## Pennington County Human Service Committee

Meeting Agenda
November 19, 2019
12:00 pm
Members Present
$\qquad$ Bruce Lawrence $\qquad$ Don Jensen $\qquad$ Cody Hempel
$\qquad$ Neil Peterson $\qquad$ Darryl Tveitbakk

## Section A

I. Minutes: Review of 10/15/2019 HSC Meeting Minutes
II. Personnel:
A. Social Worker position Hire
B. Fiscal Supervisor position Hire
C. Personnel Actions
D. Request to re-fill Eligibility Worker vacancy
III. General:
A. Rural Transportation Collaborative (RTC) 2020 contract
B. Occupational Development Center POS Agreement
C. Purchase of Service Agreement-Umbrella Tree
D. Children's Mental Health Screening Contract
E. Out-of-Home Cost Report
F. Month's End Cash Balance
G. Other

## Section B

I. Special Case Situations (Social Services)
II. Income Maintenance Update
III. Special Case Situations (Public Assistance)
IV. Payment of Bills

## Section C

I. Dates of Upcoming Committee Meetings:

11/19/2019
12:00 pm

12/17/2019
12:00 pm

01/21/2020
12:00 pm

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A regular meeting of the Pennington County Human Service Committee was held at 7:00 a.m., October 15, 2019, at Pennington County Human Services.

## COMMITTEE MEMBERS PRESENT:

Bruce Lawrence
Cody Hempel
Don Jensen
Neil Peterson
Darryl Tveitbakk
STAFF MEMBERS PRESENT:
Julie Sjostrand, Director
Scott Sommers
Kathleen Herring
Maureen Monson
Carol Johnson

## SECTION A

I. MINUTES:
A. The September 17, 2019, Human Service Committee Meeting Minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the Minutes to the Consent Agenda.
II. PERSONNEL:
B. The Director presented updates on the hiring status of a Social Worker position and Fiscal Supervisor position.
III. GENERAL:
A. The CY 2020 Clinical Supervision Purchase of Service Agreement between Sherry Jose-Sobolik and this agency was presented for consideration. The proposed service rate for 2020 will remain at $\$ 75.00 /$ hour. The Director recommends the renewal of this purchase agreement. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
B. The CY 2020 MFIP/DWP Employment Services Joint Powers Agreement between this agency and the Minnesota Department of Employment and Economic Development was presented for consideration. The proposed agreement calls for a cap of $\$ 114,566.00$ for provision of MFIP (Minnesota Family Investment Program) DWP (Diversionary Work Program) services to eligible participants. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
C. The Out-of-Home Cost Report through September 2019 was presented for review.
D. Month's end cash balance for August 2019 stands at \$3,294,188.08.
E. The Director presented an update on the all staff meeting held on October 8, 2019.

## SECTION B

I. No Social Service cases were presented for special case review.
II. The Income Maintenance Supervisor presented the Emergency Assistance/Emergency General Assistance September 2019 report of activity. The Supervisor also reported the Income Maintenance open case count stands at 1,750.
III. No Income Maintenance cases were presented for special case consideration.
IV. A listing of bills presented for payment was reviewed. A recommendation for payment of the bills was forwarded to the Consent Agenda.

## SECTION C

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair: $\qquad$
Attest: $\qquad$

## Pennington County Human Services

## Income Maintenance Unit

Active Cases by Program
Oct-19

| Cash | \# Cases | \#\# in HH | \# Adults | \# Children |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MFIP | 46 | 116 | 39 | 77 | Minnesota Family Investment Program |
| DWP | 9 | 31 | 11 | 20 | Diversionary Work Program |
| GA | 40 | 40 | 40 | 0 | General Assistance |
| GRH | 50 | 50 | 50 | 0 | Group Residential Housing |
| MSA | 63 | 64 | 64 | 0 | Minnesota Supplement Aid |
| EA | 0 | 0 | 0 | 0 | Emergency Assistance |
| EGA | 0 | 0 | 0 | 0 | Emergency General Assistance |
| TOTAL | 208 | 301 | 204 | 97 |  |


