

Bruce Lawrence
Cody Hempel
Don Jensen
Neil Peterson
Darryl Tveitbakk

## STAFF MEMBERS PRESENT:

Ken Yutrzenka
Scott Sommers
Julie Sjostrand
Kathleen Herring
I. MINUTES: The May 21, 2019, Human Service Committee Meeting Minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the Minutes to the Consent Agenda.
II. PERSONNEL:
A. The Director and Social Service Supervisor/Incoming Director presented a plan for reorganization of the Social Services Unit and requested a second Social Service Supervisor position. After the presentation, the recommendation was to forward this item to the Consent Agenda.
III. GENERAL:
A. The Director presented an ESSA (Every Student Succeeds Act) Agreement renewal. After the presentation, the recommendation was to forward this item to the Consent Agenda.
B. The Director presented a PMAP (Prepaid Medical Assistance Program) Procurement Resolution. After the presentation, the recommendation was to forward this to the Consent Agenda.
C. Committee members were provided an update on CaseWorks, an EDMS (electronic data management system).
D. The Out-of-Home Cost Report through May 2019 was presented for review.
E. Month's end cash balance for May 2019 stands at $\$ 2,327,158.79$.
F. The Social Service Supervisor/Incoming Director presented the agency results for the recent Blue Plus and UCare audits with a $100 \%$ compliance for each health plan.

## SECTION B

I. No Social Service cases were presented for special case review.
II. The Income Maintenance Supervisor presented the Emergency Assistance/Emergency General Assistance May 2019 report of activity. The Supervisor also reported the Income Maintenance open case count stands at 1,737.
III. No Income Maintenance cases were presented for special case consideration.
IV. A listing of bills presented for payment was reviewed. A recommendation for payment of the bills was forwarded to the Consent Agenda.

## SECTION C

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair: $\qquad$

Attest: $\qquad$

NEXT COMMITTEE MEETING: July 16, 2019, at 7:00 a.m.

## Pennington County Human Services <br> Income Maintenance Unit 2019 Active Cases by Program

|  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash |  |  |  |  |  |  |  |  |  |  |  |  |
| MFIP | 37 | 37 | 38 | 37 | 39 | 41 |  |  |  |  |  |  |
| DWP | 11 | 11 | 8 | 9 | 7 | 8 |  |  |  |  |  |  |
| GA | 44 | 41 | 39 | 38 | 38 | 38 |  |  |  |  |  |  |
| GRH | 56 | 58 | 56 | 54 | 47 | 52 |  |  |  |  |  |  |
| MSA | 62 | 63 | 67 | 67 | 65 | 64 |  |  |  |  |  |  |
| EA | 2 | 0 | 0 | 1 | 2 | 4 |  |  |  |  |  |  |
| EGA | 1 | 0 | 0 | 0 | 0 | 1 |  |  |  |  |  |  |
| TOTAL | 213 | 210 | 208 | 206 | 198 | 208 | 0 | 0 | 0 | 0 | 0 | 0 |


| Food |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNAP | 488 | 495 | 501 | 491 | 483 | 460 |  |  |  |  |  |  |
| TOTAL | 488 | 495 | 501 | 491 | 483 | 460 | 0 | 0 | 0 | 0 | 0 | 0 |


| Health Care |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MA (MAXIS) | 538 | 519 | 519 | 521 | 521 | 522 |  |  |  |  |  |  |
| IMD | 6 | 6 | 6 | 7 | 5 | 5 |  |  |  |  |  |  |
| QMB | 242 | 236 | 243 | 242 | 238 | 239 |  |  |  |  |  |  |
| SLMB | 70 | 70 | 65 | 63 | 70 | 70 |  |  |  |  |  |  |
| Ql-1 | 12 | 13 | 12 | 12 | 11 | 11 |  |  |  |  |  |  |
| MA (METS/MNsure) | 785 | 792 | 785 | 784 | 787 | 781 |  |  |  |  |  |  |
| MCRE (METS) | 23 | 27 | 29 | 30 | 27 | 25 |  |  |  |  |  |  |
| TOTAL | 1,676 | 1,663 | 1,659 | 1,659 | 1,659 | 1,653 | 0 | 0 | 0 | 0 | 0 | 0 |