| Food |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :--- |
| SNAP | 465 | 808 | 518 | 290 | Supplemental Nutrition Assistance Program |
| TOTAL | 465 |  |  |  |  |


| Health Care |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MA (MAXIS) | 505 | 516 | 435 | 81 | Medical Assistance |
| IMD | 5 | 5 | 5 | 0 | Institute for Mental Disease |
| QMB | 233 | 233 | 232 | 1 | Qualified Medicare Beneficiary (Medicare Savings Program) |
| SLMB | 63 | 67 | 67 | 0 | Service Limited Medicare Beneficiary (Medicare Savings Program) |
| Ql-1 | 17 | 19 | 19 | 0 | Ql-1 (Medicare Savings Program) |
| MA (METS/MNsure) | 786 | 1,565 | --- | --- | Medical Assistance (as of 11/6/2019). |
| MCRE (METS) | 53 | 85 | --- | --- | MinnesotaCare (as of 11/6/2019). |
| TOTAL | 1,662 | 2,490 | 758 | 82 |  |


| TOTAL ACTIVE PROGRAMS: | 2,335 |
| :--- | :--- |
| TOTAL ACTIVE CASES: | 1,767 |



|  | 2018January |  |  | $\begin{array}{r} 2018 \\ \text { February } \end{array}$ |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | 2018 |  | YтD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | March |  | April |  | May |  | June |  | July |  | August |  | September |  | October |  | November |  | December |  |  |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foster Care | \$ | 20,422.62 | \$ | 21,938.13 | \$ | 16,419.01 |  | 18138.79 |  | 15188.92 |  | 17235.44 |  | 10243.67 |  | 9966.44 |  | 15224.34 |  | 10223.73 |  | 11520.88 |  | 6809.05 | \$ | 173,331.02 |
| Rule 4 | \$ | 2,310.43 | \$ | 2,343.60 | \$ | 2,116.80 |  | 3006.07 |  | 2909.1 |  | 4149.04 |  | 2909.1 |  | 3138.44 |  | 2398.04 |  |  |  | 2361.89 |  | 2285.7 | \$ | 29,988.21 |
| Rule 8 | \$ |  | \$ | 18,528.00 | \$ | 2,406.00 |  |  |  |  |  | 597 |  |  |  | 995 |  | 995 |  | 995 |  |  |  | 1194 | \$ | 26,181.04 |
| Rule 5 |  |  |  |  |  |  |  |  |  | 0 |  | 0 |  |  |  |  |  |  |  |  |  |  |  | 3012.2 | \$ | 3,012.20 |
| Corrections | \$ | 13,041.00 | \$ | 23,798.00 | \$ | 43,146.09 |  | 16791 |  | 17470 |  | 15818 |  | 8900 |  | 9402 |  | 2406 |  | 2724 |  | 11732.16 |  | 13090 | \$ | 178,318.25 |
| Adoption Aid | \$ | 1,998.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 1,998.00 |
| Totals | \$ | 37,772.05 | \$ | 66,607.73 | \$ | 64,087.90 | \$ | 37,935.86 | \$ | 35,568.02 | \$ | 37,799.48 | \$ | 22,052.77 | \$ | 23,501.88 | \$ | 21,023.38 | \$ | 13,942.73 | \$ | 25,614.93 | \$ | 26,390.95 | \$ | 412,768.72 |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reimburse | \$ | 2,794.44 | \$ | 3,163.37 | \$ | 2,999.08 | \$ | 1,740.52 | \$ | 977.90 | \$ | 1,225.64 | \$ | 2,006.47 | \$ | 1,882.93 | \$ | 1,800.05 | \$ | 1,393.89 | \$ | 554.51 | \$ | 1,143.85 | \$ | 20,982.65 |
| MH Recovery |  |  | \$ | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 4 ERecovery |  |  | \$ | 174.00 |  |  |  |  | \$ | 10,745.00 |  |  | \$ | 9,354.00 |  |  |  |  |  |  | s | 4,387.00 |  |  | \$ | 24,660.00 |
| NFC Sewettlement |  |  |  |  |  |  |  |  |  |  | s | 18,624.00 |  |  |  |  |  |  |  |  |  |  | \$ | 201.00 | \$ | 18,825.00 |
| Totals | \$ | 2,794.44 | \$ | 3,337.37 | \$ | 2,299.08 | \$ | 1,740.52 | \$ | 11,722.90 | \$ | 19,849.64 | \$ | 11,360.47 | \$ | 1,882.93 | \$ | 1,800.05 | \$ | 1,393.89 | \$ | 4,991.51 | \$ | $\begin{aligned} & 1,344.85 \\ & 0 \end{aligned}$ | \$ | 64,467.65 |
| Net Expense | s | 34,977.61 | \$ | 63,270.36 | s | $61,788.82$ | s | 36,195.34 | s | 23,845.12 | s | 17,949.84 | s | 10,692.30 | \$ | 21,618.95 | \$ | 19,223.33 | \$ | 12,548.84 | \$ | 20,673.42 | \$ | 25,046.10 | \$ | 348,301.07 |