Human Service's Month End Balance

|  | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 929,075.49 | 1,197,979.30 | 1,389,512.16 | 1,271,780.24 | 1,417,880.34 | 1,647,300.14 | 1,814,014.90 | 2,182,630.66 | 2,271,729.26 | 2,772,063.80 |
| February | 903,465.27 | 1,157,578.43 | 1,331,478.96 | 1,198,866.83 | 1,307,072.82 | 1,618,976.04 | 1,801,985.24 | 2,138,616.83 | 2,176,762.19 | 2,732,919.27 |
| March | 810,094.43 | 1,096,732.38 | 1,165,062.80 | 1,062,709.62 | 1,159,500.45 | 1,375,360.09 | 1,655,070.89 | 1,800,227.71 | 1,844,672.30 | 2,547,429.81 |
| April | 506,305.55 | 825,804.92 | 819,532.72 | 808,225.65 | 930,693.70 | 1,088,964.93 | 1,347,248.60 | 1,539,707.40 | 1,525,256.03 | 2,361,226.50 |
| May | 447,916.22 | 768,561.39 | 678,196.10 | 552,664.08 | 693,604.86 | 961,748.47 | 1,294,231.42 | 1,426,858.37 | 1,528,544.15 | 2,327,158.79 |
| June | 1,253,180.74 | 1,615,579.53 | 1,560,001.28 | 336,353.50 | 1,534,085.80 | 1,932,135.73 | 2,330,176.40 | 2,576,374.42 | 2,692,513.93 | \$3,462,928.17 |
| July | 1,327,951.41 | 1,313,679.13 | 1,659,331.53 | 1,693,689.91 | 1,538,687.96 | 2,047,715.90 | 2,367,725.88 | 2,650,496.79 | 2,874,408.12 |  |
| August | 1,312,090.88 | 1,599,387.92 | 1,694,786.46 | 1,636,358.00 | 1,483,015.19 | 2,097,897.09 | 2,427,610.70 | 2,600,332.14 | 2,749,859.99 |  |
| September | 1,094,067.41 | 1,349,316.27 | 1,431,613.15 | 1,468,683.30 | 1,236,816.55 | 1,844,296.27 | 2,121,578.06 | 2,362,913.96 | 2,518,750.84 |  |
| October | 954,484.86 | 1,188,529.69 | 1,116,275.87 | 1,174,910.46 | 919,650.64 | 1,492,630.60 | 1,866,987.16 | 2,133,041.74 | 2,198,557.64 |  |
| November | 1,422,560.89 | 1,732,295.38 | 877,736.63 | 1,756,882.42 | 1,900,971.24 | 2,213,985.52 | 2,638,930.35 | 2,642,643.71 | 3,070,756.97 |  |
| December | 1,377,405.92 | 1,588,551.10 | 1,485,681.91 | 1,678,723.86 | 1,833,528.58 | 2,083,484.81 | 2,395,704.36 | 2,513,770.14 | 2,970,003.64 |  |

## Pennington County Human Services <br> Emergency Assistance/Emergency General Assistance Emergency Requests Related to Potential Evictions/Housing and Utilities June-19

| Approvals |  | Case | Request |  |  |  |  | Date of Action |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eligibility Worker | File <br> Date |  |  | Employment Status | Number of Children | Amount and Purpose | Agency Action |  |
| X157535 | 5/24/2019 | 1037506 | electric and natural gas | 2 adults: 1 RSDI and 1 new part time job. Also receives Child Support. | 3 | \$758.74 to prevent electric disconnect. $\$ 251.66$ to prevent natural gas disconnect. | EA Approved for $\$ 353$ (electric) Salvation Army paid $\$ 405.74$. (electric) EA Approved $\$ 251.66$ (natural gas) | 6/12/2019 |
| X157535 | 6/3/2019 | 774556 | rent, electric and natural gas | 1 adult: Unemployment. | 3 | $\$ 750$ to prevent eviction. $\$ 767$ to prevent electric disconnect. $\$ 195$ to prevent natural gas disconnect. | EA Approved $\$ 750$. (rent) <br> Salvation Army paid \$500. (electric) Client paid \$267. (electric) Client paid \$195. (natural gas) | 0/06/2019 |
| X157535 | 6/11/2019 | 1315696 | electric and natural gas | 2 adults: 1 full time and 1 part time. | 3 | $\$ 351.79$ to prevent electric disconnect. \$349.21 to prevent natural gas disconnect. | EA Approved $\$ 50$. (electric) Salvation Army paid $\$ 301.79$. (electric) EA Approved $\$ 151$. (natural gas) Salvation Army paid $\$ 188.21$. (natural gas) | 06/14/219 |


| X157535 | 6/12/2019 | 1596074 | rental deposit, 1st month's rent and electric deposit | 1 adult: part time. Also receives Child Support. | 2 | \$625 rental deposit. \$396 first month's prorated rent. \$200 electric deposit. | EA Approved $\$ 750$. <br> (\$625 rental deposit and \$125 pro-rated first month's rent) <br> Salvation Army paid $\$ 271$. (pro-rated first month's rent) Salvation Army paid \$179. (electric deposit) Client paid \$21. (electric deposit) | 6/17/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| X157554 | 6/25/2019 | 65462 | rent | 1 adult: SSI | 0 | $\$ 540$ to prevent electric disconnect. | EGA Approved \$540. | 6/26/2019 |
| TOTAL |  |  |  |  |  | EA | \$2,305.66 |  |
|  |  |  |  |  |  | EGA | \$540.00 |  |


| Denials |  | Case | Request | Employment Status | Number of Children | Amount and Purpose | Agency <br> Action | Date of Action |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eligibility Worker | File <br> Date |  |  |  |  |  |  |  |
| X157535 | 5/29/2019 | 487137 | electric | 2 adults: unemployed | 0 | $\$ 1,118.23$ to reconnect electric service and $\$ 1,000$ electric deposit. | EGA Denied. cost effective. | 6/3/2019 |
| X157535 | 5/30/2019 | 1583318 | electric deposit | 1 adult: full time | 2 | \$400 electric deposit. | EA Denied. <br> Failed to meet co-pay. Salvation Army paid \$400. (electric deposit) | 6/4/2019 |
| X157540 | 6/3/2019 | 2285514 | rent | 2 adults: 1 full time and 1 unemployed | 2 | \$1,818 to prevent eviction. | EA Denied. <br> Failed to meet co-pay. | 6/13/2019 |
| X157540 | 6/19/2019 | 2275651 | rent, electric and natural gas | 1 adult: Unemployment | 1 | \$685 to prevent eviction. $\$ 200$ to change electric account name. $\$ 400-500$ to change natural gas acount name. | EA Denied. <br> No emergency. <br> (No threat of eviction and no requirement to change account names - no threat of disconnect.) | 6/24/2019 |
| X157540 | 5/17/2019 | 1417941 | unknown | 1 adult: part time | 0 | unknown | EGA Denied. No emergency. | 6/18/2019 |
| X157540 | 5/24/2019 | 333063 | unknown | 1 adult: unemployed | 0 | unknown | EGA Denied. No emergency. | 6/24/2019 |