## Pennington County Human Services <br> Emergency Assistance/Emergency General Assistance Emergency Requests Related to Potential Evictions/Housing and Utilities October-19

| Approvals |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eligibility <br> Worker | File <br> Date | Case | Request | Employment <br> Status | Number of <br> Children | Amount and <br> Purpose | Agency <br> Action | Date of <br> Action |
|  |  |  |  |  |  | EA |  | $\$ 0.00$ |
| TOTAL |  |  |  |  |  | $\$ 0.00$ |  |  |


| Denials |  | Case | Request | Employment Status | Number of Children | Amount and Purpose | Agency Action | Date of Action |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eligibility Worker | File <br> Date |  |  |  |  |  |  |  |
| X157517 | 10/9/2019 | 2236997 | housing | 1 adult: unemployed | 0 | Unknown amount. No permanent housing secured yet. | Denied EA. ICCC met need. | 10/16/2019 |
| X157540 | 9/6/2019 | 1982627 | 1st month's rent/damage deposit | 1 adult: MFIP + part time employed | 1 | $\$ 280$ rent + \$300 damage deposit. | Denied EA. Met need with Salvation Army funds. | 10/4/2019 |
| X157540 | 9/11/2019 | 2211306 | housing | 1 adult (lives with parents): unemployed | 1 | unknown | Denied EA. Noncooperation with MFIP. | 10/2/2019 |
| X157540 | 9/17/2019 | 1070505 | unknown | 1 adult: employed | 1 | unknown | Denied EA. Incomplete application. | 10/18/2019 |
| X157540 | 9/27/2019 | 2267339 | housing | 1 adult: unemployed | 0 | unknown | Denied EGA. No verified emergency. | 10/28/2019 |
| X157540 | 9/30/2019 | 2369319 | unknown | 1 adult: child support | 2 | unknown | Denied EA. No verified emergency. | 10/30/2019 |
| X157540 | 10/21/2019 | 2001086 | rent | 2 adults: 1 part time and 1 unemployed. | 2 | \$4,248 to prevent eviction. | Denied EA. <br> Not cost effective. | 10/28/2019 |
| X157554 | 10/22/2019 | 2372572 | unknown | 1 adult: unemployed | 1 | unknown | Denied EA. Not cost effective. | 10/23/2019 |
| X157554 | 10/8/2019 | 1499209 | rent | 1 adult: unemployed and DWP. | 1 | $\$ 675$ to prevent eviction. | Denied EA. Client resolved. | 10/23/2019 |
| X157554 | 10/24/2019 | 518844 | unknown | 1 adult: unemployed | 0 | unknown | Denied EGA. No emergency. | 10/28/2019 |
| X157554 | 10/22/2019 | 2372572 | Deposit, first month's rent. | 1 Unemployed. | 1 | unknown | Denied EA. Not cost effective. | 10/23/2019 |

